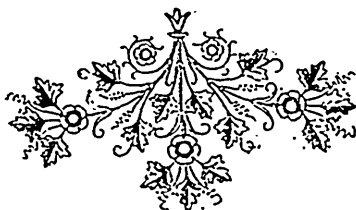


our brothers' keepers, and if we make many of them work on Sunday,—for, talk of freedom as we please, that is what we do,—are we living up to that principle of being our brothers' keepers? A few months ago the writer was making a plea for Sabbath keeping with a man who refused to attend to what was said, on the plea that many Christians were hypocrites upon this question. He said that he attended a church where the commandments were frequently read, and yet there were many in that congregation whose servants were working for them every Sabbath while they were at church. He was not right in refusing to observe the Sabbath himself, but we do not wonder much at his

bitterness of soul against those who profess to serve Christ, and who break this fourth commandment so seriously by making others work for them.

As we said at the start, it is a healthy sign of our times that more attention is being given to Sabbath observance, and it has been in the hope of encouraging it that we write this. We know that owing to the brevity, that this article required, we may have left ourselves open to attack, but we believe that in the main we are right, and that Christian people should recognize that they ought not to require or allow others to do for them on the Sabbath, what can possibly be done without. We are our brothers' keepers.



So here hath been dawning  
Another blue day ;  
Think, wilt thou let it  
Slip useless away ?

Out of eternity  
This new day is born ;  
Into eternity  
At night doth return.

—Thomas Carlyle.