

The Northwest Review

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The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

NOTICE. The editor will always gladly receive (1) Articles on Catholic matters, matters of general or local importance, even political.

OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893. Mr. E. J. Dermody. Dear Sir:—I see by the last issue of the Northwest Review that you have been instructed by the directors of the journal.

The Northwest Review

WEDNESDAY, MAY 2.

EDITORIAL NOTES.

Sir Horace Walpole stated that the easiest crop to produce was patriots. Like mushrooms they grow up in one night.

The periodical and natural yearning for a plan of "unity" among the sects is again heard, and in a more pronounced, if a more feverish, manner than usual.

His Eminence Cardinal Gibbons states that he would draw the lines at theaters during Lent. He thinks should the process of your canonization ever come up, the devil's advocate would be the only one who would mention this incident.

A non-Catholic paper, and a paper that during thirty years has been ever anti-Catholic whenever the interests of Catholicity were in issue, the N. Y. Evening Post, renders the following verdict upon the only attempt that Protestantism ever made, unaided by having Catholicity along side it to compel it into some imitation of Catholic courses.

idolaters, ignorant, unchaste and unfit for self-government. There is no court of equity in the world which would not under these circumstances, finding the missionaries laden with so much property, compel them to explain how they came by it.

The Very Rev. Father Souler, O.M.I., Superior-General of the Oblates of Mary Immaculate, who arrived in Winnipeg on Saturday morning, has been the recipient of a spontaneous and warm welcome on the part of the Catholics of St. Boniface and Winnipeg, an account of which will be found on the first page of this issue.

There is an old adage that says "there are none so blind as those who will not see." No one who knows the honorable member for East Assiniboia would for one moment charge him with religious bigotry or fanaticism.

CATHOLIC ORGANIZATION.

Give the Catholic societies that are approved your warmest support. Encourage them, stimulate their purpose, increase their membership. This is an era in which organizations predominate.

"This lamp smokes, doesn't it, Bridget?" "Shure, mum, I don't know whither it smokes or it drinks, but I know it goes out nights."

THE MONTH OF MARY.

This month is called the month of Mary, because it is dedicated by Our Holy Mother, the Catholic Church, and by all Christian nations, in an especial manner, to the service of the Immaculate Virgin, Mother of God.

POLITICALLY COLOR BLIND.

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THE CHURCH IN ENGLAND.

On the 23rd of April we celebrate the feast of St. George, the patron saint of England. It is well that we who inhabit the New World, under the beneficent rule of this country, should pause a moment in the springtime of the year to remember with affection and heartfelt sympathy the glorious and yet tear-dimmed history of our Island Mother.

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DENOMINATIONAL RELIGION.

In our last issue we reviewed the first part of an article on Morality and Religion, borrowed with praise by the Tribune from the Toronto Week.

The Week replies that, as religion supposes some definite belief with regard to the character and attributes of God, the expression of this belief is sure to provoke dissent from denominations that believe otherwise, and thus becomes a denominational dogma.

This is an excellent instance, full of actuality. Nothing is more common, outside of the Catholic Church, than the presentation of God's goodness and loveableness as if these were His only attributes, as if His hatred of sin and His just chastisement of the obdurate sinner were not a direct consequence of His infinite holiness.

THE LIGHT IN THE WINDOW.

A Priest Miraculously Saved From a Terrible Death.

The following adventure happened to a priest who was, at one time well known in New York and is still remembered with affection by many. It occurred in the first years of his priesthood when he was a young missionary in the wild regions of the Alleghenies, and he takes great pleasure in recounting the story.

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Later on, about the third century, we come across the touching history of St. Alban, proto-martyr of England. We see him sitting within the gates of Verulam, now the great city of London, and receiving from the lips of the Roman stranger the truths of Christianity.

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