Provincial Meslevan.

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HALIFAX, N. S., THURSDAY, MAY 20, 1858.

Whole No. 462

Poetrn.

A Psalm of Life.

The following is one of the best poetle versions of the forty-sixth Pasim that we have ever seen. It is attributed to an Parish digminary."—Ep. God is our refuge in distress-Our safeguard in the wildernes-Oar shelter from the storm; Though winds and waves a conflict make, Though earth's foundations reel and shake, We need not feel alarm.

- A peaceful river softly flows In tranquil streams to gladden those Who put their trust in God: Within his boly place they feel The comfort of his presence still, While oceans roll abroad.

What though the heathen madly rage, And kingdoms in fierce war engage; When God sends forth his voice, He makes the glittering spear to bend, Sends peace to earth's remotest end, And bids the world rejoice.

Be still and know that he is God. He rules the earth with iron rod, But sits enthroned above :? He dwells with those who own his name The God of Jacob still the same-The God of peace und love.

Religious Miscellann.

Counsels for Young Converts.

Hearken to conscience, consult the Bible happy. Let God steer your little bark in permanence to the graces of his people. torn s as well as calms : he loves to be trust-

otherwise you may bring the frowns of Prosidence upon your own temporal affairs. It is possible, as Solomon limits, to withhold more than is meet, and it tendeth to more than is meet. more than is meet, and it tendeth to poverty a lordly dish, whose colors glow with inde-But, he added, there are those that SCATTER structible brilliancy, fit for the use and orand yet INCREASE; -scatter their increase nament of the Master's table!" in works of charity and benevolence, and yet they increase; their means to do good are increased, instead of being diminished, by A Thief Deterred by Prayer.

. To the best fountain of thy blood, Incarnate, God, I fly! Here let me wash my guffty soul From crime and deepest die."

intirely, reason not with the enemy; return said, to the blood instantly; renew your entire ing pray for it, offer the blood of Christ as the price,-the full equivalent which Don't you intend to come to night?" God accepts; believe this, and believe that hould be a thousand times, -nor cease tal you know that he has re-established the

The blood of Christ! HOLINESS cappot love. That of adamantic and angelic per-location is almost infinitely higher, excluding A young lady neatly attired in black, appoliness of God, and of the higher standard appear so sad, my little girl?" which that holiness demands, need to be co-

life is a race; eternal glory is the prize, all her sins.

Passing Through the Fire.

aptness in illustration, and lays every de. and now, children, Charlotte the Sunday partment of human life under tribute. A School scholar, no longer weeps despairingly but rejoices in prospect of that awful scene had witnessed the performance of ornamenting china ware, describes the impression made on her own mind by Mr. Beecher's that humble penitent in the minister's study use of this very process for illustrating and at the altar of prayer. Go, little chil-God's method of dealing with his children, and do likewise.—S. C. Advocate.

"We take our seat, we ladies of the party in the little car used to ply up and down be tween the heights and depths of this tall building, for the conveyance of materials and wares. Here-in the topmost storywe properly begin our visit, for here lie the roots of the establishment, which, in an order the reverse of nature's, grows from the top downward; namely, the process of gilding, burnishing, and painting the china, cutting and engraving the glass, and plating the silver, by which the lower stories are supplied with their costly and elegant fur-

"Not long before, I had heard a sermon ne Sunday morning from Henry Ward Beecher, in which he drew an illustration painting-room, where the plain white porceas your living oracles, be much alone with lain was growing, under the pencil, into that God in secret prayer. Endeavor to learn elegant 'French china' whose tasteful dethe Spirit's voice, and obey it; but remem- signs and brilliant coloring I had so oftenher it will never direct you contrary to the admired, it came back to me with new force. written Word. Forsake not the public and The preacher's subject was, the disciplinary private means of grace. Be holy, useful, process by which God imparts strength and

