Short or Long Pastorates

What Scriptural Authority Have Women to "Prophesy," etc., in the Church?

When, for the sake of encouraging the fair and full discussion of this interesting subject, I centrol of this interesting subject, I centrol of this interesting subject, I centrol of the fair and full of the fair of the fa

How to Come to Christ.

How to Come to Christ.

As all roads lead to London, so all the invitations and directions in the Gospel lead to Christ. Do you sincerely wish to be saved? Are you saking, "What shall I do to be saved?" This is the old, old question that has been asked millions of times, and will be as long as there are sinners in the world to ask it. The answer is always the same—Come to Jesus! "But how shall I come?" I coke at Bartimeus by the gates of Jericho. He rose up and flung aside his ragged garment, and hastened to the Saviour is now calling you. It was not the act of coming that opened that blind man's eyes. Christ did that. The poor beggar believed, and therefore went, but all that his faith could do was to put himself entirely into Christ's lands for heading. Salvation is through faith, but bear in mind that the utmost your faith can do for you is to put you into connection with Christ. He is the Christ is pressing you right towards the word of the connection with Christ. He is the Christ is pressing you right towards Christ. And now you want to have your part; they are prayer and practice. Since Jesus is not here in person as He was at Jericho, you must approach Him by the act of prayer. The more direct your prayer, the better. No one could have improved that petitio of the blind beggar—"Lord, that I may receive my sight." He knew just what

ANODYNE

UNLIKE ANY OTHER

Originated by an 01d Family Physician.

Think Of It, In use for more than Righty ration after denoration have used and blessed. Sensition after denoration have used and blessed in the sensition of the sensition Nervous leadache, Diphtheria, Comph. Catagora, Nervous leadaches, Diphtheria, Comph. Catagora, Brown Corress in Body or Limbs, Bild Joints or Strains, will find in this lood Anodyne relief and speedy curve.

EVETY MOTHER Anodyne Lainnesti is the EVETY MOTHER Anodyne Lainnesti is the Corress of Comp. Colds. Sore Threat, Possibilità, Colle, Cuta, Bruisse, Urango motie. Delay may cost at life. Belleves all Bummer Complaints like magie. Price, is cue, post path; both. Colle, E. Express pail., I. S. Johnson & Co., Beoten, Sans.

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SPRING 1892.

AND FANCY DRY GOODS for the

DANIEL & BOYD, Ltd. CHALONER'S STOVE VARNISH.

This article is not excelled by any other for improving the appearance of Stove Pipe, Register Grates and other iron work. It preserves iron from rust, so saving expense.

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Yon Are Not Expected to Read This,

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CHEMICAL LABORATORY,
DALHOURIE COLLEGE,
Halifax, N. S., July Sist, 1891.

WELL SUITED. Within the last few months I have purchas promise uously, at REFAIL GROCERY STO in this city, packages of

Woodill's German Baking Powder,

GEORGE LAWSON, Pr. D., LL. D., Fellow of the Institute of Chemistry of tireat Britain and Ireland.

Notice.

THE Partnership heretofore existing between the undersigned is this day dissolved by sentual onsent.
The det.s due to the said firm are to be paid to
H J. THORMS, who is authorized to collect the same-Dated the 9th day of January, A. D. 1892. THOMAS CLARKE, WILLIAM KERR, HENRY J. THORNE,

NOTICE.

THE undersigned have this day entered into Co-partnership, as Hardware Merchants, under the name and style of

Burpee, Thorne & Co. Dated the 11th day of January, A. D. 1892.
HENRY J. THORNE,
FRANCIS FERGUSON BURPEE.

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"DYSPEPTICURÉ" Astonishes

Chronic Dyspeptics. "Dyspepticure" differs wholly from all other remedies; is taken but once a day, at bedtime. The wonderful relief from its use

Astonishes Chronic Dyspeptics. February 10.

Sabbath School

BIBLE LESS

Lesson VIII. Feb. 21. Jer. 3

JEHOIAKIM'S WICKED

GOLDEN TEXT.

"To-day if ye will hear I harden not your hearts."—He EXPLANATORY.

THE BOOK BURNED BY THE I do hide thee. So as to be safe anger of the king, should he relieve the words they had writ princes were uncertain how would receive them. They kn bad, and could only faintly he repentance.