

felt gratitude, we may exclaim:—"Now, thanks be unto God, which "always causeth us to triumph in Christ, and maketh manifest the "savour of his knowledge by us in every place!"—2 Cor. ii. 14.

The Committee are greatly encouraged by the fidelity and labours which have been shown by the toilers in the Master's vineyard the past year, and join with them in giving the praise and honour to the great Head of the Church for abiding tokens of his presence and blessing, which have been manifested throughout the Mission field they occupy and cultivate.

It is due to those who generously sustain this good work that they should know what is the result of the year's labours; to ascertain this, a careful perusal of the Reports from the several stations will give ample and gratifying information. These Reports are not only drawn up with conscientious care, but, by Conference regulation, are read at each District Meeting, and must receive the sanction of that court before they are forwarded to the Missionary authorities. In some instances they are too brief, when considering the work accomplished, and where the rule is neglected, ingratitude and responsibility rest somewhere.

"Why should the wonders He has wrought
Be lost in silence, or forgot?"

INDIAN MISSIONS.

BRITISH COLUMBIA.

Victoria—Indian and Chinese

<i>Missions</i>	William Pollard.
<i>Nanaimo</i>	Joseph Cushan, Native Assistant.
<i>Bu'ra d In'et</i>	Cornelius B yant.
<i>New Westminster</i>	Ebenezer Robson.
<i>Port Simpson</i>	Thomas Crosby.
<i>Nais</i>	Alfred E. Green.
<i>Bella-Bella</i>	Charles M. Tate.

In this Province there are thirty five thousand Indians, but a small portion of whom are yet reached by any Christian workers in the Lord's vineyard. As a race they are vigorous and industrious,

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