

to use that means of quieting my conscience and removing all scruple and doubtfulness.* Heb. xiii. 17.

But if he does not think fit to encourage you, and assure you of God's favour?—I am to pray and strive that I may be brought to a better mind. Acts. viii. 22, 23.

Will his assurance of God's favour towards you, avail you if you are not sincere?—No.

* See the same Exhortation.

