The Northwest Review

IS PRINTED AND PUBLISHED AT

178 PRINCESS STREET.

EVERY WEDNESDAY BY E. J. DERMODY & CO. J. K. BARRETT, LL.D., Editor-in-Chief.

ADVERTISING RATES.

made known on application.
Orders to discontinue advertisements must be sent to this office in writing.
Advertisements unaccompanied by Specific nstructions inserted until ordered out.

SUBSCRIPTION RATES. All Postage is paid by the Publishers. The NORTHWEST REVIEW \$2 a year, \$1 for

six months.
Club Rates.—Six copies of the Northwest REVEW for \$10. In ordering for clubs, the full number of subscriptions, with the cash must be sent at one time.

must be sent at one time.

Agents wanted to Canvi ss for the Northwest Review, in every town in the Northwest. Write for terms.

A Catholic correspondent wanted in every mortant town.

mportant town.

The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

Correspondence conveying facts of interest will be welcomed and published.

Address all Communications to The Northwest Review. Post office Box 508, Winnings. Man.

NOTICE.

The editor will always gladly receive (1)
ARTICLES on Catholic matters, matters of
general or local importance, even political
if not of a PARTY character. (2) LETTERS on
similar subjects, whether conveying or asking information or controversial. (3.) NE vs
Notes, especially such as are of a Catholic
character, from every district in North
Western Onlario, Manitoba, the Territories
and British Columbia. (4.) Notes of the
proceedings of every Catholic Society
throughout the city or country. Such notes
will prove of much benefit to the society
themselves by making their work known to
the public

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

Mr. E. J. Dermody.

Mr. E. J. Dermody.

DEAR SIR,—I see by the last issue of the Northwest Review that you have been intrusted by the directors of the journal with he management of the same, "the company for the present retaining charge of the editorial columns."

I need not bell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to all Catholics under my jurisdiction to give a liberal support to the Northwest Review. It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hesitation instating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

I remain.

Yours all devoted in Christ, talex. Archelishop of St. Boniface,

The Northwest Review

WEDNESDAY, MAY 2.

EDITORIAL NOTES.

mushrooms they grow up in one night. turned cown, every bigot and fanatic ism that has its birth in the secret conclave, and is only upheld by the virtue of a secret oath.

The periodical and natural yearning for a plan of "unity" among the sects is if a more feverish, manner than usual If "unity" means an aggregation of what they all believe, it would be Catholicity, because there is not a single Catholic dogma, even to Infallibility, that is not taught or inculcated in some one or more of the sects. If this "unity" means the elimination of everything denied by some one of the sects, Christianity would no longer remain, as many of them fear to pos tively affirm even the Divinity of Christ. The issue is, Catholicity or in union for many purposes. On all

theaters during Lent. He thinks should made individually would be useless, the process of your canonization ever are by combination rendered effective, come up, the devil's advocate would and gaining strenght from unity create a be the only one who would mention this a force which is almost irresistible. To they are now-a days, should be drawn should these facts irresistibly appeal. the year round. Selfrespecting, decent For too long a time we have not known be seen in the modern theater. Most of frittered away many priceless opportunithe mounted plays are but appeals to ties. Does a matter arise in which our the baser passions. Lewdness and sentiment should be aroused, we have to read of the so-called promment actors and our purposeless aims we stand aloof them into your homes, you would be Certainly, we do not. We see large, severely alone at all times.

A non-Catholic paper, and a paper that during thirty years has been ever anti-Catholic whenever the interests of Catholicity were in issue, the N. Y Evening Post, renders the following verdict upon the only attempt that Protestantism ever made, unaided by having Catholicity along side it to compel it into some imitation of Catholic courses, to convert and civilize a Heathen people.

"We are not called on to prove that any missionary cheated or despoiled any Hawaiian. We would not do so if we could. On the facts now before the world, the burden of proof is on the missionaries. After having been for seventy years the pastors, teachers, guides and guardians of a simple, ignorant, mobile, newly-civilized race, the property of the islands is found to be mainly in their possession, in that of their sons, and other able, industrious and energetic white men, with whom they act and sympathize. At goes out nights.' the same time we find the missionaries, general denunciation of same natives as taken?

idolatrous, ignorant, unchaste and unfit for self-government. There is no court of equity in the world which would not under these circumstances, finding the missionaries laden with so much property, compel them to explain how they came by it. When a guardian is found corged with the goods of his ward, he is not allowed to get off by abusing the ward, or showing how silly or ignorant he This is worse than failure, it is conscienceless-heartless-greed. It is an decorating them with the choicest incitement to paganism among the people where such "missionaries" exist.

