

Church of Canada. How far the influences of Canadian Catholicism, if thrown into the other scale would reverse the liberalizing movement is a question so difficult of determination that both Protestant and liberal Catholics in the United States, may well hesitate to put the experiment to the test.

On the other hand, the dense population of sections of the United States, the prodigious development of corporative industrial enterprises, and the dangerous growth of individual wealth, have there produced an acute phase of the labor problem from which Canada is practically free, and in which Canada, if wise, will hesitate to embroil herself.

If Canada is really not to gain much if anything, industrially, by annexation, why submit to the shock of the operation which such a radical political change undoubtedly would produce? What she and the United States would gain by annexation, can be secured by reciprocal trade relations which, if not found to be advantageous, can be modified with much less friction, than uncongenial political ties can be severed. This, however, Canada should recollect, that she is a body politic of 5,000,000 inhabitants, side by side with 63,000,000, and that if she is to remain at peace and harmony with her neighbor, she must, as far as consistent with self-respect and independence, shape her policy in conformity with hers, and strive to avoid needless causes of

irrit
trov
spir
ever
lead
the

circ
It is
war
Fede
com
sepa
the g
to-da
relat
come
depe
servi
polit
stimu
if org
of th
pand
peop