

the Psalms?" "Yes," she replied, "they are not in my father's Bible, which I read through." The conversation turned on sin. I asked her what it is. She could not tell me. There was another girl in the house, and I asked her but she could not tell. "Can you repeat the first commandment?" Honor thy father and mother was the answer. No, said I, that is the fifth. She next repeated the seventh. I then told her the first commandment, and exhorted her to read the bible more carefully, and repent of her sins, otherwise she could not be saved. To my surprise I afterwards found the young girl was a married woman, the mother of three children. How can we expect children to be brought up but in ignorance when their parents do not know God's first commandment, or what sin is."

As this agency has been so short a time in operation in this part of the field, the present may be regarded as seed time rather than harvest, and yet, although we are not able to record instances of actual benefit, the readiness with which the Scriptures are received, the extent to which they are circulated and the promises of a never failing God are sufficient grounds for the belief that extensive good is in process of accomplishment.

"Since my last report," writes Campbell, "I have been very successful, and am happy to state that I continue to meet with great kindness. Frequent invitations to stop nights are given by many who are friendly to the cause."

"Visited a Roman Catholic family—one enquired for the 'lives of the Saints.' I offered them a copy of the 'lives of the Apostles.' She bought a Bible from me, and when the daughter sought to oppose her doing so the mother said, 'I am sure there is good reading in it, because I read the other woman's Bible and there was nothing bad in it. I am sorry,' said the woman, 'that it is so early, or I would make you stay all night with us.' I thanked her and went on my way."

"Gave a Testament to a Roman Catholic woman—a widow left with eleven children. She expressed her gratitude by thanking me several times. On being asked if the Priest would say anything against her having it; she said no, no. She promised carefully to read it."

In his last report he writes:—"I am happy to have it in my power to state that both the interest displayed in my mission by the people, and the sale of Bibles and Testaments continue."