"'It is,' said he, 'like that to which ed. Live upon Jesus,-draw succor from china is subjected. I have no doubt,' he him as the branch from the vine. Love the continued, stepping from behind the desk, brotherhood. Be not ready to take offence; and speaking with that inimitable naturalavoid giving offence as far as possible. De- ness of tone and manner which is one of his test lacksliding. Grow in Knowledge, great powers, I have no doubt the china as well as in grace and holiness. In order loves to be painted! As the artist with to this provide yourself with suitable books. light pencil glides over its surface bringing Consult your pastors and leaders as to your out stem and leaves, opening bad, and crim-Be active; do something for God. son or blue or golden blossom, till the per-Methodism has work for every member, if feet flower glows with the hues of life; as he will do it-in Sabbath-schools, tract dis- he paints in the round melting peach or tribution, visiting the sick, missionary collec- nectarine, of purple grape; as he bids the ses. &c., &c. If you would smiling landscape start up with graceful tree, Central America was foundering at see them. Never be a sponge,—a hanger-on, nace, to have these pictures burned in; and now, how is it? 'Alas! what means this?' worth its weight in gold, if gold could have bought it. house of God, while others pay for them.—
That is dishonest, and brings a curse instead of a blessing. Bear your part according to of a blessing Bear your part according to me, and the touch of his gentle hand made great blessings the feft behind. No your ability, Let no man prevent you; all my graces to bod and bloom? He has man should despair.

These hints I have thrown out freely be
These hints I have thrown out freely be
These hints I have thrown out freely be
A series of papers on "The Phenomena our occupying this building as a place of Balcoch battelion were questioned in the learner of the papers on "The Phenomena our occupying this building as a place of Balcoch battelion were questioned in the learner of the papers on "The Phenomena our occupying this building as a place of Balcoch battelion were questioned in the learner of the papers on "The Phenomena our occupying this building as a place of Balcoch battelion were questioned in the learner of the papers on "The Phenomena our occupying this building as a place of Balcoch battelion were questioned in the learner of the papers on "The Phenomena our occupying this building as a place of Balcoch battelion were questioned in the learner of the papers on "The Phenomena our occupying this building as a place of Balcoch battelion were questioned in the learner of the papers on "The Phenomena our occupying this building as a place of Balcoch battelion were questioned in the learner of the papers on "The Phenomena our occupying this building as a place of Balcoch battelion were questioned in the learner of the papers on "The Phenomena our occupying this building as a place of the papers on "The Phenomena our occupying this building as a place of the papers on "The Phenomena our occupying this building as a place of the papers on "The Phenomena our occupying this building as a place of the papers on "The Phenomena our occupying this building as a place of the papers on "The Phenomena our occupying this building as a place of the papers on "The Phenomena our occupying this building as a place of the papers on "The Phenomena our occupying this building as a place of the papers on "The Phenomena our occupying this building as a place of the papers on "The Phenomena our occupying this building as a place of the papers on "The Phenomena our occupying this building as a place of the papers on "The Pheno cause, you know, I have asked nothing from you but your earnest prayers. But I want to the principle of helping to bear the base the principle of helping to bear the ling sounds to which he had been at one to be put out the principle of helping to bear the ling sounds to which he had been at one to be put out the principle of helping to bear the ling sounds to which he had been at one to be put out the principle of helping to bear the ling sounds to which he had been at one to be put out the principle of helping to bear the ling sounds to which he had been at one to be put out the principle of helping to bear the ling sounds to which he had been at one to be put out the principle of helping to bear the ling sounds to which he had been at one to be put out the principle of helping to bear the ling sounds to which he had been at one to be put out the principle of helping to bear the ling sounds to which he had been at one to be put out the principle of helping to bear the ling sounds to which he had been at one to be put out the principle of helping to bear the ling sounds to which he had been at one to be put out the principle of helping to conceal the emo-worship. Industry and the conceal the emo-worship to conceal the emo-worship. Industry and the put out the principle of helping to conceal the emo-worship. Industry and the put out the put out the principle of helping to conceal the emo-worship. Industry and the put out t part of your religion, to grow with its Winter's evening, were marking the prem-growth, and to be strengthened with its ises of a man who, we had heard, had somestrength. Hearken again: Should you fall into temptation,—which may you never!