on Saturday morning, has been the reci- is underlying this devotion of the month pient of a spontaneous and warm wel- of May. In almost all countries the come on the part of the Catholics of St. | month of May is the most beautiful and Boniface and Winnipeg, an account of gladsome season. Then the winter has which will be found on the first page of gone and spring comes forth clothed in this issue. This is as it should be. The richest verdure and choicest flowers. It Catholfes of the whole of this Northwest is a time when all nature combines to would indeed be a most ungrateful body make man happy and glad. In like were they to allow the Superior-General manner did our spotless Virgin Queen of the devoted Missionary Fathers of come forth, after the weary winter of that illustrious Order to come among Eve's fall and the terrible consequences them without marking such an advent which it brought upon man, and, by the with every manifestation of joy and fruit of her Maternity, brought us the pleasure. When it is remembered all springtime of man's redemption. Ah! the glory of God and the salvation of in bringing unto mankind the Sweet now proceed to consider the second souls in the vast and, in some instances, Flower of Redemption, it is only meet | part of this article, that in which an uninhabitable portion of this country; and just that we should offer to you, an answer is given to the question: "Is when we take a retrospective glance at during this month specially dedicated to religion inseparable from denominational their missionary labors for the past half- your honor, the grateful homage of our dogma?" Here we find ourselves in fuli century in the great Northwest, we are best love. Let us gath r around her agreement with the Week's main filled with admiration, reverence, and altars during this month, and let us im- contention, though we differ as to the gratitude to God for showing forth in plore of her the grace to serve her inference drawn therefrom. those men's lives an apostolic zeal and Divine Son during life and final persedevotion as great as that which has verance in the hour of death. There is supposes some definite belief with regard marked the earliest ages of the Church. nothing so pleasing to the Sacred Heart to the character and attributes of God, It has been our happy privilege to wit- of Mary as devotion to the Divine Heart the expression of this belief is sure to ness in many parts of the country the of Jesus. Let us then unite in our daily provoke dissent from denominations labors, the zeal, the devotion, the suffer- life a sincere devotion to these two lov- that believe otherwise, and thus English Catholics. ings, the sacrifices, yea, the self-immola- ing Hearts let us unite to them a devo- becomes a denominational dogma. For tion, of the Oblate Missionaries, and we tion to the great St. Joseph, and we will instance, let a teacher lay down the small group of faithful followers, came to can trace to them many of the best in- find in this devotion the surest guaran- dogma that God is Love, making it the spirations and holiest thoughts that have tee of a happy life in this world and a essence of religion, filled our hearts with a love and devo- happier one in Their company in tion to our Holy Mother the Church. It Heaven. were impossible to meet those devoted missionaries-to witness the sacrifices tney uncomplainingly make, to see with one's own eyes, the hardships endured, the difficulties overcome, the sufferings cheerfully and even thankfully embraced, without feeling unconsciously and yet forcibly drawn nearer to God. Is it any wonder, then, that the Catholics of this country should arise as one of such an Order, whose sons have made glorious and immortal the annals of the Faith in this country. The Catholics have done an honor to themselves, and Sir Horace Walpole stated that the paid a just debt of gratitude to the memeasiest crop to produce was patriots. Like ory of these intrepid missionaries by extending a warm and hearty wescome to Every fellow with an axe to grind pol- their Father and Ruler. If they neg itically, every sorehead who has been lected to do so, it would be a lasting disgrace and an act of deepest ingratitude. who wants to make a clamor, calls him. But Catholics are the most grateful self a patriot. That is unsound patriot- people in the world. They seldom forget a favor, and, in this instance, they have covered themselves with honor by the loving and filial manner in which they welcomed the Very Rev. Superior-General and his distinguished companion, the Very Rev. Father Antoine. It is our

visitors ad multos annos.

