## Cinfing fir

 Christmas cakes. Trates Frut cine Coio has h Nem neat the nex moming aide

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 Poor Man's Fruit Cake.-A delicious to bring about good results. It, like Iruit cakes, is the better for stand-
Seed and chop fine one pound of yer raisins. Dissolve a quarter of fuls of warm water; then stir it it int
half a cupful of New Orleans moasses, cream and a cuptul of darth brown
sugar. Sit inree. and a quarter









 and when cold cut with a sharp knit
into oblong pieces the shape and siz of a domito. Cover the top and sides
awith white icing; when this has hard-
ened dip a wooden skewer in to melt chocolate and draw the lines and make
the dots of the dominoes the dots of the dominoes. Children al
ways are delighted with these little Sand Tarls. - Beat half a pound o
nulter to a cream and add half a pound of granulated sugar; then add the yolks beaten logether: add a ceaspoonful o
vanilla and just a little grated nulme Gust your baking board thickly dough. granulated sugar. Take out a piece of
dough, roll with a thin sheet, cut with ound culters and bake in a moderate
oven until a aight brown. Dust the top of the sleet wilh sugar instead of hlour,

ciristaias candies quisilest of childhood ond is the prere-
nut christmas by people of all ages, for the capacily of many a purse, and some, if not positively dangerous, by ecome popular, many candies ha any. other toothsome as casily made by removing boviled syrup from the fire
just before it will harden is the foun just before it will harden is the foun-
fation of nearly all French candin aint when once the art of making this
is mastered, a large variely of Fondant-To one pound of sugar
add onc-half pint cold


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dumb crambo.

To play this game the guests are divi
ded into companies of six, who taki turns in leaving the rcom. When The
first six go out those vemaining select a vcra, hhen a word ryyming with that on
is mentioned to the outsiae party, wha then re-enter the room, one or more, or
a.I at once, and proceed act other
rhyming words, until they find the right one.
For instance, the company who frst
lefl the room were told that they must art a word that rhymed with "dell."
One of them immediately came in ring
ing a tea bell.
"No," said the audience, "it is not It will be observed that the audience is obliged to guess what word the con-
pany is acting, while the company must
Luess the word the auaience
acted.
Sell, well, tell and Nell were acted ne purpose, but when "cell" was repre-
sented it was pronounced the right rhyming courts.
The eplayers in this game choose
:geg and a sheriff, The jude talkes seat and the sherif immediately run
atter the rest of the players tull cne is
cavght. The prisoner is taken before ihe the) charge may be anything. For insimee, the sheritf may say:
1 caught this perscn stealing some The prisoner must answer in such a
way as to malie a rlyme. Thus he may reply: iThe sheriffs brain must bo netray."
The sheriff must respond at once with testimony, as, for instance:."
"Why, I saw the prisoner do it." An the prisoner may answer:
"He wasn't there, and he knew it." to find an ansever that ruymes, when he or she is thrust into a dungeon. If, hav-







##  





You know dad said last Christmas.
time That why there wasn't all or me that I had wanted was
My sock was lots too small

Id sit up nights to write sock list of things II d like write have
Put in it, Christmas night.
wish an auto-car for ded With lots of gasoline,
And for mamma the very best
Piano ever
nd sister should have lots of dolls.
Packed mound in all the cracks nd 1 would have a bicyccece.
Just like my cousin Jack's. ast year I wished a rocking-hprse
But seven's too old for thatrather have a real live one
Sis wants a long-furred cat. all the litlee boys and girls,
 wher cunstras menas to ne.
 To me Christmas involves an open
secret, understood by few $\rightarrow$ or by nene and unutterab'e except in Christian
Science. Christ was born ot the fiech Christ is the truth and life born of Go

- born of Spirit and not of matter Jesus, the Geairilean and not of matter.
of the virgin Mary's spiritual thoughls Giod creates man pertect and eter-
al in His own image. Hence man The image or likeness of perfection-an
deal which caenot fall trom its ind ent unity with divine Love, from it spoliess purily and original perfection.
Osserved by material sense, Christmas commemorates the birlh of a hu
nian, material. mortal babe a babe
atrn in a mayer and herds of t Jewish village. falls frr shory origin of the babe Jesus
nal Chy shist never dying. I celebrate
vith my sorn and
Christmas 8 commenorate the entrance into hu-
 awn of divine Love breaking, upon
he gloom of matter and evil with tha fory of infini'e being.
vague human philosophypoflheses or
divine effulgence dittle power. Chrisence, de:ilic to tresence or
det if God's great gift-His the remin. which so man and the universe - a gift sensual giving that the merriment,
rad ambition, rivalry and ritual of our common Christmas seem a human
mockery in mimicry so the real. wor-
ship in commemoration of Christ's I love to observe Christmas in quie-
ide, humility, benevolence, charity celting god will toward man, eloquent
silence, prayer and praise express my onception of Truth appearing.
The splendor of this nativity of Christ reveals infinite meanings and gives
manifold blessings. Material gits and
pastimes tend to obliterate the spiri pastimes tend to obliterate the spiri-
tal indea in consciousness leaving one
alone and without His


## the sign of plenti

eps of that patron saint of the foo leps of that patron saint or feecing
ack Horrer. of Christmas pie fame
ut instead of retiring to a corner ommy made a little glutton of hinself His uncle one day noticed Tommy
obbbing up mince-pies, jam, and cake
wilh alarming rapidity, and thought it




cenoocicat.


 sman men har sim wabe wes hos

