

The foregoing brief notices of three out of the many denominations at work around us, have exhausted all the space at command, and we must reluctantly omit reference to others.

W. F. C.

Official.

CONGREGATIONAL COLLEGE OF B. N. A.

The undersigned begs to acknowledge the following contributions.

April 3.	From Church at Milton, N. S.....	\$22 50
	“ “ Liverpool, N. S.	10 50
	“ “ Southwold, C. W.....	8 00
	“ Rev. Mr. Cook, Ohio (\$1, U.S.).....	0 67
	“ Rev. James Porter	3 00
“ 4.	“ Mr. A. Christie	1 00
May 2.	“ Colonial Missionary Society, per Dr. Wilkes	376 50
“ 18.	“ Rev. E. Ebbs	5 50
	“ J. Nasmith.....	5 00
“ 20.	“ Church at Yarmouth, N. S.....	50 00
“ 23.	“ Zion Church, per Dr. Wilkes	155 75
“ 25.	“ Church at Granby, per Mr. Bucher	5 00
“ 31.	“ Rev. W. F. Clarke.....	2 00
	“ Rev. Dr. Lillie	2 50
	“ Church at Kingston	71 75
	“ “ Eaton	8 00
	“ D. Higgins.....	2 00
	“ Church at Ottawa.....	14 00
	“ “ Southwold	2 74
	“ “ Alton	4 40
	“ Professor Cornish.....	5 00

Montreal, 31st May, 1865.

\$755 81

THOS. M. TAYLOR, *Treasurer.*

Miscellaneous.

THE CAMLACHIE WEAVER.

“Doctor, will you take this book from me as a token of my inexpressible gratitude?”

“No, sir; that is far too precious a legacy to be put past your own son; give it to your boy.”

Such was the effecting dialogue which took place between an operative weaver in the west of Scotland, then on his death-bed, and Dr. Chalmers, at that time minister of St. John's in Glasgow, through whose instrumentality he had been rescued from the slimy pit of infidelity, and brought to repose on the Lord Jesus Christ for salvation. The book offered by the dying man was his Bible; and the result of the doctor's advice was that the father, so near the eternal world, asked for pen and ink, and wrote on it a few lines—possessing, as Dr. Chalmers said, “more of a true and a touching pathos than the most elaborate poetry;” in which he counselled his son to hold fast the belief that Jesus Christ is the only Saviour, and expressed the dying charge to his surviving friends to bring the fatherless boy in the fear of God.