

is that it must be between two gentlemen, not one gentleman and a tiger. We must do away with all that. We have had our experiences in that for forty years, and we do not want another twenty years of it. So urgent and bitter is the feeling in British Columbia and as I have lived among them for forty-five years, I ought to know—that if what we ask is not granted, I would subscribe to the demand to break away from eastern Canada, and have a federation of provinces west of the great lakes, not with any feeling or idea of malice, of course. It could be done by an amendment to the British North America Act. We would move away, and maintain our own federation.

I think, if carried to the prairies, it would be found that they would vote for such a thing. Feeling in British Columbia is high with respect to the Japanese, and I am told that there are reasons why they feel somewhat the same way in the prairie provinces. I need not go into those reasons which would produce sympathetic consideration of the same thing in those provinces.

Unless the Japanese situation is settled in the way I have suggested, this action will have to be taken. There are two things we want, namely, the stopping of immigration and the expatriation of Japanese. Why do we want to stop immigration? I have made speeches in the last twenty years. I made them in May, 1938, and in February, 1942, and for the last twenty years—I have all the dates here. In British Columbia we do not want immigration of Japanese or Chinese, because they, but especially the Japanese, can never assimilate with us. They can never become part of us. They can never be absorbed. They have a low standard of living. They do not intermarry with us, largely because they do not want to intermarry with us. They despise us. That is their privilege, of course; but because they do not marry with us they can never become absorbed.

In Great Britain, the most cosmopolitan country in the world, all are absorbed. Every class of people that comes along is absorbed—those who have made invasions, their conquerors, refugees, Huguenot refugees from the continent. They have assimilated all of them, and they have become a fine race. But we cannot do that in Canada, when we have within our body politic a cancer composed of these unassimilable people.

They do not wish to mix with us, and they are simply waiting for a chance to conquer us. They are always loyal to their own heathen god. They have a religion which teaches them that their emperor is their god.

Kipling was right when he said that you cannot breed a white man in a brown or yellow hide. We have tried it, and now we know. I hope we do not have to pay too high a price for that knowledge. It is physically possible to intermarry the white and yellow races, but the results accomplished are very poor. Intermarriages seem to increase the bad qualities of both races. But there are mental strains in both races which forbid a proper amalgamation. The main menace, especially in connection with the Japanese, is their fantastic devotion to their god-emperor, and their belief in their destiny as world conquerors. I do not often advertise a book, but if hon. gentlemen will look at "The Three Bamboos" by Robert Standish, published recently, they will get without bias or prejudice a fine conception of the whole Japanese history and of the military junta right up to the time of Pearl Harbor.

Something has been said about the second generation of Japs being all right. Here is a clipping which says that at Los Angeles on June 10, 450 American-born Japanese—American-born with all the virtues we are told the second generation of Japs have—refused to repudiate their loyalty to the emperor or swear allegiance to the United States. An emperor they have never seen, in whose country they were not born! They refused to repudiate their allegiance to him. Get that? A loyalty to something outside the United States where they were born! Over and above that there were another 180 who gave qualified or evasive answers, such as: "I am neutral", to the loyalty question. If we were asked, "Are you going to be loyal to the British king?" and we said, "I am neutral", what would be thought of us? The same paper carries a headline "20,000 negroes belonged to group formed by Japs"—negroes of the lower type, almost morons, subnormal, who were found to have joined a Japanese association in Detroit which stirred up all that trouble which ended in a race riot the other day. They have also found large caches of food and munitions stored by the Japanese in the southern states. To support Americans? Do you think so? You must be very simple if you do. No; it was to help the invading Japanese when they landed in California and other states.

Talk about the treacheries in connection with Pearl Harbor! The Japanese did something of that kind in the Russian war. They attacked Russia before they declared war. It is just a piece of their general policy, and as for their atrocities we have not heard the full story of them yet. I do not know if they are