

ADDED HINTS AND HELPS

In this section will be found further assistance under various headings.

ANSWERS, Lesson IV.—(1) Prov. 11 : 1.
(2) 2 Chron. 9 : 7.

Something to Look Up

[From the INTERMEDIATE QUARTERLY and LEAFLET.]

1. "Before honour is humility," says Solomon. Find this proverb.

2. Where is it written that wine bites like a serpent and stings like an adder?

For Discussion

[From the HOME STUDY QUARTERLY and LEAFLET.]

1. Is it safe for any one to use strong drink?
2. Can one use drink and be efficient?

Prove from Scripture

That drink leads to error.

FOR TEACHERS OF THE LITTLE ONES

By Mrs. Jessie Munro Johnston, Toronto

A Look Forward—We see God teaching his people that strong drink is dangerous.

Lesson Thought—Impress the thought that those who use strong drink are unfitted to do their work and bring trouble upon themselves and others.

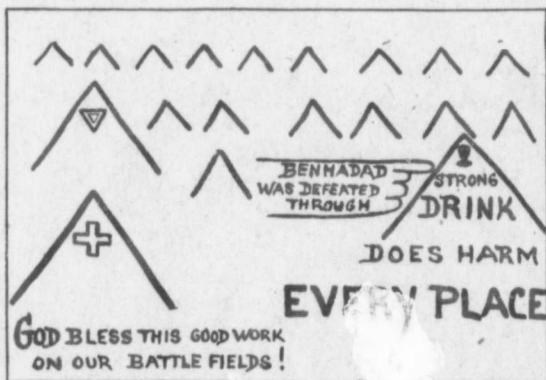
Approach to the Lesson—Outline two tents.

Some Tents on our Battlefields—On one tent make a red cross (red chalk, or cut from picture). The red cross stands for a society which takes care of sick and wounded soldiers.

This tent is a Red Cross hospital tent. (Perhaps the little ones have seen a nurse with a red cross badge on her arm.) On this tent outline a red triangle and print Y.M.C.A. (explain). This is another kind of tent which may be seen upon our battlefields. In the Red Cross tent the doctors and nurses help to make the sick and wounded soldiers strong men so they will be able to fight for us. In the Y.M.C.A. Red Triangle tents the workers do all they can to help to make the soldiers good men, who will fight against wrong-doing and do what Jesus would like to see them doing (explain). There is sometimes a Red Triangle hut right in amongst the trenches where the soldiers are keeping watch day and night and into these huts the soldiers go to get a warm drink of tea or coffee.

A Harmful Tent on a Battlefield—Our lesson tells us about quite a different kind of tent on a battlefield long, long ago, when Benhadad, the heathen king of Syria, came with his great army to fight against Samaria in the

land of God's people of Israel. Let us look into one of these tents. The men are all drinking wine and strong drink. King Benhadad is there with a drinking cup at his lips and there are thirty-two kings with him who are his allies or helpers in this war.



Lesson—Here are the tents of Benhadad's soldiers around the city of Samaria (outlines).

Tell v. 2. The king of Israel was afraid when he saw their big army and promised to give the enemy king all he asked for. But Ahab's wise old men advised him not to give in to the boastful king, so Ahab sent messengers back to tell Benhadad that he would not obey him, v. 9. Tell his boastful reply.

Golden Text—Explain and repeat. This made Benhadad angrier than before. Strong drink was taking away his senses so he could not lead his soldiers to battle himself, but he ordered them to begin the battle.

A Message from God for his People—Tell vs. 13, 14. Picture that small army of the young men of Israel coming out to fight that great army. God had promised them victory