

C. M. B. A.

Notice is hereby given that the next biennial convention of the Grand Council of Canada of the Catholic Mutual Benefit Association will be held in the hall of Branch No. 13, Stratford, commencing on Tuesday, the 10th of August next, at 9 a.m.

We have on hand at the CATHOLIC Record office a large stock of Visiting Cards, with the C. M. B. A. design beautifully printed in colors on the left corner.

Whereas, it has pleased God, whose ways are unsearchable and wisdom incomprehensible, that we have lost a dear friend and dear brother, Andrew O'Donovan, and

Resolved, That we desire to testify and place on record our sympathy with his bereaved wife and family and our appreciation of our deceased brother.

Resolved, That in our grief it is a source of consolation for us to know that he died fully resigned to the holy will of God, and consoled and fortified by the reception of the last sacraments.

Resolved, That we attend the funeral to-day in a body; our charter be draped in mourning for the space of thirty days, and during the same period that prayers be offered at our regular branch meetings for the eternal repose of his soul.

Resolved, That these resolutions be entered upon the minutes of this branch; a copy thereof transmitted to the family of our deceased brother, and published in the CATHOLIC RECORD, the CANADIAN C. M. B. A. Monthly, and in our local papers.

Resolved, That in accordance with these resolutions the members marched in procession in order under the command of Branch Marshal Daly to the house of the deceased and in the same order accompanied the remains to the church, where Requiem High Mass was celebrated, and thence to the cemetery, where the last sad rites were performed.

Niagara Falls, July 23rd, 1886. Received from W. H. Brennan, Recording Secretary Branch 18, C. M. B. A., the sum of two thousand dollars, in payment of beneficiary due me on the death of my husband, the late Michael Whalen.

For Railroads. C. M. B. A. Reporter. "Give me that oil can, Conlin," said Dan McGuire to his faithful fireman, a few minutes previous to the arrival of the Limited Express, one evening last week.

"How quick can you make the trip?" began the scribe. "Well, that depends upon circumstances," replied Dan. "However, you can get a whole box of cigars for the crew on this engine is not afraid to ride on it as fast as the wheels will turn."

"Dan, do you ever think of death while running at such a terrible speed?" "O, bless you, no; our only thoughts are if we can make the time. We are all about of one opinion and that is if our time has arrived there is no use to try and keep up steam."

"Are you insured?" asked the curiosity seeker. "Yes, sir," was the prompt reply. "Have been a member of the C. M. B. A. for a number of years, and I must say that before I became a member I never made such fast runs. Now you may laugh at the idea, but it is a fact. Somehow or another before associating myself with the C. M. B. A. there always appeared a load on my shoulders, and I do not know of any other reason for such a feeling, unless that I had a dear wife and four little children at home that looked to me for support. Well, now you get me started, and I will just tell you how I became a member of our noble Association. One night we had a special train and had orders to get over the road just as fast as the '38' would take steam. Of course we needed no further hints. So I says: Conlin, now get things in shape, and we will show the boys that a big wheel will discount a small one at any time. Well, it was just 10:09 when we hooked onto the train. Conductor Jimmy Belpas came forward to me in his usual smiling way and said: 'Dan, do the best you can to-

night, for these fellows behind would just as leave ride a hundred miles as hours as fifty.' Well, to cut short my preamble on the story, we left at just 10:16, and there is no use in talking. Conlin did his prettiest; he kept the gauge at 160 and cleared her beautifully. We were making fully seventy miles an hour up to our first stop for water, and still there was no complaint from behind about the fast running; but we were not so fortunate. My first impression was we were intended to set a pattern for the coming generation. Well, for the first thirty miles everything worked to perfection; all at once there was a fearful rattling near the drivers and the fire flew in all directions. My first impression was we were intended to set a pattern for the coming generation. Well, for the first thirty miles everything worked to perfection; all at once there was a fearful rattling near the drivers and the fire flew in all directions.

