

farmer, and not less a farmer for being a gentleman. This gaiter-wearing farmer appeared to have observed his approach from the windows of the sitting-room...

CARDINAL M'CLOSKEY.

BRIEF SKETCH OF HIS LIFE AND LABORS

A Brooklyn Boy who became a Priest, Bishop, Archbishop and Cardinal.—A Holy Priest and Blameless Prince.—The Spiritual Son and Successor of Archbishop Hughes.—An Honor to America, and to the Church.

(From the Catholic Review.)

"He exalted him in the sight of kings and gave him a crown of glory. He made with him an eternal covenant; and bestowed on him a great priesthood; and rendered him blessed in glory."—Eccles. xiv.

(From the Catholic Diary, Jan. 25, 1834.)

"On Sunday, 12th inst., at the Cathedral of St. Patrick, the Right Rev. Dr. Dubois, conferred the holy order of priesthood on the Rev. John McCloskey, [sic] and on Sunday last admitted the same reverend gentleman to the exercise of the functions of the sacred ministry."

It was a fact then of no ordinary importance and a cause of no small jubilee to the struggling church of New York with its population rapidly increasing...

The rejoicings of that day were for a holy young Levite, full of promise indeed, a hope of the growing Israel, but still one whose full trial was before him...

(From the Catholic Review, 15th March, 1875.)

"His Eminence Cardinal McCloskey received a telegram from Cardinal Franchi, Prefect of the Sacred Congregation of the Propaganda, at noon to-day, (15th March) informing His Eminence that he was proclaimed Cardinal in the Consistory held this morning in the Vatican, and that the Ablegate Mgr. Roncetti, preceded by the noble guard Count Maresfoschi should be the bearers of the official intelligence."

In the address given below an eloquent priest has linked together the events which intervene between these two announcements, and which unite the Church of New York to-day with that of the city, when its oldest living priest, now its archbishop and cardinal, was ordained. Looking at the worn-out, time-stained and worn book from which we have copied the first of these announcements, we are tempted to do that which time will not permit...

(To be continued in our next.)

A gentleman never attempts to be humorous at the expense of people with whom he is but slightly acquainted. In fact, it is neither good manners nor wise policy to joke at anybody's expense; that is to say, to make anybody uncomfortable merely to raise a laugh. Old Slop, who was doubtless the subject of many a gibe on account of his humped back, tells the whole story in a fable of "the boys and the frogs."

Dublin. That was a brilliant period in the history of the Propaganda, one class alone, that of the Irish Cardinal, having sent every member save two to the purple of the episcopate.

On Father McCloskey's return to America, he was appointed to St. Joseph's church, New York, and when Bishop Hughes opened the ecclesiastical seminary of St. Joseph, Fordham, he became its first president. Within the first decade of his priesthood he was named Bishop of Astoria, in paribus, and coadjutor to the Bishop of New York, and on March 10, 1844, he was consecrated by Bishop Hughes at the altar, at which ten years and two months before, he had received the first grace of the priesthood.

"It is in the recollection of nearly all of us that when you took possession of this see there were but few churches and fewer priests. How great the change? Ever since you have been all to us—our bishop, our father, our counselor, our best friend."

That his priests should love him is perhaps not natural, for they know him intimately, but that his fellow citizens of different faiths and of political opinions who show little respect for Catholic bishops, should admire him is perhaps more noticeable.

It is for others to bear witness to the results of your episcopal labors, the reflected light of which we see in the elevated condition of your people. It is for us to recognize the successful mission of one who has united in his person the character of a learned prelate and a Christian gentleman, and whose influence in society has been exerted to soothe and tranquillize, to elevate and instruct."

Did it rest with them, Bishop McCloskey's translation to New York to the chair of Archbishop Hughes would have been made by the unanimous vote of the bishop and clergy of the province as the fittest appointment that could be made to supply the void which that great man's death caused, but even stronger than their favor was the knowledge of him which Archbishop Hughes had and the high esteem which it engendered.