—lie not there, nor wallow in the sin; bup, and forsake it forever, repenting in the house praying for his family, and again after the sons were present. There was no disturb-tong the way of salvation, to remain after the sons were present. There was no disturb-tong the way of salvation, to remain after the sons were present. There was no disturb-tong the way of salvation, to remain after the sons were present. There was no disturb-tong the way of salvation, to remain after the sons were present. There was no disturb-tong the way of salvation, to remain after the sons were present. There was no disturb-tong the way of salvation, to remain after the sons were present. There was no disturb-tong the way of salvation, to remain after the sons were present. There was no disturb-tong the way of salvation, to remain after the sons were present. There was no disturb-tong the way of salvation, to remain after the sons were present. There was no disturb-tong the way of salvation, to remain after the sons were present. There was no disturb-tong the way of salvation, to remain after the sons were present. There was no disturb-tong the way of salvation, to remain after the sons were present. There was no disturb-tong the way of salvation, to remain after the sons were present. There was no disturb-tong the way of salvation, to remain after the sons were present. There was no disturb-tong the way of salvation, to remain after the sons were present. There was no disturb-tong the way of salvation, to remain after the sons were present. There was no disturb-tong the way of salvation, to remain after the sons were present. There was no disturb-tong the way of salvation, to remain after the sons were present. There was no disturb-tong the way of salvation, to remain after the sons were present. There was no disturb-tong the way of salvation, to remain after the sons were present. There was no disturb-tong the way of salvation, to remain after the sons strength. Hearken again! Should you thing worth taking, intending after mid- ing the way of salvation, to remain after the sons were present. There was no disturbup, and forsake it forever, repenting in dust and ashes! Run not away from dust ashes! Run not away from d Christ, nor his people;—forsake not your class. Fly back to Christ by repentance, the evil of their ways, and made to deadedly while the his scalling tears course. Class. Fly back to Christ by repentance, the evil of their ways, and made to distribute the evil of their ways, and the evil of th Try not to forget it, and to feel better, beand salvation can be found, etc. I saw that ed their way down his cheek; "no, I canthis place. The people formerly feared to wrecked; the "precious relic" was gone.—
It made my heart sick to see such degrada
That Popery may be—that it has been here-Try not to forget it, and to feel better, become you are pardoned.

The people tormerly leared to my companions were somewhat startled, but my soul; but we will come again to-morrow, they tried to turn it off. As for myself, I my soul; but we will come again to-morrow, in our private house, they felt doubtful where to his Mohammedan cook, and the old man could not shake off the impression. I when he will not be here, and then I will go ther they had a right to come, but now they said: "Sir, I have but 300 rupees in the come with the greatest freedom. From crime and deepert die."

tions I had received, and the prayers in prayers of God's people. I know lought to which I had once joined, all rushed to my do it now, but I cannot." Should the evidence of it become dim or lost mind, and made me very miserable. I Finding him resolute, the wife said no

back of the house, and have seen nothing. gone a mile from the Church he was thrown His blood now cleanseth from all sin; and if for us; and as I was the leading man, they road. Congestion of the brain followed, and

What a Proof-text Did.