iomage and welcome of the Northwest

REVIEW, and to wish our distinguished

CATHOLIC ORGANIZATION. Give the Catholic societies that are approved your warmest support. Encourage them, stimulate their purpose, increase their membersh.p. This is an era in which organizations predominate. Men come together and bind themselves sides we see societies and federations His Eminence Cardinal Gibbons formed for the advancement and atstates that he would draw the lines at tainment of various objects. Efforts which incident. The lines at theaters, such as Catholics, especially, at the present time, men and women should be asnamed to one another as we should. We have sensuality gilded and refined, triumph. no cohesive force, no working together. It is almost the exception now-a-days | Rather with our ignorance of one another and actresses, but whose lives are im- and look askance at each other, inert, moral. You certainly would not invite liteless. Do we see this elsewshere? ashamed of their acquaintance. Theaters | moving, compact bodies, with a purpose. that pander to passion, should be left and they execute it. Recent events show how important is Catholic organization. We who feel we have the right, and are swelling with the consciousness right be smothered by our own fault. Not so much our fault, but our stupidity. Perfect our organizations. The association formed to defend Catholic interest and to promote them; affords the necessary means of combination in the hour of imperative confict. Do you want an example of what organization can do? You will find it in the Catholic party in Germany. That party has recently secured for its country the return of the Jesuits and the removal of all the dis-

> "This lamp smokes, doesn'it Bridget?" "Shure, mum, I don't know whitner it shmokes or it dhrinks, but I know it

Olive-"He had been refused by all the sons of missionaries and their friends here girls in our set before she accepted him."

At home in the religious press joining in Violet—"So he was well shaken before THE MONTH OF MARY.

by all Christian nations, in an especial Virgin, Mother of God. During this month all the clients of this great Queen flowers of this month of flowers, give thanks to God for graciously giving to us The Very Rev. Father Souher, O.M.I., a mother so sweet, so kind, so gracious, operior-General of the Oblates of Mary | so powerful, and so lovely. What a Immaculate, who arrived in Winnipeg beautiful and truly Christian sentiment they have done and are still doing for sweet Queen, as Thou didst co-operate Tribune from the Toronto Week. We

POLITICALLY COLOR BLIND.

There is an old adage that says

will not see." No one who knows the

honorable member for East Assimboia

religious bigotry or fanaticism. He is too intelligent and too well-educated a man to be possessed of such views. Fanaticism and bigotry are the children man to do honor to the Superior-General of ignorance, and cannot find an abode His just chastisement of the obdurate in a cultured and educated mind. But sinner were not a direct consequence of there is a very prevalent disorder among politicians which is called "political to do in a State school where there are, expediency," or the keeping in touch on the one hand, many bright children with the feelings and giving expression whose staunch, old-school Protestant to the sentiments of a majority of the vo- parents have taught them the boliness ers in one's constituency. This is the of Gos, and, on the other, many equally only way in which we can explain the bright children whose lax fathers and singular position which Mr. Davin is mothers are mere echoes of the current taking on the school question in the platitudes about God being mere Love, a Northwest. He has made several harmless kind of doting grandmother? speeches on the educational affairs in Clearly, if the teacher values peace, he the Northwest Territorities, and in every one of them he has exhibited a great desire to prove that the complains made by the petitioners for the disallowance schools "as religious people are at of the ordinance of 1892 had no exist present constituted," he means "as tence in fact. We would suggest to Mr. | Protestants are at present constituted;" | again heard, and in a more pronounced, pleasing duty to add the expression of if a more feverish, manner than usual in the design of the design of the design of the customary coolness of the Great, through the streets of mighty large in fact. We would suggest to Mr. Protestants are at present constituted, the very key. Father Antonic. It is during the very key. Father Antonic in the very key. Fat will find that they quite understood ignores the larger half of Christendom. the charming story you know so well, of it is true, but the husband and wife were what they were petitioning for. Mr. We beg to remind him that there exists how he saw the two fair children stand- young and courageous, and had that true Davin implies in his speech that the to-day a large body of "religious people" Catholics of the Northwest Territories do who "are at present so constituted" that not know what they want-in fact do they all believe the same dogmas. His Angli, sed angeli? not know what they are talking about. If the injustice done the Catholics "has is limited to Protestantism. True, he raised a storm in Quebec that threatened Confederation" whose fault is it? Confederation whose fault is it? Confederation was first conceived in a spirit in the Week, of which better things could not in his own person fulfil his evening, and the bott carefully drawn of compromise and for the purpose of might be expected. Can it be that the forever settling the unhappy agitations spirit of the immortal Goldwin-that that then threatened our national ex- living paradox, of the broad and deep istence. If these unhappy agitations are again called into existence, by the wo and shallow prejudices against the lation of the spirit of confederation, the Catholic Church-still hovers over, and men who cause them by interfering dictates in, the sanctum of the Week? Saviour floated on the summer breeze, is this wonderful thing? Whilst all out the men who protest against the injustice are responsible for any dangers fair Dominion alone, there are two and all his court waited to receive them brilliant as the sunshine. A form of the confidential of the sunshine of the confidential of t with the rights of the minority, and not At any rate, we feel bound to remind the caused to confederation, Does Mr. Davin imagine that the Catholics of the Province of Quebec or of the Dominion at large, are indifferent to the confiscation of the rights of the Catholics of the Catholics of the Catholics of the Catholics of the Catholic states chools or Quebec and Ontario no cation of the rights of the Catholic states chools or Quebec and Ontario no cation of the rights of the Catholic states chools or Quebec and Ontario no catholic states chools or catholic states chools or Quebec and Ontario no catholic states chools or catholic states choolic states cation of the rights of the Catholic min- difficulty at all is experienced in impartority? It is not fair of Mr. Davin to say | ing to the young the most definite and | that the complaints of the petitioners many-sided teaching about the attriwere only those of the clergy. The buter of God, and that the same happy petitions speak for themselves, and are largely signed by the representative Catholics of the Northwest Territories.

