

# The Charlottetown Herald.

NEW SERIES

CHARLOTTETOWN PRINCE EDWARD ISLAND, WEDNESDAY, AUGUST 15, 1917

VOL. XLVI, No. 33

## LIME!

We have on hand a quantity of

## St. John

## LIME

In Barrels and Casks.

PHONE 111  
**C. LYONS & Co.**

April 26, 1916-17

## Fire Insurance

Possibly from an over sight or want of thought you have put off insuring, or placing additional insurance to adequately protect yourself against loss by fire.

ACT NOW: CALL UP

**DELOIS BROS.,**

Charlottetown

Water Street, Phone 521.

June 30, 1915-3m



Synopsis of Canadian North-West Land Regulations

Any person who is the sole head of a family, or any male over 18 years of age, may homestead a quarter section of available Dominion land in Manitoba, Saskatchewan or Alberta. The applicant must appear in person at the Dominion Lands Agency or Sub-agency for the district. Entry by proxy may be made at any agency, on certain conditions: by father, mother, son, daughter, brother or sister of intending homesteader.

Duties—Six months' residence upon and cultivation of the land in each of three years. A homesteader may live within nine miles of his homestead on a farm of at least 80 acres solely owned and occupied by him or by his father, mother, son, daughter, brother or sister.

In certain districts a homesteader in good standing may pre-empt a quarter section alongside his homestead. Price \$3.00 per acre.

Duties—Must reside upon the homestead or pre-emption six months in each of six years from date of homestead entry (including the time required a homestead patent) and cultivate fifty acres.

A homesteader who has substantial non-homesteaded right and cannot obtain pre-emption may enter for a purchase homestead in certain districts. Price \$3.00 per acre. Duties—Must reside six months in each of three years, cultivate fifty acres and erect a house worth \$300.00.

W. W. CORY,  
Deputy Minister of the Interior

## JOB WORK

Executed with Neatness and Despatch at the HERALD Office

Charlottetown P. E. Island

Check Books

Dodgers

Receipt Books

Note Books of Hand

Posters

Bill Heads

Head Letters

Tickets

## CANADIAN GOVERNMENT RAILWAYS

### Prince Edward Island Railway.

TIME TABLE IN EFFECT MAY 21st, 1917.

Trains Outward, Read Down.				Trains Inward, Read Up.			
ATLANTIC STANDARD TIME.				ATLANTIC STANDARD TIME.			
Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.	Daily Ex. Sun. P. M.
4.00	12.15	6.40	Dep. Charlottetown	11.55	11.10	10.20	10.20
5.20	1.48	7.40	" Hunter River	10.46	10.10	8.50	8.50
6.05	2.50	8.13	" Emerald Jct.	10.09	9.40	7.40	7.40
6.50	3.30	8.40	" Kensington	9.37	9.10	6.50	6.50
7.20	4.10	9.05	Arr. Summerside	9.10	8.45	6.10	6.10
P. M.				P. M.			
8.50	12.20	Dep. Summerside	Arr. 8.50	5.35	5.35	5.35	5.35
9.48	2.10	" Port Hill	" 7.54	5.56	5.56	5.56	5.56
10.37	3.57	" O'Leary	" 7.05	5.28	5.28	5.28	5.28
11.18	5.07	" Alberton	" 6.19	5.17	5.17	5.17	5.17
11.55	6.05	Arr. Tignish	Dep. 5.45	5.45	5.45	5.45	5.45
Tues. and Sat. P. M.				Tues. and Sat. P. M.			
7.50	9.45	9.45	Dep. Emerald Jct.	Arr. 9.35	7.35	7.35	7.35
8.40	10.35	10.20	Arr. Cape Traverse	9.00	6.45	6.45	6.45
Daily Ex. Sun. P. M.				Daily Ex. Sun. P. M.			
3.20	7.00	Dep. Charlottetown	Arr. 10.00	6.10	6.10	6.10	6.10
4.30	8.50	" Mount Stewart	" 8.50	4.30	4.30	4.30	4.30
4.57	9.27	" Morell	" 8.22	3.35	3.35	3.35	3.35
5.17	9.57	" St. Peter's	" 8.00	3.00	3.00	3.00	3.00
6.20	11.30	Arr. Souris	Dep. 7.00	1.35	1.35	1.35	1.35
P. M.				P. M.			
7.35	11.35	Arr. Elmira	Dep. 5.40	5.40	5.40	5.40	5.40
P. M.				P. M.			
4.30	9.05	Dep. Mt. Stewart	Arr. 8.50	4.10	4.10	4.10	4.10
5.19	10.15	" Cardigan	" 7.52	2.54	2.54	2.54	2.54
5.40	10.55	" Montague	" 7.28	2.25	2.25	2.25	2.25
6.15	11.35	Arr. Georgetown	Dep. 6.50	1.40	1.40	1.40	1.40
Daily Ex. Sun. P. M.				Daily Ex. Sun. P. M.			
3.10	8.10	Dep. Charlottetown	Arr. 10.10	9.45	9.45	9.45	9.45
4.25	4.55	" Vernon River	" 8.27	8.31	8.31	8.31	8.31
5.55	7.05	Arr. Murray Harbor	Dep. 6.30	7.00	7.00	7.00	7.00