One pleasant morning in the autumn of dissolve your dependence upon it. You will need its merit and cleansing efficacy from employed pursuing my studies, a d preparmoment to moment, while in these bodies ing for the services of the following Sabbath, of clay. The standard of our perfection is I heard the approach of foort a at the

errors of judgment and other infirmities, - parently intelligent, and about thirteen years demanding, in fact, sinless obedience. But of age, was soon admitted and introduced The Church and State are essentially dis-

And now may the Father, Son, and Holy the house of God. Then calling in my internal power of sin; and as force can do counsel against the Lord," nor the people "the hand of God," and those instructions High Church and Conservative Ghost, bless you. May you never forget family, we kneeled and prayed that the Sa- nothing against this power, the whole State "whose God" he is in Christ. the saying of one now with God,—that your viour who loves little children would pardon requires the gospel in order to overcome it. Twenty centuries ere Saltan Mahmeed and impres upon the souls of these people tish, the Free Kirk; the Edinbury

broken hearted penitent.

Henry Ward Beecher has a wonderful the Lord Jesus, gave herself to the Church; -D'Aubinge. described in her proof-text.

Never shall I forget the appearance of

Losing All. A FAMILY SCENE.

There is something exceedingly tender, as well as instructive in the following, which we take from the Child's Paper :-A few yeas ago a merchant failed in busi-

'I am ruined; I am beggared. I have lost

papa?" said his eldest boy, "here am I." And I too, papa," said his little girl, running up and putting her arms about his about." " And your two eyes to see with,

papa," said little Eddie. "And you have God's promises," sai grand-mother. "And a good God," said hi wife. " And a heaven to go to," said his little girl. "And Jesus to come and fetch firman. Various questions arose during the us there," said the eldest

"God forgive me," said the poor merchant, bursting into tears. "I have not lost my all. What are the few thousands which I called my all, to these more precions things which God has left me?" and he clasped his family to his bosom, and kissed his wife and children with a thankful heart.

Ah no, there are many things more prec ous than gold and bank stocks, valuable as be scarm and happy, work. Above all as foamy waterfall, you might hear it whisperfoamy waterfall, you might hear it whisperfoamy waterfall, you might hear it whisperfoamy waterfall, you might hear it whisper-Bear with what I am going to say: for ing to itself, 'Ah! how sweet to be under the deck, as worthless as the merest rubbish my motives are perfectly disinterested and the workman's hands! How delightful "Life, life!" was the prayer. To some of my motives are perfectly disinterested and the workman's hands! How delightful the workman's hands! Ho

To-Morrow.

more, and they left the house together .--The night was very dark, and the gentle-"But," said one, "we havn't been to the man's horse refractory, and before they bar violently to the ground, striking his head! "I said, sullenly, 'No; this is no place against a piece of hewn stone that lay in the one act of faith is not enough, keep on be-lieving that the blood cleanseth, aye, though conviction of that moment!" death in a few minutes. His last words were, "Farewell, Mary, furewell forever; were, "Farewell, Mary, firewell forever; Letter from the Rev. Mr. Butler. we meet no more; my soul is lost, lost forever! That fatal to-morrow, that paves hell with immortal souls, has robbed me of my all!" And turning a look of quenchles

Church and State. tarily, so to speak, to many infirmitics, will ever necessitate you to pray, "Forgive us our trespassess," and to say with the poet:

"Every moment Lord I need The merit of thy death"

None makes more constant use of Christ than he who is truly sanctified and of Christ than he who is truly sanctified and cleared from all sin.

with agitated feelings, and with a half-sup-invited feelings, and dingerous thing."

The Westminster Review over it were forth the days of their respect are over. Hence-forth led with a half-sup-invited feelings, and dangerous thing."

The Westminster Review over it were forth early muscum at "200 Mulberry-street," and liberty, which the State has estimated feelings of the Church. If Jesus can do of the Church. If Jesus can do of the Church in a supplied of the Church in the days of their respect are over. Hence-forth led with the days of their respect are over. Hence-forth led with a half-sup-invited feelings, and dangerous thing."

The Westminster Review death of the days of their

grace and corruption the antagonists; and When the next Sabbath evening came, perous where the Church is the most evan- tains of Cabool, and when India was, re- I may remark, that is these slabs be not ian and Freethinking. Let us hear all si accordingly, as either finally prevais, eternal life is lost or won! Amen.—Rev. J.

