

THE WESLEYAN
FRIDAY, SEPTEMBER 15, 1882.

EDITORIAL CORRESPONDENCE.

HAMILTON, ONT., Sept. 8, 1882.

The delegates from the East to the General Conference now in session were divided into bands. Newfoundland brethren formed the advanced guard westward, to be followed by the delegates of the other Conferences. Some of these proceeded by the International, while others travelled via Yagpouth and the United States. The editor of this paper had no choice in the matter and joined a party travelling by the former route.

Looking out in the morning near the pretty town of Bathurst we sought to see all that could be seen from platform or window—a somewhat unsatisfactory mode of seeing a country. For just as you may ask some friends, "Are those exports?" a few spruce bushes may be all that can be seen, or as he calls your attention to some pretty spot you are only conscious of the shade of a snow-shed. The waters of the Baie Chaleur, the pretty scenery of the Restigouche, and the beautiful valley of the Metapedia—as natural a place for a railway as the Fastnet Rock for a lighthouse—having all at length been left behind, we reached Rimouski, where a number of passengers left our train to take the Parisian for Europe. How the present modes of travel make distance of little importance! "How far to Quebec?" was asked at Riviere du Loup. "One hundred and twenty miles," was the reply. To us that was only a matter of a few hours; to our fathers it would have meant two or more weary days of travel. There was little variety in the scenery. Long riband-shaped farms, French dwellings with tiled roofs and comfortable air, large Roman Catholic chapels—in some cases with the priest's house added, somewhat in the style of those Methodist parsonages which gave the preacher opportunity to step from his study to the pulpit, were the staple objects to be seen.

Sunday at Quebec was an emphatically wet day. In the morning, Rev. A. B. Chambers, pastor, preached a good sermon to a very small congregation, and in the evening, the Rev. John Cassidy, of our company, occupied the pulpit to the satisfaction of both citizens and visitors. The church is a fine stone building, built about twenty years ago, at a cost of \$50,000. Two smaller churches would be better suited to a city where our people are so scattered, and from which so many Protestants are removing through objections to the almost complete dominance of Roman Catholicism.

A quaint old city is this Quebec as we saw it in the sunnier light of Monday—the city from the citadel, and the harbor from the splendid Dufferin Terrace. At almost every step friends halted to call attention to some place of note, thus reminding one of those spots, so common in Europe, and so rare in America, where the fate of a country trembled in the balance. Think of the Quebec city fathers permitting a race course on the ground where Wolfe led on his men to the attack which decided the British right to rule the territories of our present vast Dominion! Yet so they have done.

Our expected short glance at Quebec from the steamer grew into a long wearisome waiting. Five o'clock passed, then six, seven, eight, and we were still at the wharf. As delegate met delegate each seemed nervous. There was no margin for delay, and failure to connect with the Grand Trunk train of the next morning meant absence from the opening session of the Conference, and in some cases the loss of an opportunity to score a point against the terrible changes threatened to our polity. Captain and purser were diligently interviewed. At last the former chose the via media, not always the best, for at Montreal the delegates were to find the train three hours on the way to Toronto, and the summer visitors, whose coming had caused all the delay, to learn that a part of their luggage had been left at Quebec. The delegates met expected delay with resignation. One that I saw did not know what might happen the North Shore train which some had taken, and hoped that the Grand Trunk train might be delayed, but, as D'Israeli remarks, "the expected seldom happens." Another interpreted the prohibition, "Il est defendu de fumer," as one forbidding "fuming," and administered counsel more worthy of ad-

miration than was his knowledge of French. In the meantime, unknown to us, had come to a passenger a night which should never be followed by morning. Death delivered his message to him on the Montreal.

After a few hours at Montreal, one of the finest cities of its size on the continent, of which we had a magnificent view from the "Mountain," we took the night train for Toronto, and thence the next day for Hamilton. A brief call at the residence of our kind host—a member, by the way, of another Church—and we made all possible haste to the Centenary Church, where the

GENERAL CONFERENCE.

had that morning begun. Looking for Eastern men, who were grouped together, as were others, an arrangement wisely disturbed by a subsequent motion of Dr. Douglas, we were warmly greeted. "You ought to have come with us," said the men who had taken the North Shore train. "We had a splendid trip," said the men who had come by the Yarmouth route. With a little more such badinage we soon settled down.