The necessity for it existing, the work of the Archbishop during his rule of the See of New York has been less in the line of public controversy than in that of private edification. His appearance to the public—that is to the public that read newspapers—has been chiefly in sermons in his cathedral, at solemn services of the church, at consecrations of bishops and of pious virgins, at ordinations and the building or blessing of new churches and schools.

One of the legacies left him by his illustrious predecessors was the construction of the new cathedral. With an experience and a taste secured by the building of one of the finest cathedrals in the country, he has assumed this duty with a vigor and good will which show by their results.

We hope at an early date to call attention to this splendid monument of the zeal of the two archbishops for the beauty of God's house. Its splendor has suggested to the priests of New York in their beautiful address which we append a striking figure whereby they indicate their own sense of Archbishop McCloskey's pre-eminence over themselves, not alone officially but in those virtues of mind and soul without which official dignity is a barren fruitfulness of anguish—at some time or other—to those cursed with it.

The unpublished history of that presentation speaks volumes in praise of the archbishop. Not a priest in the diocese stood aloof from the movement and those who have read the letters of the subscribers to the treasurer say that no prelate could aspire to a prouder monument of the loyal devotion of his priests.

by his brethren of the ministry is always edifying to the laity, and therefore it is our cheerful duty to reproduce it here.

That opinion is not confined to his clergy alone. His lay children have known his incoming and his outgoing. They have watched him, early and late, from youth to age, in times of trial and in seasons of joy. They have hung on his words and have followed his guidance. It was easy for him to command and for them to obey, for it was the obedience not merely of duty, but of affection and of a confidence never deceived.

CARDINAL M'CLOSKEY.

AMERICA'S PRINCE.

Particulars of the Investiture in Saint Patrick's Yesterday.

(From the N. Y. Daily Telegraph, April 28.)

St. Patrick's Cathedral was yesterday the scene of one of those august and magnificent ceremonies with which the Catholic Church delights to honor her high dignitaries. The occasion was, as all are aware, the ceremony of conferring the berretta of the Cardinalate upon His Eminence the newly-appointed, widely venerated, and much-beloved John McCloskey, D. D., Cardinal Archbishop of New York.

The noble old Cathedral was thronged with mitred prelates, venerable abbots, hundreds of clergy, invited guests, members of the congregation and other Catholics, besides many of our non-Catholic fellow-citizens. Among the distinguished secular persons present on this most auspicious and joyous occasion for our Holy Mother Church were Chief Justice Daly, Judge Donohue, District Attorney Phelps, Sinclair Toussie, Collector Arthur, Hon. Thomas Murphy, Mayor Wickham, Hon. John Kelly, Hon. Francis Kernan, Commissioner Matsell, and other well-known citizens.

The decorations of the Cathedral were in keeping with the grandeur of the occasion. The Sanctuary, which had been enlarged for the occasion, was festooned with scarlet cloth, ornamented with gilt lace and fringe, while over the cross at the top of the altar was arranged in gas jets, "Te Deum Laudamus."

On either side of the Tabernacle were floral columns of choice exotics fully three feet in length and a foot in diameter, composed of roses and carnations, surmounted by a red cross of carnation pinks, while other floral designs of every description were strewn about with a lavish hand. The window at the rear of the altar was draped to exclude the sunlight, so as not to interfere with the effect of the large Sunburst, which had been placed in such a position above the altar as to shed a flood of golden light over all the Sanctuary.

About 10:30 o'clock A.M. the procession entered the sanctuary in the following order: 1. A thurifer bearing censur with incense. 2. Cross-bearer bearing professional cross between two acolytes, bearing lighted candles. 3. The Rev. John B. Salter, Assistant Master of Ceremonies. 4. A number of acolytes in white, red and black cassocks, and white surplices. 5. The clergy of this Archdiocese and clergy invited from other Dioceses, two and two, and dressed in black cassocks and white surplices, followed by members of the various religious orders in the United States, in their peculiar robes of office.

