

year—more than ever before! Herein is a grand theme for our praise and prayer to God, that these shall be nurtured in the faith of the glorious gospel of our Lord Jesus Christ, and become witnesses of His great salvation. Our Pastor, Rev. W. Stevenson, closed with prayer, after which a social half-hour was spent, and 5 o'clock tea daintily served by ten of the Girls' Auxiliary Mission Class, under Mrs. White's presidency.

E. E. Marchant,
Cor. Secretary.

Last month, the Circles of the Western Association were favoured with a visit from Miss Ryerse, our returned foreign missionary. The Circles visited were Windsor, Essex, Colchester, Kingsville, Leamington, Walkerville, and Wheatley. She also addressed the inter-denominational meeting of Circles in the Central Methodist Church, Windsor, all of which doubtless will profit by her soul-stirring appeals.

Essex again took the initiative this year in inviting the speaker to the county.

Jane Ritchie,
Director.

ANOTHER UNION.

The two Women's Baptist Foreign Missionary Societies of the United States, which have had their headquarters in Chicago and Boston, have now united. The new Society consists of nine districts, each with its own organization. Mrs. Helen Barrett Montgomery, the talented and gracious editor of the "Helping Hand," one of our most valued exchanges, is the first President of the united Society, and Mrs. Henry W. Peabody, who was for some years a missionary in Madras, is Vice-President. The President and Vice-President started in November on a world tour of missions. Mrs. Montgomery is a member of the Editorial Council of the "Missionary Review of the World," and Mrs. Peabody is a member of the Continuation Committee of the Edinburgh Conference. With these two widely experienced and capable women as leaders, we predict for the newly united Baptist women of the Northern United States a glorious and noble future.

LETTER FROM MISS PRIEST.

Dear Link,—How good to have you, through which to tell a few messages to the friends at home. Although the season roll between us, we are fellow-workers in the greatest cause of all, for it is dear to the heart of the Lord Jesus Himself, and concerns the eternal welfare of boys and girls and men and women. Just to think that we have been put in trust with the gospel! One way of fulfilling this trust is by prayer, and the more we learn to pray, the more shall we see of the forth-putting of His power. So pray for us, who are out in the midst of the power of the enemy. Surround us with the atmosphere of prayer, that, as we go out, day by day, among the people, they may feel the power of God. Pray that the tracts and portions given and sold may be living messages.

There are other things also you can do to help. Just now, I am much in need of some small English text-cards for my Saturday boys, as I call them. Lately, between 50 and 60 caste boys and a few girls gather on my verandah on Saturday afternoons, and we have a class. They are learning to sing hymns, and enjoy a Bible story, especially when the big picture is before them. Each one answers to his name by repeating one or more texts which they learn from little cards.

So many of them want an English one as well as a Telugu one, and my little stock is almost gone. This is why I am asking you to send me some.

We close by repeating the Lord's Prayer, and some of them are learning to be reverent. The hard time for them to be patient is when the tickets are given out as they are dismissed, and they want papers or cards or something.

It is a joy to me the way they are learning the texts. You can help in this work by sending some small ones for them; also some of your Sunday School papers—"The Boys' World" or "Our Little Ones" are specially useful. Be sure and put enough postage on the bundles you send, or we have to pay double here.

Pray for these boys and girls. Every caste is represented, and, through them, little messages of truth are going into so many homes.