

## The Sunday School

### BIBLE LESSON.

Abridged from Peloubets' Notes.

Second Quarter.

#### THE GREAT COMMISSION.

Lesson VI. May 12. Matthew 28: 16-20.

#### GOLDEN TEXT.

Lo, I am with you alway, even unto the end of the world.—Matt. 28: 20.

#### EXPLANATORY.

THE MEETING IN GALILEE.—Vs. 16, 17. 16. THE ELEVEN. . . WENT AWAY INTO GALILEE. As we saw in our last lesson. They probably did not go in a body. The seven very likely went first, a little in advance of the appointed time. INTO A (THE) MOUNTAIN. The designated place. HAD APPOINTED THEM. Probably when he bade them go to Galilee he named the place; or he may have designated it at some of his appearances after his resurrection. The "when" and the "where" would naturally be stated together both by the angels (Matt. 28: 7) and by Jesus himself before his death (26: 32) and after his resurrection (28: 10).

17. AND WHEN THEY SAW HIM. As he appeared to them according to his promise. THEY WORSHIPPED HIM. Fell prostrate at his feet in reverence and awe. BUT SOME DOUBTED. Probably not of the Eleven, but of the five hundred. The Eleven had before this been cured of their doubts.

I. THE ROYAL POWER AND AUTHORITY OF OUR LEADER, FRIEND AND KING.—V. 18. ALL POWER IS (HATH BEEN) GIVEN UNTO ME. The English language contains no adequate equivalent for the word rendered "power." It embraces the ideas of both power and authority—power coupled with right. The A. V. gives one of these meanings and the R. V. gives the other.

II. HIS ROYAL COMMISSION TO HIS FOLLOWERS: FIRST, TO DISCIPLE ALL NATIONS.—V. 19. GO YE THEREFORE. Because I have all power and authority, I have a right to say to you "Go." I can make your going successful. Therefore go, be aggressive. "The first word in this commission is 'Go.' Yet that word is often lost sight of by preachers and other Christian workers. There are those who seem to think that this message reads: 'Come ye from all the world and hear the gospel. Ministers complain that people do not come and hear them preach. Christian workers complain that their godless neighbors are not ready to come and sit under pulpit preaching. Well, what if those who need the gospel will not come and seek it? How about this word to you 'Go'? Go and preach to those who will not come to hear. Go out after the little ones who never come to Sunday School. Go and compel, by loving entreaties, those who would be welcome if they came unasked, but who will not come unless you go and bring them." TO ALL NATIONS.

Not merely to the Jews, but to all peoples, races, kindreds, and tongues, to civilized, and to savage, to Greek and to barbarian, to white and to black, to bond and to free? And this is what the disciples did. Within one generation they preached to every nation in the known world. AND TEACH, R. V., "make disciples of." "Teach" here is a different word from the "teach" in the next verse. We greatly need an English word "disciple," for this passage. "The verb 'disciple' is found once in Shakespeare ('All's Well,' I. 2, 28), and once in Spenser ('Faerie Queene,' 14, chap. 1). To disciple a person to Christ is to bring him into the relation of pupil to teacher, taking his yoke of authoritative instruction, accepting what is true because he says it, and submitting to his requirements because he makes them." It is to lead them to become followers of his example, learners in his school, obedient

to his precepts, filled with his spirit, born from above with a new heart and a new life, like his. BAPTIZING THEM. IN (rather "into") THE NAME. The essential nature, the person, in which is summed up all his characteristics and attributes. "Baptizing" into the name has a twofold meaning: (1) 'unto' denoting 'object' or 'purpose' (as one devoted to him, belonging to him, coming into relations to him), and (2) 'into,' into fellowship, 'into a spiritual and mystical union.' By baptism, those who were made disciples made a public profession of their faith and allegiance. This is the duty of every Christian. It is both commanded and necessary; commanded because necessary. It confirms their faith, it separates them from the world, it binds them together in a church, it keeps them from falling away. Like Cortez it burns the ships by which a return could be made. It makes others know where you stand. It is an oath of allegiance. I recognize the new citizenship. OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST. The singular is used,—name, not names,—pointing to the Unity in Trinity.

III. HIS ROYAL COMMISSION: SECOND, TO TEACH THOSE WHO BECOME DISCIPLES.—V. 20. TEACHING THEM. A different word from the "teach" in v. 19. It means to instruct, as a teacher instructs his pupils. Hence, to impart instruction by word, by example, by some personality of the teacher. Some one has said that the greatest thing in a sermon is the man behind it. The greatest thing in a lesson is the person who teaches it.