## Grand Opening!

L. J. Reddin begs to announce to his Customers, in and out of Charlottetown, that he has opened his New Dry Goods Store at 164 Richmond Street, Newson Block.

### I Must Sincerely Thank

all those who have given me such liberal patronage in the past, and hope to receive their support in the future.

My intention is to offer my Customers Good Service, Splendid Values, and as expenses will be greatly reduced, all patrons will benefit by the reduction in Profit.

We offer many Snaps both in Men's and Ladies' Goods, and notwithstanding the steady advance in all classes of Dry Goods, many of our lines will be sold Cheaper than ever.

### Come In and See Me

You will receive a Cordial Welcome even if you are not in a Buying Mood.

A Word of Cheer or a Welcome dear Helps some, my Boy, helps Some.

## L. J. REDDIN.

June 6, 1917.



### Mail Contract

SEALLED TENDERS, addressed to the Postmaster General, will be received at Ottawa until noon, on Friday, the 14th September 1917, for the conveyance of His Majesty's Mails, on a proposed Contract for four years, six times per week.

Over Royal Mail Route No. 3, from Souris East, P. E. Island, from the Postmaster General's pleasure.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of Souris East, and at the Office of the Post Office Inspector.

JOHN F. WHEAR,  
Post Office Inspector,  
Post Office Inspector's Office,  
Charlottetown, August 1st, 1917.  
August 5, 1917-9.



### J. D. STEWART

Barrister, Solicitor, and Notary Public.

OFFICE:

NEWSON BLOCK

Charlottetown.

Branch Office, Georgetown.

Money to Loan on Real Estate

Dec 13, 1916-7ly.

Get your Printing done at the Herald Office



### Mail Contract

SEALLED TENDERS, addressed to the Postmaster General, will be received at Ottawa until noon, on Friday, the 14th September, 1917, for the conveyance of His Majesty's Mails on a proposed Contract for four years, six times per week.

Over Royal Mail route No. 1 from Howland, P. E. Island, from the 1st January, 1918, next.

Printed notices containing further information as to conditions of proposed Contract may be seen and blank forms of Tender may be obtained at the Post Office of Howland, and at the Office of the Post Office Inspector.

JOHN F. WHEAR,  
Post Office Inspector,  
Post Office Inspector's Office,  
Charlottetown, August 1st, 1917.  
August 5, 1917-9.

## THROUGH EXTREME UNCTION

It happened that a Sister of St. Joseph came to me and told me she was interested in a poor girl who was in the hospital's pest house down with smallpox, and given up for death by the doctors. Of course I went and read the fifth chapter of St. James Epistle for the poor girl adding of course the recital of acts of contrition in different forms as well as of faith, hope and love, that was the best I could do.