A glance at the centre of the platform, as I entered the door of the fine church, revealed to us what we had not known, that Dr. Rice had been placed by his brethren in the Conference Chair. I had met him, years ago, when on a visit to his early home at Woodstock, N. B., and instantly recognized him. His name had been mentioned at the East, but those who professed to know, deemed his election altogether unlikely—so little can the wisest foretell about elections in any quarter. "Perhaps," was the remark of one of the late delegates, "our presence here might have changed matters." "Providence, Providence," was the reply, a remark with which we were not at all inclined to join issue. Probably Dr. Rice, however, did not anticipate the honor, for he made no formal speech till the following morning. That he accepted it with satisfaction there can be no doubt. No man merited it better. There was just a little mischief in his assurance to Dr. Williams, his closest competitor: "I am glad you are Vice-President." Dr. Inch is the only Maritime Provinces delegate indulged in an official chair and privileged to wield an official pen.

Business is not yet proceeding with rapidity. Four years have passed since the last session, and many of the delegates are new at their work. All the Standing committees and a number of special ones have been appointed. Great importance was attached to that on Methodist Union. The Conference of the Methodist Episcopal Church, which has just been held in this city, has taken up this subject in such a fraternal spirit, and shown such readiness to meet other branches of Methodism that it comes before our own body as one of the most important topics to be dealt with. A short discussion this morning on a motion of Rev. S. Bond, having reference to the rights of Annual Conferences, shows that on that subject also there is likely to be protracted debate.

The M. E. Church, recognizing the difficulties in the way of immediate union, have wisely proposed the meeting of committees from the several branches to make such arrangements as shall prevent the planting of Methodist rival churches in the North West.

On Wednesday evening Rev. Dr. Williams preached an earnest sermon from, "Christ whom we preach." At its close the Lord's Supper was administered. Last evening a largely attended and very interesting Educational meeting was held in Wesley Church. In the list of speakers were J. R. Inch, Esq., LL.D., and David Allison, Esq., LL.D.

Dr. Pickard, whom we were glad to have as a fellow-passenger over part of the route, is here in connexion with the Supernumerary Fund. He was called to the platform yesterday morning when he gave a brief address.

SUNDAY RAILWAY EXCURSION.

From our Newfoundland exchanges we learn that the railway authorities have yielded to the pressure of appeal from the pleasure-loving portion of the people, and have commenced the running of excursion trains on the Sabbath. Against this unwarrantable desecration of the Lord's day, a manly protest has been entered by the Protestant press and clergy of the country. The result has been a discontinuance of the nuisance

for the present. It is well for the Company to remember that they cannot thus openly encourage the violation of God's laws, without running counter to the moral sentiment and feelings of the best people of the colony, and that it will be to their advantage not to encourage any such proceedings. We earnestly hope that agitation on this subject will not cease, until a pledge has been obtained, that the evil complained of, will not be repeated.

CHRISTIAN MISSION TO SEAMEN.

The First Annual Report of the Halifax Christian Mission to Seamen has been published, and clearly shows that though "the Clergymen, City Missionary, Bible Women, and S. S. Teachers" do much to overtake the masses in our city, there is abundant room for special missionary operations among the seamen entering our port. The Missionary, Mr. John Grierson, is an indefatigable worker, and is greatly in love with his work. During the year he has circulated 31,500 tracts in English, 4,039 in ten foreign languages, and 746 magazines and religious weeklies. Probably 2000 different vessels with 25,000 different men have been visited by him. We earnestly commend this Christian enterprise to the prayerful and practical sympathies of all Christian people in the city.

GENERAL CONFERENCE.

HAMILTON, Sept. 6.

The third General Conference of the Methodist Church of Canada was called to order by the President, the Rev. George Douglas, D.D. Rev. Alex Sutherland, D.D., the Secretary, read a portion of Psalm 103, Hymn 755, "And are we yet alive," was announced by the Vice-President, Dr. Rice. Revs. Dr. G. R. Sanderson and Dr. McMurray leading in prayer. The roll of delegates was called first by the Secretaries of the Annual Conferences and next by the Secretaries of the General Conference.

Dr. Rice was elected President, Dr. Williams, Vice President and Dr. Sutherland, Secretary. On motion of Rev. Dr. McMurray of the Nova Scotia Conference, a vote of thanks was passed to the retiring president, Rev. George Douglas, LL.D., for the satisfactory performance of his duties. After an opening address by the President, Rev. S. E. Huestis, of the Nova Scotia Conference, inquired if it was the intention of the ex-president to address the Conference setting forth the statistics of the church.

