

The Committee therefore would earnestly appeal to their fellow Members in the Church throughout the country, for aid in support of this good work, either by contributions towards its present maintenance or the erection of its permanent Home. Ladies who have any idea of devoting themselves to such a life, would, with proper introductions be gladly received as probationary visitors for a month or so. They would thus see the working of the House, and all parties could judge more correctly regarding the feasibility of entering the community for a longer period, which, of course, must be done by mutual consent. Others who may be precluded from such a measure of personal service, but who are nevertheless anxious to assist those who are in distress, might become "Associates" of the House, and under the direction of the Sister-Superior give such time as they can properly spare from other duties to good works among the poor and suffering; thus giving to their benevolent efforts a unity and system which they would otherwise lack. Others again might assist most materially in alleviating misery in its multitudinous forms by placing in the hands of those who devote their lives to its investigation and relief, some measure of those pecuniary means which from want of knowledge are so often misapplied, and therefore worse than wasted.

It may be well to add, that the obligations assumed by "Associates" of the House, are in the main, as follows:

1st. To use at their daily devotions, and when possible at the Holy Communion (of which they are supposed to be regular partakers), a short prayer for the community and its work.

2nd. To assist in carrying out that work in any neighborhood where they may happen to reside, by devoting to it such hours in the week, as can be properly spared from other duties. If in Toronto, to do their work in connexion with