

In principle, the Bishop of Zanzibar belongs to the school of the Judaizers of Apostolic times, who would have imposed the yoke of the old Levitical ceremonies upon such devout and uncircumcized Gentiles as Cornelius. Mr. Wilson aptly says that the reply which St. Peter made to the Mother Church at Jerusalem "comes home to us with great force in this connexion":—

If then God gave unto them the like gift as He did also unto us, when we believed in the Lord Jesus Christ, who was I, that I could withstand God?

And when they heard these things they held their peace and glorified God, saying, Then to the Gentiles also [the Nonconformists of that day] has God granted repentance unto life. (Acts XI, 17, 18, R.V.)

Mr. Wilson closes his wise book with the following irenical propositions:—

Let there be a frank recognition of the validity of the Nonconformists' ministries, and a cordial acknowledgement of their equality with us; and let baptized members of the non-Episcopal Churches receive from us, at least occasionally, a cordial welcome to the Table of the Lord. Men who pray together are not likely to "bite and devour one another"; and I can see here the termination to the bitterness which has provoked those burning jealousies that are such a disgrace to the Christianity of England.

In a letter to the London *Times* in May, 1911, supporting the Bishop of Hereford's action in inviting Nonconformists to the Coronation Communion Service, Dean Henson related an anecdote of the celebrated Baptist Minister, Robert Hall, which is worth repeating, as bearing upon the Kikuyu issue:

On one occasion he presented himself for Communion at what was called a Particular Baptist Church, he himself being what was called a General Baptist. An official politely indicated to him that he could not be admitted to the Sacrament, as he did not belong to the Denomination. Dr. Hall replied: "I thought this was the Lord's Supper, but, if it is only *your* Supper, I have no wish to remain."

It is pertinent to the pending controversy to call attention to the fact that the basis of Christian Unity set forth by the Anglican Churches in the Chicago-Lambeth Quad-