VOLUNTEERS OF 49TH REGIMENT

The roster of the Forty-Ninth Regiment's recruits for the Third Contingent now contains the names of 134 men of the 39th Battalion. Since the last published list, 45 names have been added as follows:

PRIVATES

W. A. McMichael.
W. J. Wallace.
F. A. McDonald.
J. Kelly.
J. A. Milady.
R. Cameron.
J. Dale.
J. West.
A. Gadsby.
C. Burley.
W. Madden.
W. Packer.
F. Hammond.
C. Day.
R. Hanson.
T. O'Connor.
J. Stewart.
T. Bell.
A. Haselton.
C. Fletcher.
J. Smith.
E. Childs.
W. Cockill.
W. Uttin.
J. Lewis.
W. Perry.
F. Johnson.
J. Varin.
J. Anderson.
J. Kennedy.
T. Gibbons.
W. Noris.
Isaac Maracle.
J. Tonnell.
F. Nichols.
J. D. Reeves.
Harold Andrews.
J. Lunny.
Philip Woodcock.
Floyd Smith.
Tom Leveck.
A. Hagerman.
A. Roche.
Geo. Kent.
Roy Fletcher.

The volunteers will attend divine service at Christ Church on Sunday next. The Rev. R. C. Blagrave, rector, is the 49th Regiment Chaplain.

ST. VALENTINE AND OTHER SAINTS

Sermon by Rev. Chas. G. Smith at Baptist Church on Sunday Morning

At the Victoria Ave. Baptist church on Sunday morning, the pastor, Rev. Chas. G. Smith gave a short address on St. Valentine and other saints. He used the text Romans 1-7 "Called to be saints" in Bible language the term "saint" stood for three things, 1—an angel; 2—a spirit; 3—a good man. These saints are born not made, they are "born again", and redeemed by Christ. We have all heard of a self-made man—they are "made in Canada" and elsewhere. But you never heard of a genuine self-made saint, for they are Divinely made, or as St. Paul says "called of God." So a true saint will never be guilty of the hideous homage of worshipping himself, or parading his virtues and excellencies about like a strutting peacock. Every man who responds to the divine call and receives the Christ by faith becomes a saint—in the making. Pascal's idea of a saint was artificial and inglorious. He said a saint was a dead man, credited with posthumous powers and canonized by caprice of the cardinals. St. Paul's idea was vastly different. He said a saint was a living man, 'alive unto God forevermore' and called by divine ictus to great service and to life everlasting. In this sense every Christian is called to be a saint, and we should live, by divine grace, worthy of our high calling. Every century has at least two outstanding saitns. They seem to go in pairs, two by two, in Apostolic fashion. In the first century there were Paul and Peter and in the 2nd century there were Ignatius and Polycarp in the 3rd century there were Cyprias and Valentine.

St. Valentine is immortalised because his birthday was made to synchronize with the celebrations on Feb. 14, in honor of the Roman Pan and Juno and known as the festival of the Lupercalia. Little is actually known of the life of St. Valentine. He undoubtedly was a remarkable character and a Christian missionary of unique gifts in the Roman Empire. The emperor Claudius hated the Christians and charged them with being unpatriotic because they refused to offer libations to the pagan gods. He was afraid of the Christianizing powers of Valentine, and sent his friend Asterius to win him back to paganism. But Asterius himself was converted to Christianity instead, largely because of the healing of his little blind daughter because of the healing of his little blind daughter by the prayers and anointing of Valentine. Valentine was imprisoned, tortured, and finally beheaded. The lessons for us are these, first, Every good day is traceable to some good man or influence e.g. Christmas, Easter, Good Friday, Sunday, Thanksgiving, Dominion Day, and Valentine's day; second, let us purify all social customs relating to Valentine's day and taboo everything ugly, nasty, or silly; third, let us live as true saints of God as Valentine did; fourth, let us put more love into each other's lives. Valentine day is a day for great hearts, loving deed, kind thoughts and simple faith.

A CENTURY OF PEACE.

The following is a sermon delivered at St. Andrew's Presbyterian church by Rev. A. S. Kerr on Sunday.—Ps. 29-11. The Lord will give strength unto His people. The Lord will bless His people with peace.

The connection made here between peace and strength is significant They harmonize. The best illustration is found in the relations which have existed between Great Britain and the United States for the last century. It is just one hundred years since the Treaty of Ghent was ratified by Washington. To-day is the Sunday nearest that date and it has been set apart as an occasion of Thanksgiving.