Well, I lingered a bit after I had got through the prayers, and was regretfully going away, when the dying girl called me in and in quavering tones said: "Dear kind sir, will you be so good as to read that passage of the Epistle of St. James over again to me?" How glad I was to do so, and how slowly and as impressively as I knew how, did I not recite those beautiful words: "Is any man sick amongst you, let him call in the priests of the Church and let them pray over him, anointing him with oil," etc.

Again I reluctantly started to go away, but she reached out her wasted hand and caught my coat. "A last, a dying request; anoint me with oil according to the word of God." I had to pause a moment to choke down a sob that rose from my heart. I answered, "My poor child, nothing would give me greater joy; but the difficulty is that the Apostle St. James is speaking of a Christian man, and the Sister who nurses you tells me you are not even baptized in any form of religion."

How strange a smile lit up her pallid face, a smile so bright and yet so exceedingly sad. She said: "Dear kind sir, if the Bible says anoint the dying with oil, then I do not wish to die without it. I quickly beckoned to the Sister and a chair was brought me. Never will I forget the simple fervor of that poor girl receiving my instructions and then receiving the sacrament of holy baptism, then the holy Victim, and finally her immense and radiant joy as she received the last anointing. Presently she breathed out her guileless and spotless spirit into the bosom of God.

—The Missionary.

## Little Courtesies

Do not forget to teach the children to say goodnight to each other, as well as to older members of the family when they go to bed. It is seldom they will do it of their own accord, because comradeship and equality render them thoughtless of little courtesies. Familiar use has robbed the phrase of its significance, but every child should know that God and good spring from the same root, and the same meaning. "Goodbye" is "God be with you," and the old fashioned phrase "Good night to you," is "God guard the night to you." It may perhaps have a different meaning for the children if they know this, and perhaps the homely phrase will come more readily for each other.

## Great Secret Lost

At Delhi, in India, stands an ancient iron monument which, though exposed to all weathers, never rusts or decays. Yet it has no protective covering. Here is a secret which would be simply invaluable to the world, which has been discovered by some Indian artificer of old and most unfortunately lost. At a meeting of steel and iron men in London, the chairman said that they could face the future with complacency if they could recover the secret. To shipowners alone it would mean a yearly saving of millions. Rust is the great enemy of the steel ship and she has constantly to go into dock to have her hull coated with an anticorrosive solution.

## The True Charm Of Woman

Woman has played twofold role in history. She has tempted to evil or prompted to good. She can lift up man with her to heights of purity, nobility and worthy achievement, or she can drag him down into the depths to which she herself has fallen. She is Eve or Mary for the world in which she moves.

First and most obvious, as an index of the influence that she can hope to exercise, is the dress she wears.

Does she clothe her person in a manner befitting her dignity, as the sanctuary of the Holy Ghost, the abode of purest thoughts and chaste desires showing regard for herself and reverence for her Maker?

We are living in the midst of a civilization which in its amusements, its social events, its literature, its daily press, its theatres and its licentious moving pictures cast upon the screen and flashed inward upon the susceptible imagination of young and old, has frankly returned to the morality of pagan times. Catholics have not escaped the taint, and Catholic women have not seldom lost that delicacy of Christian perception which should distinguish them.

Even at the very altar rail, while the priest holds in his consecrated fingers the Sacred Body of the All Pure and Holy, he is painfully shocked to see the sense of womanly modesty violated without reflection or a thought of remorse. Such, thank God, is not the rule; but it is too frequently the sad exception.

The choice lies open for Catholic woman. It is between Eve and Mary; to be a temptress of evil or a blessing of God wherever she goes. She cannot follow the ways of the world and the path of Christ. They lead in opposite directions.

What then is she to do? Is she sincere in her desire to know God's will? Then let her kneel at the feet of Mary and there see if her appearance indeed becomes a daughter of the Queen Immaculate. From the decent drapery about her neck, more precious than any chain of gold can be, even to her garment's hem, let her breathe purity and sweetness of the grace of God in all her comings and her goings.

