THE 'RELIGIO MEDICI.'

lieved, with Milton, that the world should have been populated 'without feminine,' and in almost identical words they wish that some way less trivial and vulgar had been found to generate mankind. Dame Dorothy proved a good wife, a fruitful branch, bearing ten children. We have a pleasant picture of her in her letters to her boys and to her daughter-in-law in a spelling suggestive of Pitman's phonetics. She seems to have had in full measure the simple piety and the tender affection mentioned on her monument in St. Peter's Church. The domestic correspondence (Wilkin's edition of the 'Works') gives interesting glimpses of the family life, the lights and shadows of a cultured English home. The two boys were all that their father could have wished. Edward, the elder, had a distinguished career, following his father's footsteps in the profession and reaching the dignity of the Presidency of the Royal College of Physicians. Inheriting his father's tastes, as the letters between them prove, his wide interests in natural history and archaeology are shown in his well-known book of 'Travels,' and I am fortunate in possessing a copy of the 'Hydriotaphia' with his autograph.

Edward's son, the 'Tommy' of the letters, the delight of his grandfather, also became a physician, and practised with his father. He died in 1710 under rather unfortunate circumstances, and with him the male line of Sir Thomas ended. Of the younger son we have, in the letters, a charming picture—a brave sailor-lad with many of his father's tastes, who served with great distinction in the Dutch wars, in which he met (it is supposed) a sailor's death. The eldest

7