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Not far from the grand entrance is a chapel made of sheet copper. It is four feet square, and the above the avenue is pure plate glass, protected by a slight iron trellis work.

The chapel of the cemetery presented a scene of unostentatious grandeur. The interior of the chairs were filled with flowers, and the people sat upon them as if upon cushions.

of the community, can effect more rapid and more profitable sales; and so of the rest: not an industrious calling (save one) but is, directly or indirectly, benefited by the progress this industry is making.

If the present were an age of persecution, we feel sure the Clergy, as in duty bound, would spring forward to take their position in the fore-front of the battle; but the present is an age of comfort and of ease; and it surely cannot be right that the laity should impose all the self-denial and all the distress on the clergy, and monopolize all the ease to themselves.

In everything that brings a real increase of happiness and comfort to his parishioners, the clergyman will rejoice; but his parishioners ought to give him credit for a very disinterested joy indeed, when what has contributed to their good fortune has added to his troubles; and when it must often happen that he hears, with a sorely aching heart, glowing accounts of a prosperity and a progress which have been enriching others indeed, but have just been sifting a few more thorns of temporal tribulation round his household hearth.

The clergy in the United States are suffering acutely, we are grieved to see, in this respect; and in England too our brethren have not escaped. At a late public dinner of the Clergy Society in Bristol, the Bishop of Gloucester made the following remarks:—

"There were many among the clergy—all indeed who depended on a fixed income, Curates and Bishops—to whom the increasing prosperity of the nation was, if he might be allowed the expression, a positive disqualification from their income. It meant that if matters went on as now, with prices rising, commercial enterprise increasing, and all growing rich around them, those who had only a fixed income would not remain as they were, but proportionally fall in the scale of society.

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"Kind reader, how do you like the picture? Is this the style of economy which you would wish to see adopted by your clergyman? If not, then do what you like to remove from his path a temptation which a dire necessity now seems to create, and to enable him who is 'over you in the Lord' to set before you an example of a generous, but discriminating hospitality; of a large-hearted, but judicious benevolence."

THE BISHOPRIC OF KINGSTON.

We beg to assure our contemporary of the Echo that our motive in desiring to withdraw the discussion relative to the "Bishopric of Kingston" from the religious press is very far from being a wish to stifle expression of opinion on the part either of the Clergy or the Laity; but to direct that expression of opinion into the proper channel, which channel we do not consider the press to be.

Wanting our regularly constituted Synod, we cannot deal with a question like this so readily as we should be able to do were our organization complete. But, even as we are now situated, our Provisional Committee presents a body of our fellow Churchmen (Lay as well as Clerical) to whom, with our venerable Diocesan at their head, our contemporary and ourselves might very advantageously leave the decision of the question.

In the deliberations of such a committee we should have confidence; but we dread anything like one-sided canvassing for this man, another for that. How easily, under such circumstances, might not a stormy and embittered warfare arise!

"If the sense of a Diocesan (says our contemporary), especially on a topic of so much delicacy as the recommendation or selection of a bishop, is to be taken only by circulars addressed to the clergy, Sec."

We will close this subject with one more quotation from the Echo. "Without looking any further than our contemporary's remarks, we find in them a very sufficient reason for the maintenance of a press, which shall act as a sentinel, to apprise the whole Church, Laity as well as Clergy, of every matter affecting their spiritual interests."

"You are aware (writes a valued correspondent of the Echo) in respect to the Clergy Reserve question that, in addition to the views on that point entertained by those denominated dissenters, a very large and influential portion of Churchmen have, from the first agitation of the matter, been conscientiously in favor of their secularization." We cannot pretend to say for what estimable qualities this correspondent is so valued; but most assuredly it is not because he possesses a knowledge, or approaches to the possession of a knowledge, of the opinions held by Church people upon the Clergy Reserve question.

SABBATH BREAKING ON THE GREAT WESTERN RAILWAY.

Two or three of our contemporaries have commented in a strain of just indignation on the conduct of the managers of the Great Western Railway, in permitting the Sabbath day to be violated along their line by the labourers and mechanics employed upon it.

The Anglo-American for December should have been acknowledged last week. It still sustains its character; though we thought the contents of the Editor's Shanty were not quite so varied as usual.

ENLARGEMENT AND REPAIRING OF ST. PETER'S CHURCH, BROCKVILLE.

The general interest attending the circumstances of our entering upon another ecclesiastical year was much increased to the church people of Brockville by their simultaneously re-entering their enlarged church.

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urge upon them the propriety of keeping God's command—to hallow the seventh day. In the ordinance of the Sabbath there is a singular adaptation to the natural constitution of man; to our moral and physical necessities.

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We have much pleasure in giving insertion to the following statement, which has been handed to us by the secretary of the benevolent committee, with which it is connected.

Dear Sir,—I shall feel obliged to you to announce the list of subscriptions towards the funds for supplying the poor with fuel during the approaching winter.

Table with 2 columns: Name and Amount. Includes: Toronto, Dec. 9, 1853. The Rev. the Lord Bishop of the Diocese of Toronto, £10 0 0; The Hon. Chief Justice Robinson, 10 0 0; Joseph C. Morrison, Esq., M.P.P., 10 0 0; The Mayor, 10 0 0; T. Gall, Esq., 10 0 0; W. Allan, Esq., 10 0 0; Messrs. Jackson & Co., 10 0 0; The Victoria Railroad, 10 0 0; Gooderham & Worts, 10 0 0; Messrs. Gowski & Co., 10 0 0; J. Lukin Robinson, Esq., 10 0 0; P. M. VanKoughnet, 10 0 0; Messrs. Bowne and Hall, 10 0 0; The Hon. Chief Justice Macaulay, 5 0 0; Hon. J. Bilyard Cameron, 5 0 0; Hon. William Cayley, 5 0 0; Hon. Henry Sherwood, M.P.P., 5 0 0; G. H. Ridout, Esq., M.P.P., 5 0 0; J. H. Hagar, Esq., 5 0 0; Gilmer & Collison, 5 0 0.

The following Resolutions were unanimously adopted:— That a statement of the amount raised by the Parochial Association be sent to the Treasurer, and the Parochial Report to the Secretary, of the District Branch Association one week before the day of the Annual Meeting; and that no such statement or Report, not sent in within the specified time, shall be included in the General Report of the District Branch Association.

The pamphlet containing the Rev. Adam Townley's "Seven Letters on the Non-Religious Common School System of Canada and the United States" has been published, and is ready for sale. Its external appearance is very respectable, and the typographical execution, so far as we have been able to examine it, is very good.

The Edinburgh Review, October 1853. Leonard Scott & Co. Toronto: 1853. Roswell.

Table with 2 columns: Name and Amount. Includes: The Victoria Railroad, £392 12 8; St. Mary's, £0 5 0; St. James's, Biddulph, 0 5 0; per Rev. A. Luppman, 0 10 0; St. James's, 3 4 5; Victoria, 1 10 9; per Rev. F. Evans, 4 15 2.

THOS. SMITH KENNY, Sec. C. S. D. T.

Correspondence.

Having returned from seeing our English friends fairly on their way to their distant homes, arrangements were made for the formal introduction, and reception of the delegates by the benevolent Clerical and Lay Deputies, of that house had been appointed for that purpose, by the Rev. S. Potter of Albany, who was chairman. At the appointed time that excellent clergyman met us at the principal entrance of the Church, and, conducting us up the main aisle, presented us to the President of the house, the Rev. Dr. Cresswell, (brother of the late excellent Capt. Creighton of Toronto), who intimated to me that it was the pleasure of the house that I should read the resolutions with which we were charged from our Synod.