While this gorgeous procession was taking the positions assigned them, the joyful music of the organ and orchestra filled the sacred edifice. Then the Right Rev. Bishop Loughlin commenced the Mass, and after the Confiteor His Eminence the Cardinal proceeded to his throne at the Gospel side, he alone of all the prelates present having his pastoral staff, which was carried by an assistant. The Mass proceeded as usual, and the Bishop intoned the Collecta, Preface, &c., &c., in a clear, sweet tone of voice, the Epistle and Gospel being chanted by the deacon and sub-deacon, respectively.

At the consecration, all the prelates removed their mitres, and after the Agnus Dei the "Pax" or kiss of peace was given. It is not exactly a kiss, but an inclination of the heads together, while the hands rest on the other's arms. The "Pax" was given from one to the other, until it passed

along to the right and left, all through the crowded sanctuary.

The music performed by the choir was the "Messa Solenne, No. 2," in Dominor by Cherubini and the solos were sustained by Madame Bredelli, as soprano; Mlle. Ellemerech, alto; Mr. Berreon, tenor; and Mr. Uchles, basso. The chorus of one hundred voices rendered very valuable assistance, and this entire musical composition of Cherubini was rendered in a manner never excelled in the cathedrals of Europe.

When Bishop Loughlin had read the last Gospel at the end of the Mass, he and his assistant ministers retired to their seats on the Epistle side of the Sanctuary, leaving the approaches to the altar free for the grand crowning ceremony of the day. Then Rev. Dr. McGlynn, leaving his seat beside Bishop Loughlin, took a position by that of Archbishop Bayley of Baltimore.

Immediately afterwards they advanced to the Epistle side of the altar and took their positions. His Eminence, supported by Vicars General Quinn and Preston, placed themselves on the Gospel side of the platform facing the Archbishop of Baltimore. Then Dr. McGlynn went to his credence table, on the Gospel side, where were deposited the berretta with the Pontifical briefs in custody of Count Maresfoschi. Taking the briefs empowering the Archbishop of Baltimore to represent His Holiness in the ceremony he brought it to Archbishop Bayley, who directed Doctor McGlynn to open and read it, which having been done it was handed to the Rev. John Foley, secretary to his Grace.

After this Monsignor Roncetti, accompanied by his Secretary Rev. Dr. Ubaldi proceeded to the credence for the brief delegating him to the Cardinal Archbishop, and which announces his elevation to the Cardinalate. Returning to the altar, he addressed the Archbishop of Baltimore in Latin, to which His Grace made a brief reply, and this brief was then given to Vicar General Quinn. Then the Ablegate proceeded anew to state to the cardinal, taking therefrom the berretta which he carried to Archbishop Bayley, who immediately addressed the Ablegate and the Cardinal Archbishop. As His Grace pronounced the concluding sentences, he advanced toward the Cardinal, and then taking the berretta, he placed it on the bowed head of the Cardinal, saying at the same time, "Eminentia Tua."

Then His Eminence the Cardinal, made a suitable reply in Latin, and also in English, and after entering the "Te Deum" which was at once taken up by the choir, the Cardinal retired to the Sacristy, and, putting on the crimson robes of a Prince of the Church, returned to the altar.

The grand old hymn of praise was sung with much effect, and Professor Schmitz is to be complimented on the great success of this, his musical production.

Just as the last supplicatory verses of the hymn were re-echoing through the Cathedral, His Eminence appeared, clad in the vestments of his high rank, and after the singing of the vesicles and response, the Cardinal sang the collects, Deus Cujus, &c., and Deus omnium fidelium, &c. Then His Eminence gave the Solemn Episcopal benediction which closed the solemnities of this, the investiture of the first American Cardinal.

