gratitude

British,

noblest

This

Longfei-

democracy

Turning away

the colnei that Em-(Rep. e obvious your fortake, yet ect. my therefore preciation ot be one could any facts of et him be ht or will. ic? The d, when xty years minds is and reh, even if roper here need supngs which nave been hich have better not fore invite brical distion while n what is ionable in nt which merely mankind. Boston, as there are and aside but they al ground which as ely recent d is com s Englishhace have the world ing and rful web--without

itish Em-

ing mem-

ng associ-

ons. From

time on

Athens of

I must

the New World,

mocracy.

common

makes it impossible I should forbear

to do homage to those great men who

the other day moved among you, whose

who were among those who gave my

low, Lowell. (Cheers.) These are names

great nation is justly proud of its de-

which has an aristogracy of genius and

knowledge, and happy is the city which

can boast of giving humanity names

from them and other great intellectual

benefactors, which irresistibly present

themselves, how striking-how illustra-

tive of the humanizing influence of time

the healer as well as avenger—that we

should be assembled here under pres-

ent conditions for I am not quite as

oblivious of the past as that English

nobleman, who on approaching Boston

Happy is the

inspiration was essentially

young mind its earliest and

which must not pass away.

like these. (Cheers.)

stimulus-Emerson, Holmes,

and having Bunker Hill pointed out to him asked "Who was Bunker? and what did he do with his hill?" (Laugh-'ter.) Why, it requires only a small effort of the imagination to hear the first murmurs of the war of independence, the guns of Concord, the shouts of citizens rising against taxed tea; the cries of the embattled farmers who fired the shot heard round the world; and yet we are met in one of the foremost cities of the great republic which emerged full panoplied from the smoke and blood of a rebellion commenced thus and here—to do what? To honor the Diamond jubilee of the world Empire British Queen: and the grandsons of the hero-farmers join with us in drinking granddaughter the health of the George III. (Cheers.) This is a magnificent festival; but, contrary to rule, it is greater relatively than absolutely. Grand as it is, its granddeur is enhanced when we think that at this moment, not merely in London is the Empire Queen gathering her children around her, but that, in great cities and capitals under the southern cross, under northern auroral torrid suns, within British limits, or in foreign lands wherever British energy has gone-or in a land like this which no British heart can heartily call for-

eign-for what is this great republic but one of the lion's whe'ps grown to lionhood, and for distinction sake growing a pair of wings and proctaining himself a lion of the air-(Laughter and cheers)-everywhere in the civilized world, nay in its uncivilized also: wherever British pluck and endurance are found-and where are they not?-the same feast is held-in city and jungle, or mountain and plain, there is no clime so inhospitable there is no tract so dangerous, no isle so little, no sea so lone, but over tower and turret and dome, over scud and sand palm tree, at this hour, the flag hearing the three crosses of the three great nations of the two heroic isles, rises with solemn splendour and sublime significance; where it is day the winds of heaven reverently caress its immortai folds, and where it is night the stars salute it as a fellow star. (Applause.)

The majority of the great empire or power disp'ays of the rast had no mo al or spiritual significance. The most suggestive is that of Alexander with kings and satrapies bowing to Greek genius and generals from whose loins great dynasties were to spring waiting on the son of Philip. Alexander's was a mi'itary despotism, but his conquests carried the Greek language and Greek literature to the East: and although Greek civilization rested on a base of slavery it had yet for its central idea the importance of the individual and of individual culture. Still neither in power in relation to the or splendour or progress and happiness of mankind do the claims of Alexander on our interest approach what is taking place today.

Talk of Rome in her palmiest days, had reached when the republic its apex, when the car climbedthe capitol, leading captive kings and princes from Syria; crowned chiefs of transmontine tribes, the fair haired Dacian, the turbaned priest from Egypt, the blue-eyed Gaul, followed the cortege of boastful conquest; when the wealth of the Ganges and the Eurhrates, of the Nile and Persian seas, of the Loire and the Rhine, were poured into the lap of the Tiber; when the column roze wound round with tales of success in war; when laurelled conquerors triumphed over pontiff kings; when power