That is an old game to charge the largely size of the largely size of the legendary land of Cornwall, fair monasteries rose, inhabited by learned in every part of our planet.

This fact is we recret to say dismetrical with the swelling see her? She says to have a light. That is an old game, to charge the This fact is, we regret to say, diametriclergy with being the only interested cally opposed to the Week's inference parties. The Catholics of Manitoba are that those who think religion indispenwell acquainted with this charge. Even sab e in schools "will have to fall back at the very time that they were most upon private-not separate schools." loudly protesting against the wrong Just fancy! Private schools for two done them; even when they were send- million out of 4,800,000 Canadians! Priing forth public and emphatic protests vate schools for 250 million Catholics Abbey pilgrims flock even now. against the action of the Greenway throughout the world! No, dear Week, Government; even when they were separate was the right word; the logical paying for two sets of schools, even then, inference is that, for people who deem her Lady and Queen the Immaculate the government charged us with not be- religion indispensable, schools should ing in sympathy with our clergy and be separate, not private. Privacy is a the principles of Catholic education for luxury, separation is a necessity. We our people. Mr. Davin says he has must be separate. You may try your heard no complaints from his Catholic best to ignore us, or to lump us with supporters. Did no call them together the foolish herd of misbelievers; we and consult with them and ask thom if refuse to be ignored or lumped; we are abilities placed on the Catholics of Gerthey had any complaints? They were essentially separate, and therefore we the Island of Martyrs. How many thouse with the request, but it was only and the sands nobly gave up their lives, how the priest had been comfortably installed. They complained to the proper author- God is, not only love, but justice, power, many thousand others all their worldly ities but complained in vain. Cath- holiness and truth, especially truth,

destroyed, the fault will not be theirs a hope of better days, when all relig- days of peace, for God has put it into the some day realize how much Catholics are termined we are to resist the Protestantizing of them by regulations, text books, and every other possible device of an untriendly or inimical majority.

DENOMINATIONAL RELIGION.

In our last issue we reviewed the first part of an article on Morality and Religion, borrowed with praise by the

The Week replies that, as religion tion, of the Oblate Missionaries, and we tion to the great St. Joseph, and we will instance, let a teacher lay down the

and he would quickly find himself in a cauldron of denominational controversy. "That is but one side of the truth," many would exclaim, "and hence a mischievous would exclaim, "and hence a miscine re-would exclaim, "and hence a miscine re-half-truth. God's justice, His abhorrence of sin, and so forth, are just as much attributes in, and so forth, are just as much attributes and the results of the second reone of several reasons why rengton as religious people are at present constituted be taught in the State schools. of several reasons why religion cannot there are none so blind as those who

This is an excellent instance, full of would for one moment charge him with actuality. Nothing is more common, outside of the Catholic Church, than the presentation of God's goodness and loveableness as if these were His only attributes, as if His hatred of sin and His infinite holiness. What is a teacher

or she will eschew all mention of God. writes in Toronto, the self-satisfied home those little ones. Being chosen to govern off. Being away on a journey the door views in most matters, and of the narrow

olics are not in the habit oi making truth undiluted, unmutilated, truth open and voilent complaints but, not soul-satisfying and all-pervading.