Whatever may be woman's outward grace, her greatest beauty must be within, in the splendor of her soul's perfection before God, as the tents of Cedar, as the curtains of Solomon. This is woman's greatest charm in the sight of men as well as of the holy angels. So will chivalry return to earth and respect for womanhood.

—Rev. J. Husslein, in "America."

## An Ancient Tale Of Imola

It was the year of our Lord 1483. The snow lay on the ground, the sky was grey and stormy. The pilgrim stood before a wayside shrine, a statue of the Mother and Child. There it stood in the open, sheltered by a little pear tree. He knelt to say a prayer and then placed a lighted candle before the Virgin Mother. The light flickered, went out, and he half doubtfully asked why the wind did not respect an offering to the Mother of God. The statue smiled and suddenly he was aware that two fair Angels upheld the candle and had relighted it. A voice that came with sweetness to his ears now bade him go to the Governor of Imola and tell what he had seen, and that the Madonna was neglected, bare to the wind and rain.

The pilgrim exclaimed: "Indeed thou art blessed." And the Madonna continued: "If they do not believe, you have a sign: In your cloak you will find a rose." Through the snow he made his way to the Governor, delivered his message, but who believed? No one. He remembered the sign, opened his cloak, and to their astonished eyes was revealed

a white rose in full blossom. Then they believed, and the Lord and the Lady of Imola were notified, and soon a church, a tower, covered the wayside shrine. It stands today, the Church of the Madonna of Piratello, and the people of Imola go in pilgrimage to honor there the "Mystical Rose."

—Anatole, M. S.

## Form of Poverty

We are quite apt to limit the term "poverty" to a condition arising from a lack of dollars and cents and the necessities of daily life; but its meaning covers far more than that. It is possible for a millionaire to suffer poverty in some form or other. Poverty is usually the result of an unwise or too lavish expenditure of what which we afterward discover came to us from a limited source; sometimes it is money, but very often it is health, brain power, time, friendship—everything desirable and needful in life, if abused or used too freely will inevitably result in poverty of that wherein was waste.

Perhaps there is no earthly possession of which we are more thoughtless or lavish in expenditure than in that of time; and there is nothing in which we feel the sting of poverty more often or keenly than in the poverty of time. Just as the strength we so often expend needlessly upon indifferent things inevitably results in a lack of sufficient power when some really worth-while issue is at stake so does the time frittered away with no accomplishment of either true pleasure, profit or rest, surely result in a lack of time when something of real importance is at stake. We seldom count and value the minutes and hours as we do our dimes and dollars; if we did we should be richer by far than the hoarding of dollars can ever make us—rich in health and vitality because we should have time always to do what is needful for us to do, without the nervous strain of hurry and anxiety; rich in peace of mind, the result of good works, because we should have time for the many little acts of love and kindness which we so often must forego for lack of time.

Very few of us have all the time we want no matter how much money we may have, yet we do not seem to realize that every hour we lack is but the result of an hour previously wasted.

## Ruined French Churches

A work that daily gains in importance in France is the Society for the Help of Devastated Churches. Its object, as its name implies, is to assist the churches that have been ruined by the war. It is known that over 2,000 churches are partially or wholly destroyed in the dioceses of Arras, Amiens, Beauvais, Soissons, Châlons, St. Die, Nancy, Verdun, Meaux, and Rheims and we may believe that their number will be found to have greatly increased when the dioceses of Lille and Cambrai are freed from the presence of the invaders.

Throughout the length and breadth of France, busy workers have industriously plied their needles on behalf of these stricken churches; and give sacred vessels and church furniture that will be duly distributed when the territory is restored to France. Only then will the Society have free play. For the present, the intelligent and zealous directors are content to make simple provisions of vestments and church linen, and to provide for divine worship in the ruined villages that are out of reach of the enemy's artillery. There can be no question as yet of rebuilding the churches, but for the sake of the people who cling to what is their home, it is important that some kind of oratory should be planted in their midst to keep alive habits of prayer among those much tried peasants.

