

Westleyan Office and Book Room

125 GRANVILLE ST. BOSTON, MASS.
Provincial Wesleyan for January, 1875, \$2.00 in advance.

Provincial Wesleyan

MONDAY, NOVEMBER 10, 1875.
CLOSURE COMMUNION.

The question of class communion has recently...
The question of class communion may be safely left to be settled by the Baptists themselves.

Never perhaps was any Church more nobly represented, than when at the great communion service, held in New York during the Conference, Dr. Angus, the most accomplished and scholarly of living Baptist ministers associated with the Moravian Bishop, the Presbyterian Minister, Dr. Adams, and the Canterbury dean and others, dispensed the elements of the broken body and shed blood.

A SUGGESTION, as presented by our correspondent Z, is worth considering. Why may not the Missionary meeting be brought into the Sabbath? It is a part of God's work, and may be as appropriately sustained by the contributions of the first day of the week as the preaching of the Gospel amongst ourselves.

THE WORLD FOR CHRIST.
This is the battle-cry of the Church to-day. Entering upon the campaign of Missionary Anniversaries, our Brethren ought to be animated to a greater degree than ever by the thought, that old principles are obtaining new hold upon the hearts and consciences of mankind.

NEW BOOKS JUST RECEIVED.
Memories of Rev. Francis A. West: Being a selection of his Sermons and Lectures, and a memorial sketch by one of his sons, and personal recollections by Rev. B. Gregory. An admirable work. Price \$1.25.

THE HISTORY OF THE BAPTIST CHURCH IN AMERICA.
A new Dictionary of Quotations, from the Greek, Latin and Modern Languages, translated into English and accompanied with illustrative historical, poetical and anecdotal; with an index to more than 15,000 words. Price \$1.50.

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Correspondence.

CONFERENCE.
The Conference of the New York and New Jersey Synod, held at New York, on the 10th inst., was a most successful one.

ONE REASON.—The question—What becomes of our converts?—has often been asked in our Church. A writer in the Christian Quarterly gives one explanation, without apparently intending it. Discussing the four representative bodies of the United States, he holds this language in respect to Methodism.

THEY have no great power to keep their converts, but more are lost to them every year than would fill all the other churches. They have no high idea of the church in any sense, and do not think that uniting with the church amounts to anything morally, or that uniting with the Methodist Church is better than uniting with any other.

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PORT HAWKSBURY HOME MISSION.

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MISCELLANEOUS.

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