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the affiliation of Trinity College with Toronto University. The subject is scarcely taken into consideration by any one; and if it should be seriously proposed, the maturing of plans for the affiliation of Trinity and other colleges with Toronto University would require years for its accomplishment. But we think there is not a Churchman of any loyalty of sentiment in the country who would entertain the notion for a moment. Trinity is now a splendid institution, considering the age of the country; and in the course of a few years, it will make immense advances upon its present state. The country has means to do this. The Church needs the College. And if the Church in Ontario cannot develop a college on the plan of the great colleges of Oxford and Cambridge, then our Church is much weaker, much less intelligent, and much less zealous than we think it is. Already the good blood of the country is enlisted in its cause. It numbers its alumni in every part of the land. And these friends are not anxious to bring the College under a national University. The work which Trinity College is doing, and the splendid prospect which is before it, need only be known and reflected upon to enlist for her the warm zeal of Churchmen throughout the country.

NIAGARA.

ELORA.—The Bishop has appointed the Rev. P. L. Spencer to the incumbency of this parish.

HURON.

(FROM OUR OWN CORRESPONDENT.)

BERLIN.—The annual missionary meeting was held in St. John's Church on the evening of Dec. 10th. The meeting was large notwithstanding the dark wet night. The Incumbent, Rev. Dr. Beaumont, presided, and after opening the meeting with prayer he addressed the audience earnestly and forcibly on the very momentous subject which had brought them together amid the inclemency of the evening. The meeting was also addressed by Rev. E. Softly of Haysville, and W. F. Campbell, Missionary Secretary of the diocese. The church has not a large congregation at this place, but the members are good. The inhabitants are mostly German Lutherans.

PARKHILL.—The Churchmen of St. James' have given tangible expression to their appreciation of the indefatigable labours of Rev. W. Johnson Incumbent of that very extensive mission. They have presented him with a horse valued at one hundred dollars. A more suitable present could hardly be made to one whose missions embraces not less than churches, and whose Sunday's journey to officiate in the several places is thirty miles. The Sunday Schools in connection with the church is compelled to have the superintendency of layman.

GODERICH.—A meeting of the vestry of St. George's Church was held on the 18th instant when it was unanimously resolved to erect a new church on the Rectory grounds at a cost of about \$10,000. The Rev. Canon Elwood has been spared to his people to witness much fruit from his long missionary labours in the region bordering on the great northern lake.

SARNIA.—The Indians of St. Peter's Church, Sarnia Reserve, are expecting a very pleasant, happy Christmas.—Divine Service and administration of the Holy Communion at 11 a.m.—Tea festival and a Christmas tree in the afternoon.

LUCAN.—His Lordship the Bishop of Huron attended the late missionary meetings in Trinity Church, Lucan, and St. James', Biddulph. The meeting of Trinity Church, especially, is said to have been very successful.

ALGONA.

SAULT STE MARIE.—The following is an extract from a letter to the assistant Secretary of the Canadian and Foreign Missionary Society by the Rev. T. H. Appleby, and will be of interest to our readers, as showing how much has been done,

and how very much more remains to be done in his mission.

"I want at least \$700 more for my building work, and then \$500 per annum for five years towards the salary of a resident Deacon for St. Joseph's Island. This Island is twenty-five miles long by twelve or thirteen wide and has a population of about 2000, it is about seven miles from the mainland and often in spring and fall we are not able to reach it for two months together. I am building four churches on this Island, and if funds would allow, a fifth ought to be erected.

I have about 7000 in my mission, and the population keeps on increasing very fast. I have now 14 white congregations and one Indian station, and only a young Deacon to assist me; we have 100 miles coast line now, and as people come in we follow them up; then there are large interior settlements forming as well, and most of our travelling has to be performed on foot, but are most anxious for the ministrations of our Church, and the missionary's heart is often and often cheered by the deepest expressions of gratitude and thorough appreciation of the services, and overflowing houses speak of their attachment for the same.

God has certainly most abundantly blessed my labours in providing funds for the proposed new churches and I have the faith to believe that he will yet cause a sufficient sum to be raised not only to complete the churches, but to augment the stipend of another Deacon."

GRAVENHURST.—The Rev. Thomas Lloyd wishes to acknowledge with many thanks the kindness of the incumbent and vestry of the Church of the Redeemer, Yorkville, who have kindly donated to the Church of St. James, Gravenhurst, the whole of the chancel furniture of the old church; also to Col. Cumberland, who has so kindly sent the whole up freight free.

Correspondence.

All letters will appear with the names of the writers in full.

WHO SHALL TEACH THE TEACHERS?

SIR.—As the office of a newspaper editor is to teach from the editorial chair, it follows he himself should first be taught. But what are we to think of him who while having his inevitable say at Popery and Ritualism gets so mixed up as to confound the *Benedictus* with the *Benedicite* and to inform us that the former, which, by the way, is inspired—is "vastly inferior to the *Te Deum*"—not an inspired production! For this reason our editor fails to discover in it "any special appropriateness for its use in Lent." Can it be that a gentleman so learned in every respect and the head of the "Protestant Episcopal Divinity School is ignorant of the difference between the two canticles? If so, his theology and his knowledge of that Bible which he is supposed to know by heart are on a par—but probably not inferior to that professed by the party he so ably represents, both as to breadth of thought and largeness of heart. This being the case it is not to be wondered at that a correspondent in the same journal smelt out Popery in the *Benedicite* and twits the prayer-book compilers with error in allowing within its covers anything that so directly encourages the invocation of dead Saints as the "Song of the Three Children," who, as I read the hymn were alive when they sang it and apostrophised themselves therein. As well make out the Bible to be "Papistrie" because in it David, now dead, calls on his soul, still alive, to "Bless the Lord."

J. R. KEMP.

THE MISSION FUND.

DEAR SIR.—As I should be very sorry to occasion any misunderstanding about the Mission Fund, allow me to explain that when I sent in the notice of the C.W.M.A. last week that we had sent out \$850 worth of goods, I ought at the same time to have said, that none of the money we used came from the money given to us for the Mission Fund proper, but was only what had been subscribed especially for the *Sewing Fund*. If we had not been at work, the Missionaries we have assisted would have lost that amount of good, but the Mission fund of the diocese would not have been one cent the richer. The money would simply have staid where we found it—in the pockets of those whose sympathies we aroused. Yours etc., E. O'REILLY, Secy. S. Secy., C.W.M.A.

Toronto, Dec. 14, 1879.