When the question as to the appropriateness of going on with the celebration arose, on account of the great European war in which Great Britain is engaged, there appeared to be a unanimous sentiment for adhering to the plans made—on the part of the leaders of both political parties and also the heads of the church, both Protestant and Catholic

The century of peace between Great Britain and the United States is an object lesson to the nations. There is a bounday line of nearly 4,600 miles altogether unfortified. This must be an astonishing thing to the war makers of Europe. An agreement was reached in 1817 whereby all ships of war were to be removed from the Great Lakes with a few exceptions. And this agreement has always been adhered to if not in the letter, in the spirit. Another great example of national brotherhood is found in S. America between the Chilians and the Argentines—on the Andes there is a statue of Christ which is a pledge between these peoples "That sooner shall these mountains crumble into dust than that Chilian and Argentines break the peace which they have sworn to maintain at the feet of Christ the Redeemer."

There have been differences but these were all submitted to arbitration boards and amicably settled. The relations existing between these two great nations shows the more excellent way to all the nations of the earth.

How has it been possible? The answer is comparatively easy. It has been possible because of a community of ideals. Their mission may be said to be identical. Every nation has a mission. God chose three great nations of antiquity to prepare the way for modern civilization. The Jews gave men religion, the Greeks art and science, Rome ideas of law and government. The contributions of these three peoples of antiquity we find synchronized in the Anglo Saxon Race. If the mission of Great Britain and the United States is identical can it be defined? Yes. It may be said to be the spread of constitutional freedom, the progress of civilization and the extension of the Gospel. Now if it is true that these great nations have been able to maintain peace, because of a community of ideals it is also true that because there was no such community between Great Britain and Germany the present war became a certainty. Back of the conflict of arms is the conflict of ideas. Germany has adopted a new moral code which is the essence of immorality. The State is supreme. And anything that is judged as of value to strengthen or enlarge it, is justifiable, whether it be morality or immorality. Germany's ideals are not freedom but mastery, not righteousness but might, not peace but war. There has been emanating from the German press an average of 700 vols. a year on the military art and that sowing was bound to produce its harvest of blood and tears.

Peace is of more value to the state than war. But we do not deny the fact that war does produce certain benefits. It would be strange in this present conflict if the expenditure of so much blood and treasure did not result in some advantage. The present conflict is consolidating the British Empire. It is uniting all classes of society and all political parties. It is having a sobering effect upon the minds of the people. It is purifying the national life. Norway has prohibited the manufacture of intoxicants from foodstuffs. France has prohibited the sale of absinthe. Russia the sale of vodka, thereby sacrificing an annual revenue of 465,000,000 dollars. We are told that crime in Great Britain has decreased in a marvellous way. But while this is true yet no nation is ever justified in going to war to attain these advantages. That would be an immoral act. The end does not justify the means. We are not to do evil that good may come There are compensations for war but they are over-balanced by the evils War is at best only a hateful necessity, when we think of the loss of life and property, of how the nations of Europe are being plunged into debt for generations to come we rejoice that here in this new land it is possible to live together with our neighbors in peace and harmony.

In the story of the Dutch Republic we are told how a certain city was besieged by Spaniards under the Duke of Alva. It was surrounded by a great wall behind which the people felt secure. But the big battering rams soon begun to make an impression. The Dutch immediately commenced the building of an inner wall. They no sooner completed it than the outer wall gave way, and the shouting and exultant Spaniards burst through only to meet an unsurmountable obstacle. That nation lives in the picket line of danger that has not the inner wall of Christian conviction and principle in its national life. The outer fortifications have their use such as the army, the navy, laws, civilization but the nation is imperilled if its foundations are not laid broad based upon the fear of God. "He that dwelleth in the secret place of the Most High shall abide under the shadow of the Almighty." May God be the glory in the midst of our national life then will He be a wall of defence around the people. May the grim and ghastly struggle of the present hour soon cease that we may rejoice in the dawn of a new day that will bring peace and good will to men.

THE KNIGHTS OF COLUMBUS BALL

Successful Annual Function in Academy and Council Parlors Last Evening

(From Tuesday's Daily.)