Rev. Dr. Douglas said he expected to be heard when the question named is brought up.

Considerable discussion took place on the nomination of the special committee on credentials, as reported by the nominating committee, and it was finally recommended to the nominating committee. The other reports of the nominating committee were received. Rev. S. F. Huestis, Nova Scotia Conference, said it would be better to have the committee on Superannuation consider the whole matter of the superannuation fund.

Rev. James Gray, London Conference, moved that the report be recommitted to the nominating committee with instructions to appoint two members from the eastern sections in order that they would have to report to the General Conference and the western committee would do so in like manner.

After a little conversation the subject was dropped.

The Report of the General Conference Special Committee was read on the following appeals:—

From the ruling of the President of the London Conference, who ruled that the superintendent had a right to the nomination of stewards over three. Dr. Williams appealed. The committee decided that the authority rests with the quarterly official meeting.

Appeal of Rev. S. Bond against a resolution of the Montreal Conference. The appellant claimed the right of representative on the transfer-committee: appeal sustained—the transfer committee must be constituted according to the manner ordered by the General Conference of 1871.

Rev. Joseph Pascoe appealed against the President of the New Brunswick Conference, for refusing to allow his standing in the said Conference: appeal sustained.

At the afternoon session, Rev. Dr. Pickard, of New Brunswick, was introduced to the Conference and was given a vote of the Conference invited to a seat on the platform.

NOMINATING COMMITTEE.

On motion of the Rev. Dr. Dewart, Toronto Conference, it was resolved that there should be a committee consisting of a ministerial and a lay delegate from each Conference to be appointed by the Conference delegates of Each Conference separately. The Conference adjourned for half an hour in order to allow of those nominees being selected. On resuming, the following were announced as the Committee:—Rev. Alex. Langford and Judge S. J. Jones, London Conference; Rev. John G. Laird and Mr. John Macdonald, Toronto Conference; Rev. S. F. Huestis and Dr. D. Allison, Nova Scotia Conference; Rev. Robert Duncan and Mr. J. R. Inch, LL.D., New Brunswick Conference; Rev. G. S. Milligan, LL.D., and Hon.

J. J. Rogerson, Newfoundland Conference; Rev. E. A. Stafford and Mr. W. H. Lambley, Montreal Conference. METHODIST UNION.

Rev. N. R. Willoughby, Toronto Conference, proposed that there be a Committee on Methodist Union. Rev. John Shaw thought that it would be very much wiser if this question were allowed to come before Conference in the ordinary course, and be discussed before the Committee was appointed. The Committee on Nominations might select persons who were not suitable, inasmuch as they might not know the mind of the Conference. He thought it would be premature to appoint the Committee now.

Dr. Harper, Toronto Conference, said he knew that one Methodist body had appointed a committee, which would meet shortly, and which was expecting to meet a committee of this Conference. The earlier action was taken the better.

The subject was allowed to drop, but it was subsequently brought up by the Rev. Dr. Ryckman, London Conference, when the Conference agreed that a committee should be at once appointed by the Nominating Committee.

PROPOSED CHANGE OF NAME.

The Rev. Dr. Sanderson gave notice of a motion for changing the name of the Church to "Wesleyan Methodist Church in Canada."

The Conference adjourned with singing and the benediction.

(Owing to some irregularity in the mails, the report of the afternoon session of the first day and the morning session of the second day's proceedings of General Conference reached us too late for insertion in this number. The chief omissions are the President's address and the report of nominating committee.—J. M. P.)

SECOND DAY—AFTERNOON SESSION.

THURSDAY, Sept. 7.—The Conference opened at 3 p.m., Rev. Dr. Rice in the chair. After devotional exercises, which were led by Rev. W. Williams, the minutes of the previous meeting were read and confirmed. The Nominating Committee then presented the following names as revised.

COMMITTEE ON CREDENTIALS.—Dr. Ryckman, Judge Jones, Rev. E. A. Stafford, Sheriff Patrick, Rev. J. Cassidy, Mr. H. R. Narraway, Rev. D. Chapman, Mr. H. J. Thorne, Rev. W. W. Percival, Hon. J. J. Rogerson, Rev. J. Shaw, Mr. J. S. Lanke.