"Observe the order of the Lord's injunctions: first, announce the Glad Tidings; secondly, make disciples; thirdly, baptize them; fourthly, teach them, first, the Gospels; then the Epistles. First, the Glad Tidings; then the Articles of Faith." Conversion is only the beginning of Christian life and the Christian work. Then begins the great work of teaching and training in all the doctrines of Christ, and the varied duties of life. TO OBSERVE: "Not merely to 'do' Christ's commandments, but to 'keep watch over them,' as a guard over his prisoner, and this includes attentive study of the instructions of Christ, watching and prayer against temptation to insure obedience to the commands of Christ, and watching for the fulfillment of Christ's prophecies." ALL THINGS WHATSOEVER I HAVE COMMANDED YOU. "The doctrines and precepts of Christ, nothing less and nothing more, are the proper subjects of Christian faith and practice. In these, however, are included the Old Testament, which he repeatedly confirms, and the further revelations he made to those personally 'commanded' by him, including the Apostle Paul." And he promised the Holy Spirit to bring all things to their remembrance, and to guide them in the unfolding and application of his teachings (John 14: 26).

"Does your wife do much fancy work?" "Fancy work? She won't even let a porous plaster come into the house without crocheting a red border round it and running yellow ribbon through the holes."—N. B. Advertiser.

Percy M. Emery, the Australian traveller who is making his way around the world on a wager, was about the streets to-day, and his little book met with quite a ready sale. Emery's gaily colored suit of red and green plush attracted no end of attention and many questions were asked about him. He will stay in St. John a few days, and expects to add a little to the pile he is accumulating as a result of his efforts.—Globe.

Owing to the existence of a scarlet fever epidemic in Keene, N. H., the local bank now sterilizes all the money which passes through its hands. The notes and coins are placed in a galvanized iron oven, lined with asbestos and heated by means of a Bunsen burner. A thermometer is provided to show the interior temperature at all times. The oven is heated to 300 degrees when in use.

Three Baptist pastors are just closing their pastorates, and all will have been nine years in their late charges. Revs. C. C. Earle of Harvard st., Boston; A. N. Frith of Ottawa; and H. F. Adams of Truro. Truro First Baptist church is 43 years old and has had only three pastors; 15-19 years.

Statistics show the percentage of people in favor of suffrage for women neither increases nor decreases. When the states were thirty-three and the population 30,000,000, exactly the same proportion of folk to the total enumeration were favorable to woman suffrage that are favorable to it now with reference to the total enumeration. The number, of course, increases, but the ratio remains unchanged. It is this which makes Kirtley and other scientists conclude that belief in woman suffrage is due only to peculiarities of mind or temperament, not to any consideration attri-

butable to argument or to reason, else the constancy of ratio would not be presented.—Brooklyn Eagle.

#### COOKING BY ELECTRICITY

Mr. Just joined—"What on earth are you trying to do?"

Mrs. Jus joined—"I was reading about cooking by electricity, so I hung the chops on the electric bell, and I've been pushing the button for half an hour, but it doesn't seem to work."—Boston Traveller.

#### GIRL WITH THE TANGLED HAIR.

I like Daphne to a roe—  
And her pink cheek with pleasure glows;  
But, oh, it makes her cross and gum  
To call her a carysanthemum.

Chicago Record.

#### WHY HE DIED.

Insurance Superintendent (suspiciously)—  
How did your husband happen to die so soon after getting insured for a large amount?

Widow—He worked himself to death trying to pay the premiums.—Household Words.

## Misery and Health

### A STORY OF DEEP INTEREST TO ALL WOMEN.

Relating the Sufferings of a Lady Who Has Experienced the Agonies That Afflict So Many of Her Sex—Passed Four Operations Without Benefit.

Throughout Canada there are thousands and thousands of women who undergo daily pains—sometimes bordering on agony—such as only women can endure in uncomplaining silence. To such the story of Mrs. Frank Evans, of 33 Frontenac street, Montreal, will bring hope and joy, as it points the way to renewed health and certain release from pain. Mrs. Evans says: "I feel that I ought to say a good word for Dr. Williams' Pink Pills, in the hope that my experience may be of benefit to some other suffering woman. I am now twenty-three years of age, and since my eleventh year I have suffered far more than my share of agony from the ailments that afflict my sex. At the age of sixteen the trouble had grown so bad that I had to undergo an operation in the Montreal general hospital. This did not cure me and a little later I underwent another operation. From this I received some benefit, but was not wholly cured, and I continued to suffer from pains in the abdomen and bilious headache. A few years later, having with my husband removed to Halifax, I was again suffering terribly and was taken to the general hospital where another operation was performed. This gave me relief for two or three months, and again the old trouble came on, and I would suffer for days at a time and nothing seemed to relieve the pain. In February, 1899, I was again obliged to go to the hospital and underwent a fourth operation. Even this did not help me and as the chloroform administered during the operation affected my heart, I would not permit a further operation, and was taken home still a great sufferer. In 1899 I was advised to try Dr. Williams' Pink Pills, and decided to do so. I have used the pills for several months and have found more relief from them than from the four operations which I passed through, and I warmly recommend them to all women suffering from the ailments which afflict so many of my sex."

