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speak, made a covenant and promised for his own advantage, through your mouth. It is to set baptism in its true light before Christians, as representing to them their profession, and reminding them of their ohligations; and to keep before sponsors the great object of their office, which is to see that "the infant be taught, so soon as he shall be able to learn, what a solemn yow, promise and profession he hath made in that sacrament, to "call upon him to hear sermons, and chiefly to provide that he may learn the creed, the Lord's Prayer, and the Ten Commandments, and all other things which a Christian ought to know and believe to his soul's health." And now, will you think over our conversation, and let me know your impressions of it when we meet again? We can resume the subject then if you are not quite satisfied. I trust you will find your residence here pleasant and profitable in the best sense of the words. Good bye!

Mr. N.—Good bye, Sir, and I thank you for your good wishes. I will certainly think over again carefully all that you have said.