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in my arms to carry it with me, but they bid me let it alone. There was no resisting, but go I must, and leave it. had been awhile at my master's wigwam, I took the first opportunity I could get to go look after my dead child. When I came I asked them what they had done with it. They told me it was on the hill.* Then they went and showed me where it was, where I saw the ground was newly digged, and where they told me they had buried it. There I left that child in the wilderness, and must commit it and myself also in this wilderness condition to Him who is above all. God having taken away this dear child, I went to see my daughter Mary, who was at the same Indian town, at a wigwam not very far off, though we had little liberty or opportunity to see one another; she was about ten years old, and taken from the door at first by a praying Indian, and afterwards sold for a gun. When I came in sight she would fall a weeping, at which they were provoked, and would not let me come near her, but bid me be gone; which was a heart-cutting word to me. had one child dead, another in the wilderness, I knew not where, the third they would not let me come near to; "Me (as he said) have ye bereaved of my children; Joseph is not, and Simeon is not, and ye will take Benjamin also; all these things are against me." I could not sit still in this condition, but kept walking from one place to another; and as I was going along, my heart was even overwhelmed with the thoughts of my condition, and that I should have children, and a nation that I knew not ruled over them. Whereupon I carnestly entreated the Lord that he would consider my low estate, and show me a token for good, and if it were his blessed will, some sign and hope of some relief. And indeed quickly the Lord answered in some measure my poor prayer; for as I was going up and down mourning and lamenting my condition, my son [Joseph] came to me and asked me how I did. I had not seen him before since the destruction of the town; and I knew not where he was, till I was informed by himself that he was among a smaller parcel of Indians, whose place was about six miles off. With tears in his eyes he asked me whether his sister Sarah was dead, and told me he had seen his sister Mary, and prayed me that I would not be troubled in reference to himself. The occasion of his coming to see me at this time was this: there was, as I said, about six miles from us, a small plantation of Indians, where it seems he had been during his captivity; and at this time there were some forces of the In-

^{*} This hill, in the town of New Braintree, is now known as the burial place of Mrs. Rowlandson's child.