Last night was a gala night in the Knights of Columbus circles, for it was the occasion of the annual ball of the Belleville Council No. 1008. No fewer than one hundred and fifty couples were present and thoroughly enjoyed the swing of dance, the music the progressive euchre, the refreshments and the genial social atmosphere which pervaded the Academy and the parlors of the council The latter were tastily decorated with cut flowers and palms and appropriate decorations hung in the ball room O'Rourke's seven piece orchestra won the highest praise from the dancers for their excellent performance

The ball was conducted under the auspices of J. M Truaish Grand Knight and officers of the council The stewards in charge were Messrs. W. Doyle, J E Kelly J V Trudelsch, Charles Lawless, Terence Dolan, John Phelan W. A. Meagher, P. Lynch, S. Slagler, Thos. Dolan, Geo. Hedges and J. O. Stevenson

Mr. M. Connell was in charge of the progressive euchre. This part of the program was deeply enjoyed by the players. The prizes were won as follows—first lady, Mrs. Lee; first gentleman Mr. A. Huck

The catering was done by Messrs. Ed. Dickens and Son in peerless style, which caused many members to say that such an excellent ball luncheon had never been given in the city before. It was served in the large assembly hall by the stewards and Mr. Dickens' staff

The scene whether in the mazy whirl of the dance, the vivacious enjoyment of the dining room, and the intensity of the card parlor, was one of solid pleasure. Not a heart but felt lighter for the mirth of the evening.

Much credit is due to the wives, and others, daughters and sisters of the members of Belleville council, who assisted so much in making this evening one long to be remembered. Past 'At-Homes' of the K. of C., have been unqualified successes but last evening's social event stands second to none in the history of Belleville council.

UNIQUE CLASS HYMN

Bridge Street Sunday School is at present singing a very unique class hymn which was originally composed by the late T. P. Brown for the Business Men's Bible class, but Judge Deroche revised it to fit the Sunday School. It is well to note that it would also be an appropriate war song It is sung to the tune of Marching to Georgia.

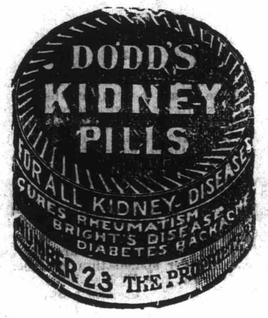
OUR SCHOOL SONG.

This Sunday School was organized
For women and for men,
And also for the boys and girls
Whoever will attend,
So just be up and doing—
Bring on eight or nine of ten,
As onward we're marching through Canaan.

Chorus—
Then come along and join our Sunday School today,
What cause is there that you should thus delay,
Just speak your name out loud and clear
It's all you need to say
And with us go marching to Canaan

Although it is not in numbers
That we make our highest aim,
A few new names each Sabbath
Gives us courage just the same.
And if we do not get them—
Then we all must share the blame
As we go marching to Canaan.
Then keep in line and marching straight along,
Don't fear to take a part in prayer and song.
'Twill help you each day in the week
To shun a lot of wrong—
And keep you marching to Canaan.
While on the march be sure and have
The enemy in sight
Keep moving up at "double quick"
'Till well into the fight.
And if you get a wound or two
Why don't be put to flight
Keep steadily marching to Canaan

Chorus—
Don't fail to stand out boldly for the right,
For living thus your pathway will be bright
And as you cross o'er Jordan's stream
You'll merge into the light
And ever be marching to Canaan.



THE OLD TIME CONCERT WAS FINE SUCCESS

Ladies Aid of West Belleville Church Gave One of the Most Pleasing Church Entertainments of The Year

(From Tuesday's Daily.)

Last night mirth and jollity reigned supreme in the School Room at West Belleville Methodist Church. It was the occasion of a dramatic entertainment or rather, "Olde Tyme Concerte" for which the energetic Ladies' Aid Society has been making careful and continuous preparation for a month past. In anticipation of a good time a great audience assembled taxing to the utmost the seating accommodation of the large auditorium. The room was lavishly decorated with flags, bunting, and muddy hearts in honor of St Valentine.

The stage was arranged to give a vivid idea of the living-room in a dwelling "In Friendly VVillage in 1862." Old-fashioned mottoes, pictures and furniture, with an ancient melodeon all contributed to the illusion.

Rev. A. R. Sanderson acted as chairman and gave a brief introduction to those taking part. The first number was a piano solo by Mrs. A. E. MacColl, organist of the church. This was followed by a violin selection by Miss Rorabeck. She rendered another delightful number later in the program and was heartily encored

Then came the great feature of the evening, a farce comedy in two acts, "In Friendly Village in 1862." To say that the audience enjoyed this revival of former day customs is putting it toom lidly. The laughter and applause was from beginning to end was almost continuous and at times uproarious. The costumes of the ladies in the cast were themselves a sight to see. And just where they succeeded in obtaining all these relics of by-gone fashions is a mystery. But the ensemble, while mirth-provoking, was by no means unattractive.