Caughey.

and the public services were closed, I saw
pelical. These two communities having latively to Palestine, "the ends of the the "originals" the very ones that Mohamher kneeling in the presence of a great
thus need one of the other, we must be preearth," did Jebovah propose to his Divine
learth," did Jebovah propose to his Divine cloud of witnesses, at the altar of prayer, a pared, whenever a great religious manifest- and royal Son, "Ask of me, and I will give or the whole affair be fictitious, as of course not to be received, then send off the blood of Christ, was baptized in the name of the ones, but of the great ones of the State. session."

Religious Intelligence.

Turkey.

thirty churches have been formed, which by the way. my all!" he exclaimed, pressing his hand

appearance, and the question has often shall be fulfilled, for arisen whether it was to be a school-house or a church. The governor of the city rned us to desist from the work if it were church, declaring that be himself would not dare to build a mosque without a royal progress of the work, and we sometimes fearthat an injunction would be laid upon it, such injunction was laid. The most setrouble had been about windows. Cusstronger than law in Turkey, and it the house the offer of a recompense for

utterly refused, declaring that no such windows should be opened. right to put in windows facing another man's court, provided they are so high that a person standing on the floor cannot see into the it is an important point established; as

pel has the audience fallen below two hunweekly lecture about one hundred.

Cotemporary Press.

Jumma Musiid-The Promise-The Sol-

be wise to-day; to-morrow may be too late. The Junea Musjid, the great Mohammedan sired to possess them; so I climbed up, it consistently place on its tables, and there. In case the laws of God contravene the cathedral of the East. This immense greatly to the amusement of the soldiers, building, one of the very largest places of who laughed and wondered to see the cleverly written attacks on the religion of wership in the world, was erected by the "sahib" soil his clothes and squeeze him- Christianity. These attacks may be got up who is to decide when "temporal edicts or Emperor Shah Jehan. It took six years to self into such a dark, dirty place as that, in a very talented manner, with a great dis- laws trench upon faith?" The Pope. housh, and cost, 1,000,000 of rupees. The However, I got through, and dropped down play of, literary power; but the more elev. Who, again, is to decide when "the laws of demanding, in fact, sinless obscilence. But of age, was soon admitted and introduced the are constantly liable to unavoidable mistance are constantly liable to unavoidable mistance. The Universelve their task from the loot tasks, and involuntary infirmities, though posed she had lost her mother, or some little. They both receive their task from the loot of old boxes, which the loot of old b takes, and involuntary infirmities, inough the single eye of the soul be steadily intent upon phasing God. These in view of the upon phasing God. These in view of the contents and involuntary infirmities, inough the food, but that task is diff rent in each. The contents are display, so much the rope again. In short, the rope aga of said, "What makes you cry so, and the task of the State is to secure the eartify bounded. From this pear so sad, my little girl?"

development of a people in conformity with youd it was entirely untouched. From this last found one of the articles I was looking intellectual youths, who feel flattered at its peculiar character. There are certain mosque to the ridge where the English batter, and soon after the cold touch of the appeal to their intellectual faculties morals are included the whole duty of man which that holiness demands, need to be covering the third in a subdued tone, "Oh, sir. I feel appropriates that covering; and the soul is appropriates that covering; and the soul is accounted hely through the merits and perfect obscidience of Him. "Love is the full-field obscidence of Him. "Love is the full-field obscidence

ation takes place in the world, to witness the thee the heathen for thine inheritance, and it is, it is not my fault. Except Mecca it- Low Church; the Guardian, Methodis