STATE OF THE CHURCH.—Rev. Dr. Milligan, Rev. J. Leroy, Rev. K. Croighton, Rev. Dr. Cochrane, Mr. W. Stafford, Mr. W. J. Porte, Rev. Dr. Fowler, Rev. W. W. Ross, Rev. J. Hannon, Mr. J. Hunt, Mr. J. B. Lane, Rev. T. G. Williams, Mr. J. McLaren, Mr. W. A. Ferguson, Rev. W. Galbraith, Rev. E. Evans, Rev. Dr. McMurray, Mr. M. Trueman, Mr. W. F. Hall.

MEMORIALS.—Rev. J. Latham, Mr. R. L. Black, Rev. J. S. Phinney, Hon. W. G. Strong, Rev. J. S. Peach, Rev. J. W. McCallum, Rev. T. W. Jeffrey, Rev. L. Woodworth, Mr. R. Richardson, Mr. W. A. Monan, Rev. D. L. Brethour, Mr. W. H. Keagy, Rev. G. H. Cornish, Rev. D. G. Sutherland, Rev. G. McRitchie, Rev. D. V. Lucas, Rev. L. N. Beaudry, Mr. G. B. Bryant, Mr. A. J. Cadman.

SABBATH SCHOOLS.—Rev. S. T. Teed, Rev. J. J. Weddall, Rev. Geo. Boyd, Hon. C. R. Ayre, Rev. S. J. Hunter, Rev. H. Laird, Rev. W. Watson, Mr. Geo. Kerr, Mr. A. J. Moore, Rev. J. Wakefield, Rev. W. Carson, Rev. W. J. Maxwell, Mr. H. Smith, Mr. W. Riden, Rev. Dr. Potta, Rev. A. Campbell, Dr. Lavelle, Mr. J. W. Caldwell, Mr. J. S. Smith, Rev. W. Briggs, Rev. J. S. Coffin.

TEMPERANCE.—Rev. C. Fish, T. W. Jeffrey, Rev. E. Clement, Mr. A. Hunt, Mr. G. S. Bowes, Mr. H. E. Russ, Rev. W. R. Parker, Mr. Geo. Sturgeon, Rev. D. V. Lucas, Mr. S. E. Mitchell, Mr. J. Foster, Rev. Dr. Pope, Rev. W. W. Percival, Mr. J. Palmer, Hon. J. J. Rogerson, Mr. I. Horde, Rev. J. S. Coffin, Mr. H. Lambly.

GENERAL CONFERENCE FUND.—Rev. James Gray, Rev. J. E. Carson, Rev. W. Hanford, Mr. H. M. Ryder, Mr. Parkes, Mr. D. D. Currie, Rev. J. S. Peach, Hon. C. R. Ayre, Mr. J. A. Smith, Rev. S. S. Clarke, Mr. R. S. Williams, Rev. W. H. Heartz, Hon. W. G. Strong, Mr. R. Richardson.

CHILDREN'S FUND.—Rev. L. Hooker, Mr. M. L. Pearson, Mr. W. W. Dalgleish, Rev. J. A. Rogers, Rev. C. Jost, Mr. J. N. Freeman, Rev. T. Marshall, Rev. H. P. Cowperthwaite, Mr. W. Heard, Rev. J. S. Peach, Rev. Geo. Boyd, Rev. J. Hunt, Rev. C. Fish, Rev. P. Addison, Mr. G. W. Webb, Mr. W. Hill, Rev. V. C. Henderson, Rev. W. McDonagh, Rev. T. Brock, Mr. C. M. Eastman, Mr. W. M. Gray.

THE LATE DR. RYERSON.

Dr. Withrow moved that a committee be appointed to draft an appropriate resolution on the death of the late Dr. Ryerson.

This was referred to the Committee on Nominations.

REVISING THE LITURGY.

Rev. W. Galbraith moved, seconded by Rev. S. Bond—

1st. That the Nominating Committee be instructed to appoint a committee to see if there is any need to revise the Liturgy of the Church.

2nd. And if there is such a desirability, that it be reported to this Conference.

The motion was lost, without debate.

MANITOBA CONFERENCE.