The audience derived most amusement in the first act from the display of family photographs, which were posed for by well known members of the congregation. In the second act the piece-de-resistance was a quilting party. Running all through there was a sparkling clever dialogue.

The acting of all those who took part showed really excellent finish and ability. The humorous lines were well brought out, though not overacted, and the work of the individual performers was characterised by great naturalness and appreciation of the parts.

The cast was as follows,—

Mrs. Kelly . . . . . Village Hostess
Mrs. Chas. Walters.
Mrs. De Vere . . . Dignified Woman
. . Miss Sarah McCrudden.
Mrs. Barton . . . . Pleasant Woman.
Mrs. M. Leavens.
Mrs. Goodsense . . Very Businesslike
Mrs. Wm. Drury.
Mrs. Hicks . . . . Backward Woman
Mrs. Dan Ketcheson.
Mrs Vernon and Mrs. Good—Stylish City Visitors.—Mrs. Arthur Gordanier and Mrs. Percy Moot.
Thomas' Wife . . . . A Kindly Woman
Mrs. Wm. Lassond.
Miss Skinning—An Unclaimed Blessing and "A Man Hater."—Miss S. J. Herity.
Mrs. Runkle . . . . Considerable to Say
Mrs. Geo. Clapp.
Mrs. Meek . . . . . A Gentle Woman
Mrs. J. Carter.
Mrs. Bond . . . . . A Loud Talker
Mrs. W. Yerex.
Mrs. Donnely . . . . A Young Mother
Mrs. Robt. Andrews.
Mrs. Jacks . . . . . Plain Speaker.
Mrs. Snider.
Mrs. Lane . . An Excitable Woman
Mrs. Bacon.

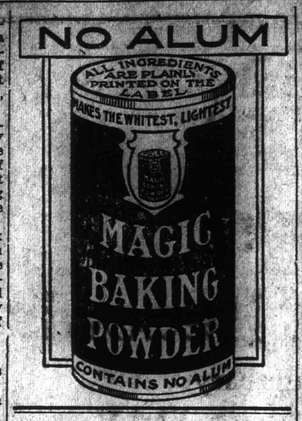
The coucluding feature of the comedy was an improvised concert. Mrs. (Rev) Martin, notwithstanding her advanced years gave a vocal solo, and was heartily encored. It was possible to distinguish the words of the song in all parts of the room.

Other features were a sweetly rendered solo, "No Room in Ireland" by Miss Marion Vandervoort, a recitation "Our Jack is on the firing line" by Miss Henderson, a most promising young elocutionist; a vocal duet, "When you and I were young, Maggie" very expressively rendered by Miss Moran and Mr. Wilfrid Vandervoort; a vocal solo, "Comin' thro' the Rye" delightfully given by Mrs. Sanderson; an amusing reading by Mrs. Percy Mott, Deacon Jones in search of a wife"; and "The Old Oaken Bucket" sung behind the scenes by the company.

At the end of the program a hearty vote of thanks was tendered to the Ladies' Aid.

Mrs. A. E. MacColl very capably acted as accompanist for th evening, while Mrs. W. H. Phillips officiated at the melodeon.

The proceeds amounted to more than $80.



HOLSTEIN CLUB MET IN CITY

(From Tuesday's Daily.)

Elected Officers Yesterday and Arranged for Annual April Sale

The Belleville District Holstein-Friesian Breeders' Club met in this city yesterday and made arrangements for the annual sale. The annual election of officers resulted as follows

Pres.—Jas. A. Caskey, Madoc
1st Vice Pres.—B. R. Leavens, Bloomfield.
2nd Vice Pres—G. A. Kingston, of Campbellford
Sec. Treas—F. R. Mallory, Frankford
Sales Mgr.—G. A. Brethen, Norwood
Auditors — Ralph Parks, Napanee; J. R. Anderson, Mountain View.

There was a good attendance of breeders from all the adjacent counties. The prospects for the season were discussed and the possibilities of a second sale in June were considerable.

It was decided that each consignor be limited to five head of cattle, not more than one out of four being allowed to be bulls. The endeavor is to keep the sale down to 85 or 90 cattle. The sale this spring will be a one day sale. The question of auctioneer was left to the sales manager and all pedigrees must be in the hands of the sales manager

The standard of cattle will be kept high. Each man is being depended upon to consign only the best cattle.

