

Help Asked

FROM STUDENTS' MISSIONARY CAMPAIGN.

THE Corresponding Member of the Students' Missionary Campaign has received communications from those whose names and addresses are given below, asking that one or more of our campaigners arrange to assist them in the missionary work of their local Epworth League or District Epworth League. As this is a volunteer work there is no man or officer to say "go" to any member of the campaign. Those who have joined this campaign serve under our Great Captain only. His command, "go ye," should sound in each volunteer's ear wherever an opportunity can be found to serve. His command is emphatic, and should be heard and obeyed above every worldly voice that might cause hesitation—"the King's business requireth haste." Therefore, in His name, each worker is asked to watch this list, as well as every other source of information regarding opportunities for service. Do not let an invitation go unaccepted which you can accept. Do not wait for any man's command, or to be coaxed or forced into the work—accept command only of God on bended knee, and then press forward, as opportunity permits, by communicating directly with those who request aid. Make all necessary arrangements for doing as much work as possible, according to the circumstances of the case, and the time at your command. If notices of such arrangements are sent to the Corresponding Member of the Students' Missionary Campaign he will insert them in the MISSIONARY CAMPAIGNER, which will help those who wish to write to our workers.

Following are the names of the persons referred to above, who are now awaiting the services of any campaigner who will volunteer his assistance:

T. Smith, Bowmanville, Ont.; Miss Annie L. Foster, Palmerston; M. H. Adams, Ivanhoe; F. A. Groves, Fergus; Miss Nettie Crich, Clinton; Rev. Jos. Anderson, Hastings; N. McCay, Dundalk; C. H. Coon, Janetville; Miss S. L. Stephenson, Prescott; Rev. J. G. Lewis, Trenton; Miss Jones, Bowmanville; Miss Rosalie Keenleyside, London; Miss Mary M. Morse, Niagara Falls South; Rev. W. E. Hassard, Avening; Rev. G. H. Cobbedick, Brussels; D. N. Panabaker, Hespeler; Rev. C. W. Watch, Brighton; Miss Jennie Babb, Mitchell; Lillie Henderson, Guelph; A. R. Perry Shaw, Box 896, St. Catharines; M. Courtice, Brooklin; Perry M. Burton, Oakland (Brant Co.); J. M. Benzie, Tilsonburg; E. P. Clement, Berlin; J. B. Lobb, Galt; Mrs. R. B. Watt, Castleton.

"Campaigners."

PLEASE READ THIS CAREFULLY.

TEN TIMELY TOUCHES TO THINK OUT THOUGHTFULLY.

1. Use every available opportunity from now till college closes to get filled with missionary information and spirit. Read! Study!! Pray!!!

2. Send copies of "Explanatory" to pastor, president of society, and convener of Missionary Committee when commencing to arrange for any meeting.

3. When meeting a League or Society, *unless absolutely impossible*, be at the spot on the afternoon before speaking in the evening, and have a talk with the pastor. Explain fully to him our work and the course you wish to pursue

in the meeting. Enlist his sympathy. It will give you strength and freedom when speaking if you know he is heartily endorsing you.

4. Make the acquaintance of as many of the members of the Missionary Committee as you can *before* the meeting. Arrange to have a consultation with them immediately *at the close* of the public meeting. At that time get them to arrange and adopt some definite plans of missionary work suitable for their Society, and get them to agree to commence at once to put these plans into operation. Frequently it will be found possible to allow the members to commence using the pledge-book immediately at the close of the public meeting. Then hand the matter over to the committee and have them make a thorough canvass of the members. Sometimes it will be better to leave it with the committee to push the canvass after.

5. Urge the committee to get some missionary books, if only two or three, and *circulate them* amongst the members (not keep on a shelf to look at). Advise with them, if necessary, what books to get first. If no books are purchased, and you feel that you can afford to do so, give a copy of "Facts" (2 cents), and a "Cycle of Prayer" (2½ cents) to the person in the society who appears most interested. Ask them to *read* and *circulate* the first and *use* the second.

6. Leave what tracts and books you have with you to sell in the hands of someone *near the door*, so that people may examine them as they go out. Speak of them just before the close of the meeting.

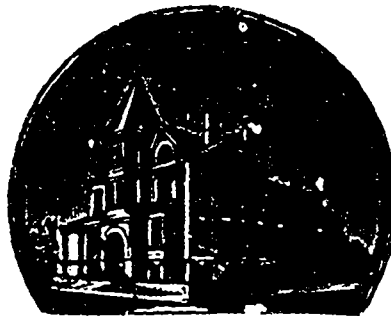
7. Study "Prayer and Missions" and then show the *absolute necessity* of earnest, intelligent prayer. Aim to get every subscriber to the pledge to procure and *use* a "Cycle of Prayer." This is perhaps *the most important* part of the work, and yet one most liable to be slighted or overlooked.

8. Don't criticise Home Missions nor speak of them as of minor importance in comparison with Foreign. They are most important, and many of our workers on them labor as arduously, and endure trials and privations as severe as in the foreign field. "The world is our field."

9. Read this over again, stopping to think at the end of each division.

10. Cut this out, carry it in your pocket-book, and refer to it before each address you give. Or, better still, carry a copy of this issue with you all the time. There are some other things in it that you cannot afford to forget.

H. C. WRINCH.



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