Hon. Mr. Sifton, of Winnipeg, moved, seconded by Rev. Dr. Douglas, to take into consideration the work of the Church in the Northwest, and to consider the advisability of appointing a Conference for Manitoba and the Northwest.

Hon. Mr. Sifton, in supporting the motion, said that with a view to obtaining an expression of opinion the matter was brought before the various quarterly meetings in Manitoba last year, and the three districts were almost unanimous in asking for a Conference. There is a large number of ministers, and if the country extends during the next four years as much as it has done for the past quadrennium, there will be as many ministers there as in any other Conference. In Manitoba at present the Canada Methodist Church has more than double the number of ministers that constituted the first Methodist Church in this country. (Applause.)

A great many of the delegates spoke on this motion which was then put and carried.

A CONTESTED SEAT IN THE MONTREAL CONFERENCE.

was claimed by Mr. W. Anglin for several reasons. He says that he was elected an alternate delegate to the General Conference by a majority of the lay delegates of the Kingston district meeting and voted in by ballot. Dr. Lavell was declared elected by the casting vote of the Chairman, Rev. Dr. Elliott, although he had not a majority of the lay delegates voting at the last meeting. The act of Dr. Elliott's, the memorialist maintained is illegal and contrary to discipline (clause 80 a). Further, Dr. Lavell was not elected by ballot as the discipline requires.

Mr. Anglin hoped that the Conference would see fit to take up his case and adjudicate.

The memorial was referred to the Committee on Memorials.

Dr. McRitchie moved that it be an instruction to the Committee on Credentials to examine whether the lay delegate appointed at the Kingston meeting has been reported to this Conference.

RESTRICTION ON MISSIONARIES.

A memorial was read from some missionaries stationed in Tokyo, Taikiji, Japan. This memorial stated that the last Conference adopted resolutions not to let the missionaries address the Methodist public through the organs of the Church. The missionaries have to submit their letters to the censorship of the Missionary Board, which fact, the memorialist said, was doing incalculable evil and has occasioned the diversion of a large amount of interest from the Church in Japan. No other missionaries in that country suffer under a like disability and no exigency required that the Ministers should be placed in leading strings. The memorialist prayed that the disability under which they labored might be removed. Referred to the Committee on Missions.

ANNUAL CONFERENCES VS. GENERAL CONFERENCES.

Rev. S. Bond gave notice that he would move the following:

Whereas, some of the Annual Conferences had by resolution declared since the last General Conference that the majority of the Annual Conferences have by the law of the discipline the power and right vested in them to determine what acts of the General Conference do affect their rights and privileges as referred to by articles 96 and 108 of the Discipline: And

Whereas, Articles 96 and 108 provide for the enactment of measures by the General Conference that affect Annual Conference rights and privileges, and requiring them to be adopted by a two-third majority vote, whereby they are in force unless they shall be disapproved by a majority of the next ensuing Annual Conference; And

Whereas, this claim of the Annual Conferences to the possession of the legal power to determine what acts of the General Conference do affect their rights and privileges, even contrary to the judgment of the General Conference in the case, and to the extent of deciding by what majority the General Conference is incompetent to proceed with its business by reason of inability to know by what majorities it would be necessary to enact its measures; And

Whereas, it is desirable to set at rest as early as possible in the sessions of the General Conference this question of jurisdiction, so that it may know its rights and powers and have uniform procedure in such cases.

Be it therefore resolved,

1st. That this General Conference holds itself obligated by the discipline of the Church and the terms of the union in 1874 to respect Annual Conference rights and privileges as therein provided, so that it will enact all such measures by a two-thirds majority vote of those present and voting thereon.

2nd. That in the judgment of this General Conference the power and authority to determine what acts of the General Conference do affect the rights and privileges of the Annual Conferences and require a two-thirds majority vote, and by the paragraphs 96 and 108, by the nature of the composition and functions of the General Conference, and by common equity given to the General Conference.

VICTORIA COLLEGE.

A memorial was read from the Alumni of Victoria College praying for representation on the College Board. The Alumni have now representation

on the Senate of Victoria University and they wish to extend this representation to the College Board.

SABBATH SCHOOL SUPERINTENDENCE.

A memorial was read from the Sabbath School Board asking the Conference to appoint a man whose entire time shall be devoted to superintending, throughout the Dominion, the Sabbath School work. He would also be required to edit the Sabbath-school periodicals.

MINISTERS ENGAGED IN SECULAR PURSUITS.