Writing under a later date Mrs. Evans says: "I am glad to be able to tell you that not only has the great improvement which Dr. Williams' Pink Pills effected in my condition continued, but I am now perfectly well. I had given up all hope when I began the use of the pills, but they have restored me to such health, as I have not known for years. I feel so grateful for what your medicine has done for me that I gladly give you permission to publish my letters in the hope that other women will follow my example and find health and strength and happiness through the use of Dr. Williams' Pink Pills."

No discovery in medicine in modern times has proved such a blessing to women as Dr. Williams' Pink Pills. They act directly on the blood and nerves, invigorate the body, regulate the functions and restore health and strength to the exhausted patient when every effort of the physician proves unavailing. Other so-called tonics are mere imitations of these pills and should be refused. The genuine bear the full name, "Dr. Williams' Pink Pills for Pale People" on the wrapper around each box. They are sold by all dealers in medicine or can be had post paid at 50 cents a box or six boxes for \$2.50, by addressing the Dr. Williams' Medicine Co., Brockville, Ont.

## Don't Neglect A Cough.

It's a short road from a cough to Consumption. When your cough appears take

## Shiloh's Consumption Cure

It will cure a cold at once and the "ounce of prevention" is better than years of illness.

"Words cannot express my gratitude for the good Shiloh's Consumption Cure has done me. I had a chronic cough—was in a dangerous condition. Shiloh cured the cough and saved me from consumption."

J. E. STURGIS, Niagara Falls.

Shiloh's Consumption Cure is sold by all druggists in Canada and United States at 25c, 50c, \$1.00 a bottle. In Great Britain at 1s. 2d., 2s. 3d., and 4s. 6d. A printed guarantee goes with every bottle. If you are not satisfied go to your druggist and get your money back.

Write for illustrated book on Consumption. Sent to you free. S. C. Wells & Co., Toronto.

## EQUITY SALE.

There will be sold at Public Auction, at Chubb's Corner (so called), in the City of Saint John, in the City and County of Saint John, in the Province of New Brunswick, on SATURDAY, the twenty-second day of June next, at the hour of twelve o'clock noon pursuant to the directions of a Decreeal Order of the Supreme Court in Equity, made on Tuesday the nineteenth day of February, A. D. 1901, in a certain cause therein pending wherein Thomas A. Godsoe, is plaintiff and William Hazelhurst is defendant, with the approbation of the undersigned Referee in Equity, the Mortgaged premises described in said Decreeal Order as:

All that lot or tract of land, (situate and being in the City of Saint John, in the City and County of Saint John), bounded as follows: beginning at the North Eastern angle of a lot leased to William Hazelhurst on the line of a reserved street laid out along the grounds of the Victoria Skating Rink thence along the said street northerly one hundred and seventy six feet or to the line of lands of the European and North American Railway, thence along the said line westwardly one hundred feet or until it reaches the rear of a lot leased to Isaac M. Sharp, thence along the rear line of Sharp's lot and the rear line of lots leased to Sarah and Elizabeth Van Robert Craig and George W. Currie to the Northwestern corner of the lot leased to William Hazelhurst, thence easterly along the line of Hazelhurst's lot to the place of beginning conveyed to David Magee and Matthew F. Manks by William Jarvis by deed bearing date the twenty-eighth day of September one thousand eight hundred and sixty-six; together with all and singular the buildings, improvements, privileges and appurtenances to the said premises belonging or in any wise appertaining.

For terms of sale apply to the Plaintiff's Solicitor.  
Listed the 15th day of April, A. D. 1901.  
ARTHUR A. WILSON, Plaintiff's Solicitor.  
CHARLES F. SANFORD, Referee in Equity.

## RENEW

—YOUR ORDER FOR—

Second Quarter  
Lesson Helps, etc.,  
AT ONCE

through GEO. A. McDONALD, 120  
Granville Street, Halifax, N. S.  
Terms: CASH WITH ORDER.

P. S.—Just to reduce Stock we have reduced all our Teachers' Bibles to ½ OFF.

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"The Kingdom of Song" is a seller.  
Get it. 30c. single copy.

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HAVE FURNISHED \$5,000,000  
CHURCH SCHOOLS & OTHER PUREST BEST  
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#### KITCHEN EXPENSES.

Reduced by Ready Cooked Grape-Nuts.

"Modern food saves gas bills (cooking), labor, and doctor's bills, and the food I refer to is Grape-Nuts," says a Chicago woman.

"We have used Grape Nuts over a year. I weighed, when I began using it, about 100 pounds, but have gained 22 pounds since. I have recovered entirely from dyspepsia since using this delicious food. My husband and children enjoy Grape-Nuts as much as I do, and they have all been decidedly benefited by its use."

My baby is very much healthier than my other two children were at his age. I attribute the difference to the use I have made of Grape-Nuts food.

Of course it is a great advantage to have a food that is already cooked and sure to be in good condition. This is not always true of many cereals." Mrs. Geo. S. Foster, 1025 Wabansia Ave., Chicago, Ill.