This month is called the month of but those who invaded and destroyed jour people will hold the same dogmas. Mary, because it is dedicated by Our that harmony by a wilful and unwar- This consummation devoutly to be Holy Mother, the Catholic Church, and ranted invasion of the rights of the wished exists already for half the rights of the Catholics. If Mr. Davin Christian world; why should it not come manner, to the service of the Immaculate really wants to know what our griev- to pass for the other half? Because ances are, let him read the masterly mountains of misrepresentation and memorial of Archbishop Tache to the ignorance block the way. How shall they love to gather around her altars, and Governor-General-in-Council and the be levelled? By the bit er teachings of letters thereto attached. We may be practical socialism and anarchism, in the minority but we tell Mr. Davin which are, after all, the results of the that his threats, that if we do not keep | fundamental error about private judgsilent we will lose all, will not in the ment, or by some unprecedented catacleast deter us from protesting against | lysm of nature that will bring men back the unjust treatment we have been sub- from the subjective spinning of false ected to. Unlike Mr. Davin, we will systems by diseased brains to the acnot threaten, but we do say that he may ceptance of one pervasive reality, one objective and uniform body of truths? in earnest in this principle of Catholic Time alone can tell what may be schools for our children, and how de achieved by continual prayer for the unity of Christendom.

IN THE BRAVE DAYS OF OLD.

THE CHURCH IN ENGLAND.

Specially Written for the Northwest Review

By MRS. TUCKER,

On the 23rd of April we celebrate the feast of St. George, the patron saint of England, It is well that we who inhabit the New World, under the beneficent rule of this country, should pause a moment in the springtime of the year to remember with affection and heartfelt sympathy the glorious and yet tear-dimmed history of our Island Mother. I ask all of you who, with many fond regrets, have left her, and you, too, her adopted children, to accompany me for a few moments whilst I recall with tenderest feelings of religious devotion the days of old, so dear to

It is said that shortly after the Crucifixion St. Joseph of Arimathea, with a the coast of Somerset, and, weary and worn with travel, climbed up the hill at Glastonbury, called to this day Weary-All Hill. St. Joseph bore with him the Holy Grail, and carried in his hand the staff which blossomed where he planted it, and became the world-renowned Glastonbury Thorn, which still, they say, miraculously blooms on Christmas

Later on, about the third century, w come across the touching history of St. Alban, proto-martyr of England. We see him sitting within the gates of Verulam, generously gave up his life rather than reveal the hiding-place of the friend who was the means of his conversion, and was baptised in his own blood. Tradition tells now a spring of purest water bubbled up where his head fell. His executioner immediately declared himself a Christian, together with numerous others. In all ages the blood of martyrs is the seed of the Church.

When a new era dawned for Christi-When a new era dawned for Christiand stormy day, he was called to the anity, and Constantine, born in Britain, bedside of a dying parishioner. Whilst empire of the world, that mother, St. across the sloughs and torrents, let us be Helen, in her declining years made a take ourselves to a humble little dwell-pilgrimage to the Holy Land, and found ing at the foot of the mountain. the Cross on which our Saviour died, Of course, when the writer says which had been buried and lost over 300 religion cannot be taught in State years. She brought it home in triumph, perched even in the thick of the forest-building for its reception a magnificent But the one of which we speak was building for its reception a magnificent

heart yearned to cross the wide seas and strong, slow oxen who were drawing bear the glad tidings of the Gospel to load he had sold to a man fifteen miles Slowly the venerable band marched prepared to retire for the night. Soon long procession, two and two, singing to be heard except the stifled cry of the anthems as they walked. A silver cru-wind through the large trees, whilst the mas Day 10,000 of his subjects imitated the royal example. Thus joyfully did England accept the Faith, and then for her began a time of grace. From mother, quick," the lady wants a light-Yarrow-upon-Tyne, in Northumberland, became musical with the swelling see her? She says to have a light. She anthems of praise. Here at holy shrines wants a light." Then the astonished giorious line terminating with the great-est and best beloved, King Edward the But hark! what is this noise outside! Confessor, to whose tomb in Westminster

"Mary's Dowry" is the ancient title of be recognised :-England, renewed in our days by a solemn re-consecration. England chose for and let me in." Queen of Heaven; she has for emblem the rose, queen of earthly flowers.