The promoters of this work which is approved by the Holy Father, whose name leads the list of subscribers, and by the French

## A Schoolmaster Recommends MILBURN'S LAXA-LIVER PILLS.

Men and women in all walks of life who occupy sedentary positions are more liable to liver troubles than those who are active from morning till night.

When you don't get the proper exercise the bowels do not move regularly, your liver becomes sluggish, the breath becomes foul, specks float before the eyes, everything turns black, constipation sets in and brings in its train numerous troubles that could be prevented if the bowels were only looked after properly. Milburn's Laxa-Liver Pills will do it and regulate the bowels, and keep you in a state of excellent health.

Mr. J. G. Hamilton, Schoolmaster, Cornwall, Ont., writes: "I have great pleasure in recommending Milburn's Laxa-Liver Pills. I am a teacher, and all the time I do not get the requisite amount of exercise I need, so I was troubled with sour stomach, yellow eyes, and specks floating before my eyes. I purchased 5 vials of your pills, and have just finished them."

Now I am feeling all right."

Milburn's Laxa-Liver Pills are 25 cents a vial at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited, Toronto, Ont.

Bishops, held their annual meeting recently. It was presided over by the Cardinal-Archbishop of Paris, and was attended by the leading Paris Catholics—those who put aside personal losses and private anxieties and are doing their best to mitigate the evils of the war. An eloquent discourse by Mr. Jaquier, a Lyons barrister, who is one of the best public speakers in France, brought vividly before all present the piteous condition of these devastated shrines. The Cathedral of Rheims heads the list, and the speaker was particularly well inspired when he described the present state of the great basilica which symbolizes centuries of French history. Jeanne d'Arc prayed within its walls, and for generations the Kings of France were crowned close to the spot where Jovis, the first Christian King, was baptized. After touching on the glorious traditions that apart from its artistic beauty, gave the Cathedral of Rheims a unique value, Mr. Jaquier went on to picture its condition at present. He described the half ruined shrine, its tottering towers, its glass windows and statues in the dust, and still clinging to his own Cathedral, the venerable Archbishop, Cardinal Luçon.

Father—Joe, why do you suppose that old hen persists in laying in the coal bin?

Joe—Why, father, I think she has seen the notice, "Now is the time to lay in your coal!"

I bought a horse with a supposedly incurable ringbone for \$30.00. Cured him with \$1.00 worth of MINARD'S LINIMENT and sold him for \$85.00. Profit on Liniment, \$54. MOISÉ DEROSCHÉ, Hotel Keeper, St. Philippe, Que.

Words are inadequate to express my love.

I know they are, Fredy, said the dear girl. Try dandy and violets.

There is nothing harsh about Laxa Liver Pills. They cure Constipation, Dispepsia, Sick Headache and Bilious Spells without griping, purging or harshness. Price 25 cts.

Did you succeed in hiring a new cook?

Not yet; she is looking up my references.

Mary Ovington, Jasper Ont writes:—"My mother had a badly sprained arm. Nothing we used did her any good. Then father got Hagyard's Yellow Oil and it cured mother's arm in a few days Price 25 cents."

## HEART TROUBLE Caused Dizziness, Weakness and Smothering Spells.

When the heart becomes affected, there ensues a feeling of a choking sensation, a shortness of breath, palpitation, throbbing, smothering sensation, and dizziness and a weak, sinking, all-gone feeling of oppression and anxiety.

On the first sign of the heart becoming weakened Milburn's Heart and Nerve Pills should be taken, and you will find that they will give prompt relief and soon effect a complete cure.

Mr. John Doucette, Ed River Crossing, N.B., writes: "I suffered greatly from heart trouble which caused dizziness, weakness and smothering spells. I used a great deal of doctor's medicine but received no benefit. A friend advised me to use Milburn's Heart and Nerve Pills, and before I had finished the first box I felt so much better that I got another one, and was completely restored. I highly recommend these pills to everyone suffering from heart trouble. Milburn's Heart and Nerve Pills are 50c. per box at all dealers, or mailed direct on receipt of price by The T. Milburn Co., Limited Toronto, Ont."