

• • • *'bring her forth without the camp, and one shall slay her.'* Why two *he* lambs without blemish and one *ewe* lamb without blemish, along with oil and wine, for the cleansing of the leper? Then, Jephthah's daughter; why her sad history?—why the inspired record? • • • No more questions to-night, if you please; it is nearly eleven. We must have another talk over those matters; meanwhile, let us bear in mind that Adam is the figure of Him that was to come—of the only begotten of the Father—God manifest in the flesh: And let us be assured of this,—that *'that which may be known of God is manifest, for God hath showed it, for the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, EVEN HIS ETERNAL POWER AND GODHEAD.'*"

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ERRATA.—Page 34, middle paragraph—for "*thou . . . shall,*" read *thou . . . shalt*; and for "*Thou wilt,*" *Thou wilt*. Page 79, 7th line from lower margin, for "*wemen,*" read, *woman*.