

Except a man be born again he cannot see the Kingdom of God.
John iii. 3.

EVANGELISTIC BIBLE CLASS

Held every Sunday Afternoon,

AT 3 O'CLOCK.

All Welcome.

"PROFESSED, AND WENT BACK."

WE professed, and went back "
"But," replied an old brother.
"Did he ever profess and go
forward?" And there is no
doubt that *that* is the ques-
tion. It is an easy matter to
make a profession; but the important
matter is *going forward*. Of course, if
one only *professes*, and remains as he
is, he can't be said to go back, for the
simple reason that one must go *forward*
before he can go *back*. A man at the
foot of the ladder has no distance to
drop. And we suspect the reason so
many "go back," as it is called, is sim-
ply that they have never gone forward,
but rested in a mere profession; and
when a professed convert makes a tum-
ble, the remarkable thing is, that the
people who make the most noise about
it are and have always been at the foot
of the ladder. They make such an ado
about So-and-so *falling back*, and yet
So-and-so has only fallen down to where
they are themselves. The true child of
God will mourn over those who go back
instead of rejoicing or talking about it;
and will be always rejoiced to hear of
souls professing *and going forward*.

W. S.

YOUNG MEN'S BIBLE CLASS

Every Monday Evening,

AT 8 O'CLOCK.

ALL INVITED.

ON DANGEROUS GROUND.

A GRIM, middle-age parable, with
a meaning in it, tells how the
devil was once challenged for
seizing upon a young man at
the theatre, and how he answered, "
*I found him upon my ground, and so I
took him.*"

Those who enjoy a constant, settled
happiness in Christ, do not, except when
it is a new thing, talk much *about* it;
they talk *out* of it.

A CALM hour with God is worth a
whole lifetime with man.

TEACHER'S BIBLE CLASS

HELD

Every Saturday Afternoon,

AT 4.30 O'CLOCK,

Conducted by Hon. S. H. BLAKE, Q.C.

LUTHER AND A DYING STUDENT.

LUTHER once visited a dying
student; for to him it was com-
mon to have resort in cases of
difficulty or extremity. The
good doctor and professor asked
the young man what he should
take to God, in whose presence he was
shortly to appear. The young man re-
plied, "Everything that is good, dear
father—everything that is good!" Lu-
ther, rather surprised, said, "But how
can you bring Him everything that is
good, seeing that you are but a poor
sinner?" The pious youth replied,
"Dear father, I will take to my God in
heaven a penitent, humble heart,
sprinkled with the blood of Christ."
"Truly," said Luther, "this is every-
thing good. Then go, dear son; you
will be a welcome guest to God."

Ho every one that thirsteth come ye to the waters.

Issiah lv. 1.