

Mr. Tate, of the Montreal Bank staff, has been removed to Goderich. We are glad to welcome Mr. Siddle, of the Ontario Bank, to Lindsay and St. Paul's.

The Bishop of Algoma was elected Coadjutor Bishop of Ontario Diocese on June 6th, but declined the office, and Rev. Lenox Williams was elected instead.

The synod of the diocese meets in Toronto from June 12th to 16th. We trust there will be a good attendance of delegates from this part and that earnest prayer will go up that the deliberations of the assembly will be guided to the glory of God, and the welfare of our beloved church.

On May 2nd the Rev. Geo. E. Lloyd was one of the speakers at the annual meeting of the Colonial and Continental Church Society at Zion College, London, England. The *Record* gives an interesting resume of his address and we notice that when he closed there was "Loud applause." We are sure Mr. Lloyd will be much used in his new field of labour.

The annual vestry meeting of St. John's Church, Cambay, was held on May 15th. The receipts for the year were \$73.60, of which \$11.31 was for missions and outside work. There was a balance of \$15.38 on hand. Messrs. E. P. Smith, V.S., and Wm. Beacham were appointed wardens. Messrs. Roddy and P. Wilkinson, sidesmen, while Mr. Henry Fowler was elected delegate to the Synod.

The Rev. Ihsan Ullah, a convert from Mohammedism, visited Lindsay and this district in May, and gave some very interesting accounts as to the way he had been brought up, and then led to know Jesus as the Saviour. Some of his addresses were intensely interesting, and he himself was a living witness of how God is able to call men from the service of the false prophet, as well as from heathenism.

Mr. G. S. Patrick, who for twenty years has been Vestry Clerk of St. Paul's, has gone with his mother for a long visit to New York and Connecticut. They will be much missed from St. Paul's, as they have been among the most regular worshippers there, and the one who takes up Mr. Patrick's work will find it difficult to keep the books as nicely as he did. We wish them a very pleasant holiday and a safe return in the autumn.

As announced we publish the amounts received in boxes distributed in Sunday Schools and other ways, one-half of which is to go for the church debt:—No. 2, \$1.60; No. 5, 65c.; 6, 51c.; 8, 25c.; 10, 39c.; 11, 9c.; 12, 50c.; 17, 50c.; 19, 36c. We are sorry that in some cases the amounts got mixed together before they reached us, so we cannot give them separately. We hope in future to be able to do so. A hundred boxes well worked might bring in a large sum in one year, when opened every three months.

A very interesting meeting of the clergy of the Rural Deanery was held at Omamee on May 17th and 18th. Among the subjects considered were "Family Religion," "Current Church Topics," "Missionary Work," etc. Among the speakers and readers of papers were Ven. Archdeacon Allen, Revs. H. Symonds, Canon Farncomb and Ihsan Ullah. The Rev. E. A. and Mrs. Langfeldt, and the good people of Omamee, kindly entertained the visitors, as well as giving them a large and hearty welcome, and the gathering will long be remembered by those who had the privilege of being present.

Mr. A. F. Barr is assisting the Ven. Archdeacon Allen in Cavaa parish on Sundays during the holidays.

Mr. Jesse Perrin, jr., has accepted a good position, and expects shortly to move with his family to Toronto. We wish him every success.

God spake unto Moses long, long ago saying "speak unto the children of Israel that they bring me an offering; of every man that giveth it willingly with his heart ye shall take my offering." (Exodus 25: 2) God wants no unwilling gifts, made grudgingly or of necessity, but he loveth a cheerful giver.

The Evangelical Churchman of May 31st says, under the heading of *Winnipeg, St. George's*: "The ministrations of the Rev. H. Beacham at St. George's during the absence of Rev. H. L. Roy at Wycliffe College, were most acceptable, and the different societies of the church united to wish Mr. Beacham God-speed in his future work."

It is not a sign of character or of intellect to be always giving emphasis to one's disbeliefs. If a man does not believe this thing or that, why should he trouble himself or others about it? If there is anything that he does believe, that is the thing for him to emphasize. If, indeed, he does not believe anything, the less he says about himself the better.—S.S. Times.

Interesting letters have been received from Miss Wilgress, on her way to Hay River. The last one dates from Athabasca Landing, about 100 miles from Edmonton; they were three days on the road, travelling by wagon over a very bad road, or rather trail, full of mudholes, and camping out at night. The rest of the journey will be mostly by water, and will take from a month to six weeks. Miss Scott, sister of Rev. Geo. Scott, formerly of Minden, overtook her at Edmonton, going to assist Rev. Charles Weaver, at Wapuskow, diocese of Athabasca.

Three adjourned vestry meetings were held during May, in connection with St. Paul's, at which the chief subject discussed was the allotting of the seats. The churchwardens sent out ballots asking the opinion of the members and adherents, which resulted in a majority of those returned asking for the seats to remain as they were. This request was confirmed by the vestry. In the discussion some of the advantages of both systems were brought out and earnestly advocated, still we cannot but feel that the vestry has done wisely in leaving the seats free and unappropriated. We only wish they might be crowded every Sunday, and many receive rich blessings from above. Why should they not? It was also decided to publish a year book next Easter, with reports and lists of contributors.

We should commence every day with God. The busiest and best man in Jerusalem was wont to say: "In the morning will I direct my prayer to thee and will look up." "I will sing aloud of thy mercy in the morning." Daniel, too, saluted his God with prayer and praise at early dawn. We begin the day unwisely, and at great risk to our lives, if we leave our chamber without a secret conference with our Almighty Friend. Every Christian, when he puts on his clothes, should also put on his spiritual armor. Before the day's march begins he should gather up a portion of heavenly manna to feed the inner man. As the Oriental traveller sets out for the sultry journey of the burning sands by leading up his camel under the palm tree's shade, and fills his water flagon from the crystal fountain which sparkles at its roots, so doth Christ's pilgrim draw his morning supplies from the exhaustless spring.—Selected.