"ivory, apes, and peacocks," which the degradation of the Mohammedanism of the mises. If all these periodicals were Cha Arabian merchants brought from Ophir East. splendid court of Solomon. What a coin- temple, this one looked but mean, notwith- profit. The different phases which the Dwight writes from Constantinople in Feb. cidence between encient history, the word standing the decorations and tinsel with exhibit of the Christian Church, account the the the cidence between encient history, the word

pelling us to surrender it altogether, but phemously exercised in the name of Heaven, dle.) But the poor Hindoos soon found Turkish house. We were anxious to have very soul shouted for joy over the prostrate to this city;" referring to his joy at the resopenly denounced our Bible as corrupt in crescent beneath me, and

world, but I will gladly give it you for that;" On no Sabbath since we occupied the cha- but the gentleman would not part with it.

dred. The Sabbath school has averaged day, we started off to see what we could obmore than one hundred and fifty, arid the tain as a reminiscence of Delhi and Jumma of the day, and we are glad to find that the wants only the opportunity and the power Musjid. I had heard of a niche or storeresult has been its rejection from the readnow to lighten up every land with the blazroom which the Mohammedans had bricked ing rooms of several Mechanics' Institutes. ing stake, and drench every shore with the up before their departure from the city, and We have heard persons argue in favour of blood of martyrs."—Charlottetown Protector where others had obtained some curious and its retention, on the ground of the improinteresting articles. After a while we found priety of stiffing free discussion and enquiry. it; the only entrance was by a hole broken in the brick work, about five feet from the with the general welfare, has limits beyond ground, and two feet in diameter. The which it is sinful and injurious to pass. No soldiers gathered round, and I induced one Mechanic's Institute would tolerate discussays:—In reply to a subscriber we beg to diers - the Koran - Impression of Mo- of them to go in, but he could not find what sions within its rooms as to the credibility of state that the Pope has no temporal power hammed's Foot-Hindoo Temple-Deities. I was after; so, with Yankee perseverance, the miracles related in the Bible. Nor would or supremacy in the dominions of any prince. Delhi, India, Jan. 9, 1858.

I resolved to try for myself. I "gnessed" it patronize a debating class who would hold there were some things still in there, of which public disputations as to whether or not the From the Jaire Temple we went to see I had caught a rumor, and I very much de- Christian religion is true. How then can edicts or laws trench upon faith or morals. first diddings of Him. "Lore is the fulfilment of the law."—Rom. xiii. 10. You
are young in religion, and you may not fully
comprehend my meaning in these deep
things of God. But as you grow in grace
and knowledge, both of Christ and
Young will more clearly understand.
Though your heart may be pure and full to
love, and every thought, word and
every thought, word and work,
may spring from pure love to God, yet your
liability to make mistake, and yield involuntarily, so to speak, to many infirmities, will
ever necessitate you to feel that you are a
limits are co-extensive with the human race,
bas a universal claraseter, which raises it
commanding position, how immense was the
simmer? "Have you lost some near friend?"
I was awakened, and
let the the you are a
about a quarter
that was tetext, and what was the text, and what was tetered and intellected a
signed to prove?" I inquired.
The word made in the dots of the whole some of operations from this
simmer? "Have you lost some near friend?"
I was awakened, and
let the the Hard word in the estimation of those who bid them there. My
above all mational difference. These two
liable army had to do, in taking this compact and "strong city." These
mathed the the the that the little army had to do, in taking this compact and "strong city." These
date flattery will be maintained, and species of more occupied by the leaders of
the defense of neadour and falsehood close to be the only
work that the little army had to do, in taking this compact and "strong city." These
mathed the the the the whole scene of operations from
the work that the little army had to do, in taking this compact and "strong city." These
mathed the title the whole scene of operations from
the work that the little army had to do, in taking this compact and "strong city."
The deprivation of these who bid them there. My
a special since of the do, in taking this compact and "strong city."
A State which aim attivities, with the fluster in the estimathed the title in the estimathed the tree

which the "word of God" shall yet make Blackwood, the old Tory; The North That country will always be the most pros- with his invading hosts crossed the moun- by the agency of their mission in Robilcund. Whigs; and the Westminster, the I fame of her wealth, her "spices" and aro- mains the same, and as long as these stones of the Review in whose service it is used .-