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other efficacious means than that of contrition. He exhorted them to always flourish in their sentiments of sorrow and perfect contrition, and thus animated they might be sure of persevering in the love of Him who never "despises the humble and contrite heart." The choir each day was under the able guidance of Rev. Father Vincent, and the music and singing executed during the ceremonies speak volumes for the Rev. gentleman and the members of his choir. The Rev. gentleman who kindly lent their assistance to Father Quillet, left for their respective parishes in the afternoon.—*Postive Equity, July 22.*

THE IRISHMEN OF QUEBEC. AN ADDRESS PRESENTED TO MGR. O'BRIEN, Quebec, July 19.—The members of the I. N. A. called upon Mgr. O'Brien in a body, at the residence of Mr. M. P. P. President, read to His Excellency the following address:—

The Right Rev. Mgr. Henry O'Brien, Abbot of the Holy Sepulchre. We are sure it does not surprise you to find here, at the threshold of the New World, numbers of your race. We are to be found scattered over the entire civilized world, and we might say undisciplined world as well, for where are Irishmen not to be found? Either ourselves or our fathers have been driven to seek homes and a means of livelihood in the land of the stranger, far away from the loved land of our forefathers but to which our hearts forever turn with a fond and ardent love and devotion as did the Jewish people of old to their loved land of Israel. Here, thank God, however, we found ourselves not in the land of the stranger. We were received and welcomed as brethren by the kind, good people of Canada, and a portion of the other great branch of the Celtic race, the sons of old Gaul. It would take too long to relate the beginnings and development of our race in this country, sufficient to say we are here in our hundreds of thousands forming a large and important portion of the population of this happy and prosperous country of Canada. We are here to-day, Monsignor, not in our hundreds of thousands as you would not hold us, but in our tens of thousands—Irishmen and descendants of Irishmen—to give an Irish welcome "as a milla failithe" to the illustrious member of our race, who comes in our midst the representative of the great immortal Leo XIII. our holy and beloved Pope and Vicar of Christ on earth to do honour to our pious, zealous and holy Archbishop by conferring on us the signal and exalted honour of making him a Cardinal, a prince of the Holy Roman Church—Monsignor, though living very far away from Rome, the city of your abode; we are not however ignorant of your high position in the hierarchy of the Roman and loyal to Ireland, nor of the noble zeal you have always shown in her interest. Tea thousand welcomes, Monsignor to you. May your sojourn in our midst be pleasant and happy and when you return to Rome, tell our Holy Father you have found in this country no insignificant portion of the Irish race to which he has always shown such affection, and who, thank God, have not derogated from the loyalty and faith of their fathers. Signed, Felix Carbray, President of the Irish National Association.

His Grace answered promptly, in eloquent and feeling words, and promised that he would not fail to convey the message of the Irish Catholics of Quebec to His Holiness on his return to Rome.

THE FORTY HOURS AND JUBILEE AT CALUMET. On Tuesday, Wednesday and Thursday of last week the Forty Hours' devotion and exercises of the Jubilee took place in the R. C. Church at Calumet Island. The Revd. Pastor, Father Quillet had previously displayed his well known artistic skill in the decorations of the altar and church, and it must be said to the credit of the Revd. Father that the manner in which they were ornamented contributed much to the solemnity of the event. On Tuesday morning at 10 o'clock High Mass of Exposition was celebrated by Revd. Father Quillet, assisted by Revd. Father Ferreri, and the Revd. Mr. G. O'Hare, Eccl. of Calumet. At the conclusion of the Gospel Revd. Father Brunet of P. D. Fort addressed the congregation, and in his usual eloquent and impressive way, clearly proved to the very best of his ability the truth of the words of the gospel: "My flesh is indeed food and my blood is indeed drink." The Revd. gentleman dwelt at length on the reasons why our Blessed Redeemer instituted the most Holy Sacrament of the Eucharist. Their reasons were three: first for the honor and glory of His Heavenly Father; second for His own greater honor and glory, and third for our greater benefit. He then briefly explained the nature of the indulgences granted by the Sovereign Pontiff to all those who would perform the exercises and fulfil the obligations of the Jubilee. At the evening exercise Rev. Father Ferreri delivered a feeling sermon on Preparation for Death, and the great necessity for every Christian to be ready for that dreadful hour. The sermon was much appreciated and listened to with rapt attention.

