

nearly all these gods are now dead and entombed amidst the shrines of the past ages. This is but the sepulchre of dead gods, while heaven is the residence of him who is "alive forever more," "and I saw a great white throne and him that sat on it, from whose face the heavens and the earth fled away; and there was found no place for them, (Rev. xx.). And he hath on his vesture and on his thigh a name written, *King of Kings and Lord of Lords*, (Rev. xix, 16.). Dear reader, may we be prepared to meet Him when he comes in glory, with his mighty angels, "in flaming fire," taking vengeance on them that know not God and that obey not the gospel of our Lord Jesus Christ," (2. Thess. 1-8).

Man may gaze on the surface of the vast ocean of science and the light of philosophy, may even penetrate some depths below, but there are still vast and incomprehensible treasures within its unknown depths, untathomable even to the highest intelligences. In viewing the grandeur and sublimity of the stellar universe, or casually glancing at the ever varying beauties of nature, are we not too apt to link our ideas with the deeper problems of nature, while we willingly neglect the superficial and more important features that give expression to innate characteristics? Does configuration in the least degree give us an insight into their general character? Has the circle the same significance as the