A memorial was read from the London Conference concerning ministers engaged in secular pursuits. Upon motion it was sent to the appropriate Committee.

MISCELLANEOUS BUSINESS.

Upon motion of Dr. Sutherland, a Committee on Church Government was appointed.

A great number of memorials were presented on the union question, nearly all of which hoped that the union would be consummated.

A memorial from the Toronto Quarterly Conference asked the General Conference to appoint the President of the General Conference as President of the Methodist Church of Canada with disciplinary powers throughout the entire connexion.

A memorial was read from Rev. A. Langford, concerning the composition of the Transfer Committee. He wanted the committee to be composed of the President of each Annual Conference, and one minister from each Conference, the latter to be elected by ballot.

The Conference adjourned after the benediction was pronounced.

EVENING SERVICE.

MEETING OF THE EDUCATIONAL SOCIETY.

The annual meeting of the Educational Society in connection with the Methodist Church of Canada was held last evening in Wesley Church, when there was a good attendance. The chair was occupied by the Rev. George Douglas, D.D., President of the Wesleyan Theological College, Montreal, and on the platform were Rev. Dr. Burwash, Theological Professor of Victoria College, Cobourg; the Rev. Dr. Nelles, Principal of the same college; Dr. Inch, President of Sackville College, N. B.; Dr. Allison, Superintendent of Education, of Nova Scotia; Prof. Shaw, of Nova Scotia, and W. E. Sandford, Treasurer of the Educational Society.

The meeting opened with devotional exercises, Rev. Dr. Ryckman conducting them, after which the Chairman introduced Rev. Dr. Burwash, who read the Quadrennial report showing the standing of the various educational institutions under the control of the society, a summary of which is given below.

The educational work of the Church embraces the following departments: 1. The theological and literary training of candidates for the ministry in divinity schools of Cobourg, Montreal and Sackville. 2. Our University colleges at Cobourg and Sackville; in which the principles of philosophy, literature and science are studied in relation to fundamental Christian truth. 3. Colleges for the education of our daughters in Hamilton, Sackville, Whitby and Stanstead. 4. In the Stanstead college and Mount Allison academy provision for the intermediate education of boys, and in Newfoundland a complete system of primary and secondary training schools in connection with the system of public instruction.

A tabulated statement of the value of property, annual income, expenditure &c. was read by the Secretary.

The report shows that an annual income of \$40,000 is necessary to properly equip the universities and train the ministerial candidates, and in Newfoundland the whole educational provision for the people of the Church is embraced in the work. The Educational Society is an auxiliary to all these institutions which largely depend on it for financial aid. The net income of \$25,000 was expended as follows: Grants to students, 1879, \$4,505; paid debt, \$2,799; grants to Mount Allison College, \$1,455; to Montreal Theological College, \$2,910; to Manitoba, balance from former grant, \$125 proportion of salary of President of General Conference, \$800; interest and other expenses, \$739; expended by Annual Conference, \$9,985; balance on hand, \$593. The report makes a highly complimentary reference to the magnificent endowment of a chair in Victoria College by Mr. Dennis Moore, of Hamilton.

After singing, the Chairman introduced Rev. Dr. Burns, Principal of the Wesleyan Ladies' College in this city, who said he would not insult the audience by pointing out to them the advantages of education. He impressed upon them the necessity of supporting the cause of education, on which they could not be neutral. The educational institutions of the Methodist Church should be so supported as to be made equal to any other educational institutions. He concluded by a statement that Victoria College, Cobourg, had shown better work than any other college on the continent and said it should have an endowment of \$500,000.

Dr. Douglas made a happy poetic reference to Dr. Burns' speech, which elicited hearty applause, and then called upon

Dr. Inch, President of Sackville (N. B.) University, who complimented Dr. Burns and the Chairman. He had heard of the great Province of Ontario and its educational institutions. In his Province there was the disadvantage of having to draw from a greatly limited population. He went

back to on. K showed colleges interest to Oxf little be so mu Metho college minist them system with t the re was no ence. To con Legal grant had d buildi them been and t ing a again. Dr. H who leze a any of Af intro of E doct dence nomi Meth from from mad was led cacy. But bute contion such had be the the any aim into the the last gra stra year leg. The eit sor var do wh so col adv wh tro (1- the pe lai ed ma we be iti an in he \$2- m n M n f