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CALENDAR FOR NEXT WEEK
AUGUST.

- 7—Tenth Sunday after Pentecost. St. Cajetan, Confessor.
- 8, Monday—St. Cyriacus and companions, Martyrs.
- 9, Tuesday—Vigil of St. Lawrence.
- 10, Wednesday—St. Lawrence, Martyr. Second class with octave.
- 11, Thursday—Of the octave.
- 12, Friday—St. Clare, Virgin, Foundress of the Poor Clares.
- 13, Saturday—Vigil of the Assumption, but not fast, the fast being the following Saturday.

BRIEFLETS.

Sixty children of the parish of St. Boniface will make their first communion in the cathedral next Thursday.

Rev. Father Hugonard, O.M.I. returned from France last Friday, accompanied by two scholars of the Canons Regular.

An obituary notice of the late Archbishop Walsh, of Toronto, who died last Sunday evening, is held over till our next issue.

Some twenty of the Grey Nuns finished their annual retreat at the Mother House last Sunday. The sermons were preached by the Very Rev. Dom Benoit, Rev. Father Lacasse, O. M. I., and Rev. Father Gravel.

The pilgrimage of St. Mary's choir to St. Jean Baptiste last Sunday was a great success. Rev. Father Guillet, O.M.I., celebrated the High Mass, assisted by Rev. Father Fillion, parish priest of St. Jean Baptiste. The singing of St. Mary's choir was greatly admired. Mr. Thos. Deegan, the organizer of the pilgrimage, proposed a vote of thanks to Rev. Father Fillion for the cordial and most hospitable reception. The genial curé replied thanking the visitors for the splendor added to his church services, and hoping they would come again.

His Grace Mgr. Langevin of St. Boniface, Mgr. Grouard, vicar apostolic, of Athabaska-Mackenzie; and Mgr. Legal, co-adjutor of St. Albert, N.W.N., while in Paris, on their way to Rome, attended a meeting of the Geographical society, at which the Archbishop of St. Boniface was invited to preside. Mgr. Grouard spoke for over an hour on the Yukon District, over which he has travelled in his missionary work, while Mgr. Legal dealt with the Blackfeet Indians. Mgr. Langevin also spoke on the advantages of the Canadian Northwest for intending settlers.

THE LATE DANIEL
Mc. ANNANY.

It is with genuine sorrow that we record the accidental death of Mr. Daniel Mc. Annany, one of the leading Catholic citizens of St. Boniface and one whose open-handed generosity to every noble undertaking earned him a host of grateful friends. Mr. James Mc. Annany, brother of the deceased, learned last Saturday that Daniel had died from the result

of an accident near Coal Creek on the new Crow's Nest Pass line, for which he had a contract.

The funeral will take place tomorrow morning at nine o'clock in St. Boniface Cathedral and churchyard.

R. I. P.

S. H. BLAKE A SLANDERER.

The Casket.

A striking illustration of the extent to which the enemies of the Church will go in calumniating her, and of the truth of the Protestant New York INDEPENDENT's remark that "many of those who hate the Roman Catholic Church love to make lies about her," was afforded by S. H. Blake, Q. C., brother of the Hon. Edward Blake, and one of the leading members of the Ontario Bar, at the recent meeting of the Anglican Synod at Toronto. The occasion was the motion, already referred to in these columns, condemning the remarriage of divorced persons and asking the Provincial Synod to make an authoritative declaration on the subject for the guidance of the clergy. Mr. Blake, who is an extreme Low-Churchman, a violent hater of "Rome," and a consistent believer in the right of Anglicans of the present day to follow, in the matter of divorce and re-marriage, the shining example of the illustrious royal founder of their Church, opposed the motion, apparently as savoring of Romanism. He is too strong an enemy of Rome, however, to wish to allow her the credit, which all history so conspicuously accords her, of being the great, consistent and absolutely unswerving of the sanctity of marriage. And so he flew in the face of history by declaring, as reported by THE GLOBE, what he obviously knows to be as false as any statement that ever emanated from the Father of Lies, that "the Church of Rome adopted a rule on the subject, and that its enforcement depended on the quantity (sic) of money that a person—Henry VIII., for instance—was willing to pay." Now the merest tyro in history knows that Rome refused, not only Henry VIII., but Napoleon I.—the latter either for his brother Jerome or himself—a divorce; for the good and sufficient reason that Rome cannot GRANT a divorce from a valid, consummated marriage. To ask people to believe that these refusals were made because the royal applicants—one of whom was able to seize the Pope and carry him off a prisoner—would not pay high enough, is surely to write oneself down, not merely a falsifier, but a very puerile and silly one at that. Perhaps Mr. Blake would favour us with the names of some persons—just one will satisfy us—who DID pay high enough to get from Rome a dissolution of a validly contracted and consummated marriage.

Does not this incident show the magnitude of the task essayed by the Rev. Charles C. Starbuck of Andover, the learned Protestant minister who has undertaken, and is so effectively accomplishing, the thousand-times-repeated refutation of calumnies against the Catholic Church? Must he not be temp-

ted to despair when he finds a leading Canadian lawyer denying, not an obscure fact, but one which stands out bold upon the whole history of the Christian world? It amounts to this—that if, in order to injure the Church, it becomes necessary to assert that "the sun emits darkness and the sea is not salt," why, then forthwith both propositions are enunciated without the least hesitation or scruple,—demonstrating at once the honesty of the speaker and the intelligence of his audience.



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