

work, thus hindering the progress of the younger pupils.

As in the West, so in the East, when parents send their little ones to school they do not want them to stay in the kindergarten classes always, nor for very long, and so we must have a teacher who knows how to teach and bring the little ones on.

And so, readers of the Link, help in whatever way you can, never forgetting that your faithful prayers are a great aid to every effort of your missionaries.

The attendance at the Caste Girls' School is on the increase and we want to make the most of this opportunity to reach the hearts of the people. The influence of the school can be seen throughout the town, in that many of those in the homes who send their girls to our school are learning the Christian hymns, passages of Scripture and the Lord's Prayer.

Visiting in an orthodox Brahmin home one day not long since, Miss Murray was very much pleased when the mother told how the little two-year-old boy would turn his face to the wall, and covering his closed eyes, repeat parts of the Lord's Prayer, learned from his little sister, who attends the school. Even then, the little tot, in his baby language, lisped out a part of "Our Father, who art in Heaven."

I'm sure all will agree that this is a feature of Mission work that deserves our best attention.

HELEN WOODBURN.

The minutes of the Annual Conference of our Missionaries held in Cocanada, India, tell us that six of our representatives are recommended for furlough in 1910. These are Dr. and Mrs. Smith, Rev. and Mrs. H. B. Cross, and Misses Murray and Pratt. For Mr. and Mrs. Cross and Miss Pratt this is the first home-coming from India, and for the others the second time they have sought refreshment in Canada.

One of the resolutions passed by this Conference seems worthy of reprinting.

"Whereas, it is recommended that our sister, Miss Baskerville (she having expressed a desire to be relieved of the charge of the Cocanada Girls' Boarding School) on her return to India from furlough, take charge of the Cocanada Zenana work, and,

"Whereas, for the past twenty years she has put all her thought and energy into the work of the Boarding School, so that under her care the school has materially advanced, both in numbers and standing; and,

"Whereas, during this period, under her supervision, building has been carried on, so that now the scholars are comfortably housed and taught in rooms which present a substantial and pleasing appearance; and

"Whereas, all our fields are the richer because of the Bible women, teachers, pastors' wives and others, who in this school have been taught in the truths of Scripture and led to accept the Lord Jesus Christ as their Saviour,

"Be it resolved, that we, the members of this Conference, do express our loving and grateful appreciation of the earnest, conscientious and efficient labors of Miss Baskerville during her charge of the school, and do pray that He who gave strength and fitness for this difficult work may still be with her in her new form of service on which she will enter and make her a power for good among the women and children in the Hindu homes of Cocanada and its vicinity."

An advance movement has been made for Christian women of the Telugu language in India. Under the direction of the Telugu Literature Committee, which embraces Protestant missionaries of all denominations, a new monthly magazine for women is to be issued for the first time this month. The reading women of India have increased, and are increasing, greatly, year by year, and they are much in need of that which will feed their minds and strengthen them in the faith. We, as a Canadian Baptist Mission, feel honored that one of our own missionaries, Miss Katie MacLaurin, has been chosen as editor of this new paper. We have long known and appreciated Miss MacLaurin's gifts as a writer, and feel sure that the choice of this General Committee will be abundantly justified from the first number of the paper. We hope the new addition to the family of magazines may become one of our exchanges, though for obvious reasons we greatly fear we shall not be able to glean much from its columns for our own use.