The following named prelates were present on the solemn occasion: Archbishop James Roosevelt Bayley, D. D., of Baltimore; Archbishop John Baptist Parcell, D. D., of Cincinnati; Archbishop John Joseph Williams, D. D., of Boston; Archbishop James Frederick Wood, D. D., of Philadelphia; Archbishop C. A. Taschereau, D. D., of Quebec; Archbishop John J. Lynch, D. D., of Toronto; Right Rev. John J. Conroy and Right Rev. Francis McNairy, of Albany; Right Rev. Stephen V. Ryan, of Buffalo; Right Rev. Louis de Goebriand, of Burlington; Right Rev. M. A. Corrigan, of Newark; Right Rev. Edgar P. Wandhams, of Ogdensburg; Right Rev. Thomas F. Hendricksen, of Providence; Right Rev. Bernard J. McQuaid, of Rochester; Right Rev. Patrick T. O'Reilly of Springfield; Right Rev. P. N. Lynch, of Charleston; Right Rev. William McCloskey, of Louisville; Right Rev. James Gibbons, Bishop of Richmond; Right Rev. Thomas H. Becker, Bishop of Wilmington; Right Rev. Wm. O'Hara, Bishop of Scranton; Right Rev. C. N. Borgess, Bishop of Detroit; Right Rev. Michael Domenecc, Bishop of Pittsburgh; Right Rev. James A. Healy, Bishop-elect of Portland; and Right Rev. Thomas Galberry, Bishop-elect of Hartford.

Among the priests were Vicar-Generals from almost all of the dioceses mentioned above. From this city among the list of clergy outside of those who took an active part in the ceremonies are Rev. Michael J. O'Farrell, pastor of St. Peter's Church; Edward J. O'Reilly, pastor of St. Mary's; Thomas Farrell, pastor of St. Joseph's; Michael Curran, pastor of St. Andrew's; James Boyce, pastor of St. Teresa's; Michael McKenna, pastor of St. Rose of Lima's; Ivo Prads, O. M. J., pastor of Our Lady of Sorrows; Felician Kroese, pastor of St. Nicholas; Wm. Everett, pastor of the Church of the Nativity; Joseph Wirth, pastor of the Church of the Holy Redeemer; Thomas Mooney, pastor of the St. Bridget's; John Edwards, pastor Immaculate Conception; Eugene Grimm, pastor of St. Alphonsus's; Gabriel A. Healy, pastor of St. Bernard's; David Merrick, pastor of St. Francis Xavier's; Adam Tomner, pastor of St. Mary Magdalene's; Richard L. Donnelly, pastor of St. Michael's; William H. Cloury, pastor of St. Gabriel's; John Larkin, pastor of the Church of the Holy Innocents; Patrick McCarthy, pastor of the Church of the Holy Cross; H. C. MacDowell, pastor of St. Angelo's; Mathew Nicot, pastor of St. Boniface's; B. Stoehle, pastor of the Assumption; James MacMahon, pastor of St. John the Evangelist's; J. A. Hewitt, assistant pastor of St. Paul's; J. A. Rotchford, pastor of St. Vincent Ferrer's; F. Achard, pastor of St. Lawrence's; Joseph Durthaller, pastor St. Joseph's (German); Richard Brennan, pastor Holy Name of Jesus; Hugh Flattery, pastor St. Cecilia; J. J. Griffin, Church of the Annunciation; H. A. Drann, D. D. Church of St. Elizabeth (Washington Heights).

In addition to the above named pastors in the city, over one hundred assistant priests were present as well as nearly all the pastors in this diocese and the dioceses of Brooklyn, Newark, Albany, Rochester, and Ogdensburg.

As was most proper the Cathedral of the Immaculate Conception, Albany, was represented by the following gentlemen, warm personal friends of His Eminence: Major Charles Tracy, Professor Robert J. Carmody, Michael Dolohanty, Esq., Patrick McHugh, Esq., and the ex-Sheriff Bartholomew Curtin.

THE PAPAL GUARD.

Count Maresfoschi, with the peak of his helmet pulled down over his forehead and looking a knight and soldier, stood leaning upon his sword during the entire ceremony near the table on which was the beretta, as though keeping guard over it and the pontifical briefs which had been entrusted to his keeping by His Holiness the Pope.

THE CARDINAL'S ADDRESS.

My dearly beloved brethren, it would be expected of me on this occasion to say a few words in reference to the event which has brought us together. I feel myself however, on account of the weakness of my health, unequal to the occasion, and I must therefore content myself, with returning my heartfelt thanks to the illustrious Ab-Legate and Apostolic Delegate for the highly important part which they have kindly taken in the great ceremonies you have just witnessed, and which devolve now duties