

same, then are those who are entitled to its benefits the same, viz.: Abraham's seed. But, "If ye be Christ's *then* are ye Abraham's seed, and heirs according to the promise (or covenant.)" Little children are Christ's, therefore they are Abraham's seed, therefore heirs, and therefore entitled to the divine seal or pledge of the covenant blessing. The blessing of Abraham, of which circumcision was the seal, was justification, or righteousness. And Christ hath redeemed us from the curse of the law, "That the blessing of Abraham might come on the Gentiles through Jesus Christ." Hence "the promise is unto you (Jews) and to your children, (Isaac, at eight days old, and all the rest of them) and to all that are afar off (Gentiles.)" And if the infant children of Jews were included in the promise, by what rule are we to exclude the infant children of Gentiles, unless divinely authorized to do so?

But these very condensed remarks we must leave the reader to elaborate at his pleasure.

