

able to escape the darkness of eternal night, and happily arrive in the country of light. Who, through his assumed humanity, wept over Lazarus, by his divine power vivified him, and restored to life the human race which had lain buried under the four-fold weight of sin. Through whom, O Lord, we suppliantly beseech thee, that these who shall be interred in this Cemetery, may, at the last day, when the Angel's trumpets will have sounded, absolved from the bonds of sin, restored to everlasting bliss, and enrolled in the saintly hosts, find thee, who art eternal life, benign and merciful, so that in exultation with all the saints, they may praise thee, the author of life.

The following conclusion he reads in a lower voice, but so as to be heard by those around him.

Through our Lord Jesus Christ, thy Son, who with thee liveth and reigneth God, in the unity of the Holy Ghost, for ever and ever. Amen.

He then incenses the Cross, fixes the candles as before, and, standing before the Cross, says—

Let us pray.

And the attendants *Flectamus genua*—Let us kneel down.

R. *Levate*. Arise again.

O Holy Lord, Almighty Father, Eternal God, the Sanctifier of all places, and Improver of all things, by whom and through whom every blessing descends from heaven upon earth, vouchsafe to bless this place, that it may be-

come a Cemetery or Burial place, a sweet rest and repose of the dead, that the souls of those whose bodies are or shall be buried here, may enjoy the sweetness of thy delights, and that in the meantime they may rejoice and be glad in the heavenly Jerusalem until, on the great judgment day, they receive each his own body from the tomb, and thus meet with the fruit of their good works, our Lord coming to judgment.—Through our Lord Jesus Christ, &c.

## Mass for the Third Sunday of September, and XV. after Pentecost.

### THE SEVEN DOLORS OF THE BLESSED

#### VIRGIN MARY.

*Introit John xix. Stabat juxta.*

There stood by the cross of Jesus, his mother and his mother's sister, Mary the wife of Cleophas, and Salome, and Mary Magdalen. V. Jesus said: Woman, behold thy son: and to his disciple: Behold thy mother. V. Glory.

*Gloria in excelsis is said in this Mass.*

COLL. *Deus, in cuius*. O God, in whose passion, according to Simeon's prophecy, the sword of grief pierced the sweet soul of glorious Mary, the Virgin-mother; grant in thy mercy, that we, who with honour commemorate her sorrows and sufferings, may be helped by the glorious merits and prayers of all the saints that faithfully stood by thy cross, so as to partake of the happy fruits of thy passion. Who liveth.