ranslated and printed, some of them origin- wild and free as the lark, is moving "in all ner in a state of mutilation. Though there This periodical is essentially anti-christian al books by the missionaries." Upwards of his glory across the compound. But this were fully a dozen of them, there was not and Infidel, and thus entirely outside the ing, and the demand is still for more la- gift, in which India was so large an item, to who had worked this destruction; they said withstood and overcome foes very far more borers. Mr. Dwight says that for lack of this day, what vissisitudes has the world funds he has been compelled to withdraw witnessed. Greece has declined. Rome looked down with rueful faces on the heap tablished by grace, will suffer very most several native laborers.

The following account of the opening of a new chapel at Cesarea will be read with in
the grandeur of Ghiznee have faded away;

with essed. Greece has declined. Rome now with rueful laces on the near process of the near the process of the near terest, as it shows some Turkish peculiari. but that promise of universal sovereignty, it was enough to excite laughter to see without suffering from the contact. that predicted empire of the Son of God the utter confusion in which they were piled can touch pitch and not be defiled?" On arriving at Cesarea we found that our over the hearts of humanity, one fifth of together, while the bright eyes of one head. apel had been occupied one Sabbath - which pulsate here, that engagement "stand- and another, seemed to stare up in astonish- warks read, in order to elicit others, and This building has been constructed under eth sure." The God "who cannot lie" has ment out of the mass. How I wished I therefore we must not make the article too wife. "And your two hands to work with, papa," said his eldest; "and I can help as school-house, yet it has quite a church-like His purpose shall stand, and his pleasure of that better faith on which my own hopes

shall be mine. They were very civil, and The powers of hell, the rage of Moham- told me of some portions of what they had on the Westminister Review, till, by the medan hate, can't rase "those everlasting suffered at the hands of the Mohammedans. lines." There they stand registered, and The union war-cry of these wretches by ment. "I will make thy foes thy footstool." serve their own purpoles, was, "Do Deen Paine and others like him.

After eight hundred years of tyranny, blaseke zeen men!" (Two religions in one sadthis system of falsehood, lust, and cruelty, out to their cost, that one of the "two" must ride behind, and when it came to which it Church of God exult over its downfall .- should be, the Mohammedans soon settled in view of that toration of the English " Rsj."

reign forever and ever." Amen! Even so, them I did not want to take them for noth- Let the only question be between Protection again. In the court below, all was lonely, demand that too. I told them, no; I would conduct. They may see their error when Though our enemies could offer cloisters around, and were engaged cooking to a school house. We cloisters around, and were engaged cooking to a school house. medans.

The Mufti's pulpit, made of polished that ever I saw. A description of it is Popery be the friends of liberty and toler white marble, with trellis work round the literally given when I request the reader to ance, it is in vain that we have read history;

The Westminister Review.

She found peace through faith in the appearance on the scene not only of the lit- the uttermost parts of the earth for thy pos- self, there is no other place so likely to find the Toronto Record, Presbyterian; and the the "genuine article," and I did my best to New York Herald, everything. Such rea-India was then unknown, except by the obtain it! But the moral significance re- soning is just of a piece with the sophistry matics, "precious stones" and silks, and the last, they will be a memorial of the deep It is plausible, but it is based on false pretian, the different views they present (then the emporium of the Indian trade in From the Jumma Musjid we went to the christian politics, morals, and ethics, mi Arabia) to Ezion-geber in the Red Sea, and Hindoo temple of Mahadeo Dhass, near be compared to-gether by well-disciplined The accounts from Turkey are of more from thence up to Jerusalem, to adorn the the palace gate. After the beautiful Jaire minds, not only without injury, but we ruary, that the "work of God has reached of God, and living facts is now before me which it was decked out Destruction had to the points of view they severally occupy a point of interest and importance which while I write. A great elephant with his raged here too. I found the priests sitting would tend to display all its excellencies, should arouse the slumbering energies of all our churches. More than one hundred and twenty different books and tracts have been wall of the "Godown," while a "peacock," to a shed where they were all piled in a cor does not apply to the Westminster Review. one whole, the heads, or arms, or feet were pale within which the others labour. Chris ness. He went home one evening in great are scattered over the entire country. The agitation.