On Wednesday morning Rev. Father Lemoyne of Lapasse celebrated high mass at which the children who had some time before made their first Communion, received that sacrament for the second time. It is an imposing scene to witness those little children robed in white, approach to partake of that celestial banquet with so much piety and devotion. The garments that they wear are indeed the happy emblem of the purity of their young souls, and most forcibly remind the older ones of the dispositions they should have for the salutary reception of that most Holy Sacrament. In the evening Rev. Father Lemoyne preached an eloquent sermon on satisfaction—the absolute necessity of doing penance in this world lest we be obliged to expiate our sins in the world to come. The justice of God being outraged and offended by sin must necessarily be repaired, and penance, mortification and self-abnegation are the only means of doing so here below.

On Thursday morning were performed the closing exercises which were both solemn and impressive. After high mass which was celebrated by Father Quillet, P. P. took place the procession of the Blessed Sacrament, and the singing of the "Te Deum." After the Deposition Rev. Father Brunet again addressed the congregation on the means of persevering and preserving the Spiritual riches with which they had adorned their souls during the Forty Hours and Jubilee. The Rev. gentleman said he knew of no

other efficacious means than that of contrition. He exhorted them to always flourish in their sentiments of sorrow and perfect contrition, and thus animated they might be sure of persevering in the love of Him who never "despises the humble and contrite heart." The choir each day was under the able guidance of Rev. Father Vincent, and the music and singing executed during the ceremonies speak volumes for the Rev. gentleman and the members of his choir. The Rev. gentleman who kindly lent their assistance to Father Quillet, left for their respective parishes in the afternoon.—*Postive Equity, July 22.*

THE REASON WHY. Messenger of the Sacred Heart. Men often ask why Catholics honor the Sacred Heart; and we ought all to be ready, in the true spirit of charity, to tell them with a simple word. For though it is true that the heart, as well as the rest of all answers, is because such is our Lord's holy will, made known to His Church, yet it does not follow that we should give the name of God to the Sacred Heart, as if it were a separate entity, distinct from the Divine Nature, or Man, as having the Human Nature, we must always think of Him as claiming the very highest adoration; that adoration which may be given only to God. This Divine honor is due to Him by reason of the substantial, everlasting union that exists between the Divine and the Human Nature in the One Divine Person, the Person of the Word. By this union, His Human Soul and His Human Body have become as truly and really parts of Himself as the Divine Nature, which is His from all eternity. The Manhood of Christ is the Manhood of Him Who is God, and Who, being God, claims in all that He is, adoration in fullest right. There is, therefore, no part of the Sacred Humanity of the same Divine Person, Jesus Christ, which by virtue of this Person's Union, is not adorable with the highest honor, the very honor which is due to the uncreated and infinite perfection of the Eternal Word.

The fact of the Second Person of the Blessed Trinity becoming Man for us does not, as St. Thomas says, make God more good nor more lovable in Himself; the Incarnate Word is not more worthy of love than the Word when not Incarnate. But the inward excellence and beauty of His human life, shows us that He is through the Incarnation, than they could otherwise have been. The Incarnation teaches and tells us more of God than it would have been possible for us to learn without it. By the Incarnation, Jesus Christ, the Second Person of the Blessed Trinity, becoming Man for us, does not, as St. Thomas says, make God more good nor more lovable in Himself; the Incarnate Word is not more worthy of love than the Word when not Incarnate. But the inward excellence and beauty of His human life, shows us that He is through the Incarnation, than they could otherwise have been. The Incarnation teaches and tells us more of God than it would have been possible for us to learn without it. 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