

for the consequences and lifted my heart in prayer that God would strengthen our people here in the resistance which they had heretofore shewn. The Bishop and several others came ashore and tried to reach "Sunrise," our younger chief, but he did not even deign to give them an answer when they asked him to step aside that they might speak to him in private. After a little delay they determined to move off. . . . Chantla, the old chief, did not even shake hands with them, either upon arrival or departure. We, Mr. C. Camsell and I, could not but raise our hearts in thanksgiving to God for the hold which he had given us upon this people. Immediately afterwards we had Service in my "upper room" as in early Christian times, and had the joy of seeing more than 50 faces before us. Charlie Norn interpreted for me and I sought earnestly to lift up Jesus as the Mediator and Sin bearer rather than the "holy fathers." May God continue to crown us with showers of blessings is my earnest prayer." A prayer which I am sure all our friends will re-echo.

A combination of circumstances necessitated the removal of our Diocesan School from Resolution hither, and I trust that, under the efficient management of Mr. Marsh and his sister, it will make even better progress than under that of the former matron, Miss Lawrence.

4.—ADDITIONAL HELPERS.

We have been much cheered by an addition of four to our numbers this year. Two have already been mentioned. Mr. Whittaker, who is taking Mr. Stringer's place this winter, and Miss Marsh the new matron for our Diocesan School. The third is Dr. Reazin, a young medical missionary who has had some experience amongst the Indians in the Saskatchewan, whom I have placed at Hay River to be initiated into the work by his old friend Mr. Marsh. Mr. C. Camsell is the fourth. He was born at Fort Simpson, and educated at St. John's, Winnipeg, where he took his degree. He is still quite young, but has already given good indications of possessing the true missionary spirit. He has taken Mr. Hawksley's place at Fort Norman, the latter having accompanied his family to England.

5.—ET CETERA.

This includes. *a.* God's Providential care over me during my more than four months absence from home during which the long journey to the Arctic Coast was taken. *b.* Health and strength given to Archdeacon McDonald to enable him to pursue his translational work, and for continued blessing upon his labours at Peel