Since the hour when "the Prince of the knocked off, and there they ay, such a pile are scattered over the entire country. The has number of Protestants is constantly increasing the profession and ruin. I asked the priests number of Protestants is constantly increasing the profession and ruin. I asked the priests withstood and overcome to every far more and the profession and ruin. I asked the priests of the withstood and overcome to every far more and the priests of the profession and ruin. I asked the priests of the profession and ruin. I asked the priests of the profession and ruin.

> But we are anxious to have thes At present, therefore, we say no more, ex-Well, a day is coming when that privilege cept to give a very pressing invitation to all religious papers to keep their attention fixed united efforts, under the blessing of the Cod of all truth, they have put it into its proper this faith and dynasty falls in their fulfil- which they deluded the Hindoos in order to place, beside the forgotten rubbish of Torn

Danger from Popery.

There is a power everywhere at wo On the summit of that lofty minaret I felt that question after their own fashion. With cy,—to subject all other interests to i to a neighbor's court; but we wished to open the joyous inspiration come over me, and, to me; "I prayed to God for your return civil and religious rights. Already has a "standard-bearer" of the cross, my morning light I saw breaking on the mil- I told them I was from America, a coun- it from our seminaries. And those from the house the offier of a recompense for privilege of putting in the windows; but lions of India. I felt I wanted to call on the try that Christianity had made great, but whom better things might have been expect-Christian world to join me in that thrilling they seemed not (except one lad in the ed have been lending a helping hand. For acclaim, "Halleluiah, the Lord God omnicompany) to understand the difference bewhat is once well done. So we pressed on our work, with all haste, and got the windows arranged quite to our liking, when orders came from the governor in council, that we should appear and account for what we were doing. The result was, a decision of the judge to this effect—that any man has a mation of the Saviour's hopes. "The king- and the heads of Radaka and Lushmun, ences, and unite in one firm phalanx, in de doms of this world are become the kingdom and one more from the head. They are all fence of those invaluable rights which were of our God, and of his Christ, and he shall marble, and beautifully executed. I told purchased by the blood of their tore-father. son standing on the floor cannot see into the court. This not only settled our claim, but is an important point established; as we descended from the minaret from They seemed surprised that I had not acted comparative as the small dust in the ball-TC-MOTTOW.

A gentleman once went to a meeting to be held in his neighborhood, where for some time there had been a revival of religion.—

We sometimes feared, that when it was long to probably that cry will never ring over Delhi again.

We sometimes feared, that when it was long to probably that cry will never ring over Delhi again.

It is an important point established; as which for two hundred and twenty years the voice of the muezzim called "the faithful" without leave or payment. I asked them what they were now worshipping. They seemed surprised that I had not acted on my "right of conquest," and taken them without leave or payment. I asked them what they were now worshipping. They seemed surprised that I had not acted on my "right of conquest," and taken them without leave or payment. I asked them what they were now worshipping. They seemed surprised that I had not acted on my "right of conquest," and taken them without leave or payment. I asked them what they were now worshipping. They seemed surprised that I had not acted on my "right of conquest," and taken them without leave or payment. I asked them what they were now worshipping. They seemed surprised that I had not acted on my "right of conquest," and taken them when it was long to the meeting to probably that cry will never ring over Delhi to prayers.

I have descended them the histants that I had not acted on my "right of conquest," and taken them on my "right of con

> tofore-checked, controlled, and limited by the overbearing pressure of external circumstances, is undoubted: but I do hereby, this night, selemnly protest and proclaim, in the sight of heaven and earth, my own inflexible conviction that Popery is unchanged and uning stake, and drench every shore with the