Now we must look on a sadder page in history. Instead of St. Boniface and the Cross, she says:
the Truth, which England gave to her,
"Who wants shelter Germany sent back Luther and the such a night?"
"Retormation," ungrateful return for a "It is your pr heavenly benefit. Oh, Faith died hard in England! Well may she be called goods for her dear sake under "Good (?) Queen Bess," her inhuman father, and the cowardly King James I.? Have I said Faith died? No, she only slept. The Father above never refused to For. withstanding this, they are none the less earnest in demanding right ϵ id justice, and if the present narmon; is religious people are at present," implies said Faith died? No, she only slept. The Father above never refused to England's honest keeping this celestial heritage, loved during penal times with a passionate ardor unknown to smiling this night. I have had a good lesson

heart of man to cherish more devotedly the Faith for which he bleeds and dies And in His own good time He gave the recompense, a precious boon to England, though watered with the tears of France. The French Revolution came, expelling from that country her noblest and her best. England opened wide her arms to her sorrowing sister. Though wearing the veil of heresy, she welcomed to her shores the French priests, and gave them kindest hospitality. In return, those exiles for conscience sake sowed broadly in that fair land, mother of so many colonies, the precious seeds of Truth, which sprung up and yielded fruit a hundredfold, and carried by her white-winged ships across the bring ocean are planted in other lands. So that principally through her instrumentality, in the designs of God, there is offered up, from the rising to the going down of the sun, a Pure Oblation, the Eternal Sacrifice. Even so Divine Providence shapes the ways of the world, for, as the mail-class legions of Rome, unwitingly to themselves, took with them to the vanquished nations Rome's holy Faith, so this modern mistress of the seas conveys the same immortal Truths to regions undreamt of by those proud conquerors.

What fitter termination to this little sketch than to quote a poem on Eng-land, written by Tennyson, her greatest

There is no land like England
Where'r the light of day be;
There are no hearts like English hearts,
such hearts of oak as they be be;
There are no men like Englishmen;
So tall and bold asthey be.

And these will strike for England, And men and maid be free, To foil and spoil the tyrant, Beneath the greenwood tree.

There is no land like England
Where'er the light of day be;
There are no wives like English wives,
So fair and chaste as they be.
There is no land like England
Where'er the light of day be,
There see no maids like English maids,
So beautiful as they be.

And these shall wed with freemen,

And all their sons be free, To sing the songs of England Beneath the greenwood tree

THE LICHT IN THE WINDOW

A Priest Miraculously Saved From a Terrible Death.

Translated from the French for the North-WEST REVIEW

By Mrs. Tucker.

The following adventure happened to priest who was, at one time well known in New York and is still remembered now the great city of London, and with affection by many. It occurred in receiving from the lips of the Roman the first years of his priesthood when he stranger the truths of Christianity. He was a young missionary in the wild regions of the Alleghanies, and he takes

great pleasure in recounting the story.

In those days Catholic missions were "like angels' visits" few and far between, and this young priest had long journeys to make from one part to another. in the autumn of 1844 the rains had been the roads, if they may be called such, almost impassable, nevertheless one dark of a noble British mother, inherited the he journeys painfully, as best he may.

find here and there a poor hut or cabin cathedral, Santa Croce, in the Eternal cheerful little house, tenanted by brave workers of simple manners, who teared We hasten to the brave old Saxon God, and who neglected nothing to gain average non-Catholic editor, completely the Great, through the streets of mighty Rome. Forgive me if I recall once more years. They had had their dark days. ing in the Market Place, waiting to be sold as slaves. When told that they were Angles the hory man replied, "Non especially rainy and dull, and this hop-("Not Angles, but est farmer must have found the time view is deplorably narrow. His horizon angels"), and from that time his fatherly pretty long plodding beside his team of

> heart's desire, but he never forget them, | The fire was hidden beneath the ashes, and sent in his stead St. Augustine, who and roguish little Katie, already sound with forty monks landed in the Isle of asleep, seemed to be almost lost in her Thanet in Kent, about the year 596. downy feather bed. Her mother also landward from the rugged sea shore, in all was plunged in sleep, no sound was In vain the mother seeks to quiet her the warrior buckled on his sword, and mother rises, lights a lamp, and puts invoke? "St. George" for valor, and "Our on a table near the window. As now Ladye sweete" for mercy. Many a time she is quite wide awake, she makes those days saw saints for kings, this the fire and sits down to spin a skein of A corse's footstep, and then a weak, is distinct voice, but one too familiar not to

"Open the door, for the love of God,

"Glory be to God and His holy Mother! but that is his riverence Then arming herself with the sign of

"Who wants shelter at this hour of

grateful return for a "It is your priest; do not fear, but open for the love of God, for I am perishing for the love of God, for I am perishing."

The good woman quickly complied the How many then with the convention of the state of the st near the fire and refreshed with tea and bannocks, and his horse put in the stable with a manger full of hay before him that his account of the stable with a manger full of hay before