

incidents. Thus intelligent discussions are possible. The teacher is an adept at drawing out the opinions of the class. A wrong answer is corrected without giving offense. Frequently the teacher appears to go off at a tangent, and if it proves interesting, he is willing to run the idea down. But he always comes back to the lesson in hand. He does not retail other men's ideas, but approaches each lesson independently and brings out the truths that are suggested to him.

Good methods and natural gifts, however,

would never hold a class together for twenty-five years without consecration. This is the underlying secret. The teacher knows that he has a big job on hand. When he speaks of something that happened in "the Class," you know that there is only one class in the world to him. This teacher is a busy farmer, an active elder and an aggressive political worker; but the thing that looms largest in his life is the teaching of his Bible Class week by week.

Guelph, Ont.

HOW THE WORK GOES ON

Korea has 133,579 enrolled in her Sunday Schools.

■ Eight Sunday Schools are maintained by the students of our College at Indore, Central India.

The Jewish Mission Sunday School in Montreal has an average attendance of 20 children.

The Sunday School membership in the Far East totals more than a million. China has 200,000; Japan, 156,245; Korea, 133,579; the Philippines, 60,000, and India, 600,000.

The Sunday School of our Jewish Mission in Toronto had an average attendance last year of 31. This Sunday School bought a Victory Bond of \$50.00 and also contributed \$25.00 to the Armenian and Syrian Relief.

"As a result of the extension policy adopted by the S.S. and Y.P.S. Board over 50 Sunday Schools have been added to the list during the past summer." So writes Rev. E. R. McLean, the Board's Field Worker for Alberta and British Columbia.

At Seoul, Korea, during the past winter, a Teacher Training Institute was held at which there were 200 enrolled students. Many high school and college students were among the number. When the Koreans held a Sunday School Rally in Seoul in 1913, over 16,000 were present.

The boys from the upper classes in the Middle School, Tamsui, Formosa, who are looking forward to the ministry, take turns in conducting Sunday morning services in a country church. During the year 8 students joined the church, one of them belonging to the richest family on the Island.

Of the 200 children in the Robertson Memorial Sunday School, Winnipeg, about one-third are Jews. Ruthenian children, Jewish children and Christian children are all present. The aim is not to segregate but to unite. The children who come to Canada, say at five years, or are born here, of whatever race they are, mingle together and are open to Christian teaching.

Sunday School Lesson Helps to the number of 200,000 are provided monthly through the China Sunday School Union. More than 3,000,000 pages in a half year is the record of the Sunday School Journal, issued by the Union. Each number now has much of the copy set in the new Phonetic System, in which just 39 characters are used. An illiterate person can learn to read by means of these phonetics in about three weeks and a scholar can accomplish the same result in as many hours.

The Sunday Schools of 26 Protestant churches of Aintab station, in Asia Minor, with a membership of more than 8,000, as well as the Gregorian schools, are literally shattered by the awful events of deportation. This coming year is an all important period. A good strong start will restore the courage and faith of the churches. In Aintab all the Sunday School and day school buildings were wrecked by the wanton destruction of the Turks, sacked and torn down for the value of the desks and window frames, floor and roof beams. What is far more serious, nearly all the teachers, men and women, were put to death or died of disease and exhaustion in the deportations. In some large churches such as Urfa, where there were at least thirty Sunday School classes before the War, you now find no Sunday School left and only four or five of the old teachers.