Miller's Worm Powders, being in demand everywhere, can be got at any chemist's or drug shop, at very small cost. They are a standard remedy for worm troubles nad can be fully relied upon to expel worms from the system and abate the sufferings that worms cause. There are many mothers tha rejoice that they found available so effective a remedy for the relief of their children.

THE RITCHIE COMPANY, LIMITED. THE RITCHIE COMPANY, LIMITED.

NEW SPRING GOODS

Now Featured in Every Department of Ritchie Store

Not one or two departments but every department will have new things to show you This Week
These are a few of the latest arrivals :

ENGLISH PRINTS
SWISS EMBROIDERIES
SILKS IN PLAIN SHADES
NECKWEAR AND VEILINGS
LADIES' AND MISSES' SPRING SUITS
MEN'S NEGLIGEE SHIRTS
DAINTY WHITE BLOUSES
LINENS AND STAPLES
MEN'S SPRING HATS

WHITE WEAR WEEK

We invite every lady whether interested or not to visit our whitewear section during this white week. We are sure you will find it very interesting to see and handle the new undergarments on show there. Many special values :

CORSET COVERS - 25c TO 50c
WHITE UNDERSKIRTS 25c - $6
NIGHT GOWNS - 50c TO $5.00
PRINCESS SLIPS $1 TO $4.50
COMBINATIONS $1 25 - $2.50
DRAWERS - 25c TO $4.00

SEE WINDOWS

Dainty Wash Crepes, 15c yard

A beautiful stock of Spring Wash Crepes now showing in Striped, Dots and fancy Dolly Varden patterns, also plain plain shades represented. They are 27 inches wide and better quality and value could not be wished for, at only 15c yard.

Most Pleasing of the New Neckwear Styles Showing

During the past week we have been receiving scores of dainty new neckwear productions. The new military style predominates, featuring the high pleated collar at back of neck. Some velvet trimmed and all very reasonably priced at 25. 35, 50 and 75c.

The New Pleatings—In plain white and black and white at 75c yd.

33 inch Shantung Silk, 35c yard

A large shipment of raw silk materials in natural shades, excellent quality, very suitable for waists and men's shirts, etc., 33 inches wide, for 35c yard.

A First Glimpse at the New Spring Suits and Coats

The Ladies and Misses can now have their first glimpse at the New Spring Suit and Coat Models. A representative showing of the styles are now on view in the Ladies' Suit Section and in the show windows, priced $15 to $25.

Ladies' House Dresses, Special 95c

They are well made of splendid quality checked and striped ginghams, which are perfectly fast colors, good full sizes, in blue and white, heliotrope and white and grey and white, piped with plain material of same shades. Regular $1.25 value for 95c each.

5 Dozen Dainty White Voile Blouses to Sell at $1.25

This is unquestionably the best blouse value we have offered for many seasons. There are five dozen in all—strictly up-to-the-minute in style. They are of striped and embroidered voiles with the new high roll collar—5 different styles and patterns. Very special at $1.25 each.

Linen Specials

$3.50 VALUE TABLE NAPKINS, $2.98 DOZ.

All pure Irish Linen Damask—"Gold Medal" quality—in pretty Shamrock, Scroll, Ivy Leaf Dots, and floral designs, sizes 32 inches, special **$2.98 dozen.**

DAMASK TABLE CLOTHS, SPECIALLY PRICED

All pure Irish Linen Cloths, sizes 8x4, 10x4 and 12x4. Some extra good values at **$2.00, $2.25, $2.38, $2.50, $2.75 and $3.25.**

BLEACHED DAMASK TABLING

66 and 72 inches wide, of pure Irish Linen, in very pretty designs, special values at **75c, $1.00 and $1.25 yard.**

UNBLEACHED DAMASK TABLING

In all the best designs, 66 to 72 inches wide, at prices ranging from **35c to $1.00 yard.**

TABLE SETS AT $7 AND $8

5 only Table Sets of pure Irish Linen, prettily patterned, sizes 8x10, and Napkins to match, 22 in., splendid values at **$7 and $8.**

37 inch Curtain Scrims, 10c yd.

This is a very special purchase, consisting of 10 pieces of Curtain Scrims, all in splendid patterns and good quality. See them in the window at 10c yard.

D.&A. Corsets | The RITCHIE Company Limited | Nemo Corsets