

**Jews from the Home Field.**

**DIOCESE OF SASKATCHEWAN.**

Mr. C. Acton Burrows, recently of the *Queph Herald*, writes the following letter in regard to the work being done by the Bishop of Saskatchewan in the North-west Territory, which will prove of interest to our readers:—

"Prince Albert is probably well known to members of the Anglican Church, and, indeed, to the general public, in the older Provinces, from the fact that it has been selected by the Right Rev. John Maclean, Bishop of the Saskatchewan, as the place for his Episcopal residence. This devoted Churchman, for many years a resident of London, Ontario, and afterwards Archdeacon of Assinibois, was appointed Bishop in 1874, on the formation of the diocese, when he received his commission from the Archbishop of Canterbury, under the authority of Her Majesty's mandate. The commission of appointment was all he got. No provision was made for the maintenance of the diocese; no endowment was created and he was left, by his own request, entirely unaided, to secure such a fund as would place the financial affairs of the diocese on a satisfactory basis. Nothing daunted by the difficulty of this undertaking, he visited England twice, and but recently returned from his second visit, having succeeded in raising a diocesan endowment of \$50,000, which has been invested in Canadian 4 per cent bonds at 90. He also succeeded in raising a considerable amount towards the sum necessary to erect a training college, and a further sum of \$2,500 towards the endowment of a theological chair in it. The diocese extends over an immense amount of territory reaching over 11 degrees of latitude and 5 of longitude, embracing

intends revisiting England for the purpose of completing the building fund of the college and also to secure endowments for chairs in each of the native languages, on the plan of the Celtic chair proposed in Edinburgh. The twofold work of the missionary diocese; the conversion of the Indian population, and the ministering to the wants of a large and rapidly increasing white population, is most important, and it is not therefore surprising that the bishop's appeals have been so warmly responded to on the other side of the Atlantic."

**DIOCESE OF ONTARIO.**

(From our own Correspondent.)

**RICHMOND.**—The following Address has been presented to the Rev. Mr. Nesbitt:—

*To the Rev. A. C. Nesbitt, Rector of Richmond.*

REVEREND AND DEAR SIR,—We the Church-wardens and Vestry, on behalf of your Congregations in Richmond, Marlborough and Goulbourne, feel much pleasure at the opportunity which the present occasion affords of unitedly expressing our appreciation of your pastoral services amongst us since your appointment to this Parish, by the Lord Bishop.

During the two years you have labored here, your course has been marked by untiring anxiety for the welfare of your people. An anxiety which has elicited this spontaneous expression, which we now accede, and of which as a token, we ask you to accept at our hands this Beaver Coat, with which we present you, praying that you will long be spared to wear it, and to proclaim as you have always done, fearlessly and uncompromisingly the doctrines of the Catholic Church. And hoping Reverend Sir that both Mr. Nesbitt and yourself may enjoy God's blessing resting on you during your journey through life. And wishing you many happy returns of the

**DIOCESE OF MONTREAL.**

From our own Correspondent.

**CHRISTEVILLE.**—The Rev. H. Evans, Incumbent of Lachute, has been paying a visit to his old parish, and his old friends of this place. Mr Evans is much improved in health since he went into mission life, and he has the great satisfaction of being thoroughly appreciated by those among whom he ministers.

**DUNHAM.**—The Dunham Ladies' College is about to be opened by Mrs. Oakley.

**KNOWLTON.**—The Rev. Dr. Sullivan, of St. George's, Montreal, is to deliver his famous lecture, "Across the Ferry," here on the 30th inst., in the Hall of the Bromo Lake House. The proceeds will be applied to the funds of St. Paul's Church. Admission 25 cents.

**BROME CORNERS.**—The Ladies of St. John's Church held a Bazaar on the evening of the 13th inst., in aid of the funds of the church.

**WATERLOO.**—The Rev. L. N. Tucker, Principal of Sabrav College, lectured on the "British Empire," before St. Luke's Association, on the 16th inst.

**MONTREAL.**—On the evening of the 10th inst., St. Stephien held a Conversation. Canon Evans presided. The Church of St. James the Apostle had a similar entertainment, which was attended with happy results. And on the 12th inst. St. Martin's Church participated in an evening's association and profit.

**University Literary Association.**—On the evening of the 11th inst., this Society held its weekly meeting, and the subject discussed was, "Should the Church of England be disestablished?" By a vote of 10 to 5 the resolution was decided in the affirmative.

**Christ Church Cathedral.**—On Sunday evening, 14th inst., Canon Baldwin, Rector, delivered his 2nd lecture in his Advent course, subject, "The First Resurrection and the Rapture of the Saints." Sunday, 21st inst., His Lordship

6 have fallen away from "the faith once for all delivered to the Saints;" and 6 have entered into rest. Of the 61 who remain, 50 attended the special gathering on Tuesday Evening, December 2d. A careful examination of the Confirmation Register led the Rector to expect an attendance of 49 persons. This large attendance was mainly due to the exertions of the present Confirmation Class.

Where there are no precedents, first attempts must be, of course, imperfect. Want of space prevents more than an outline sketch of the proceedings being given. The order was as follows:

1. Psalm xxiii. recited by all. Hymn 270 (A. & M.), set to the tune of *St. Michael*. The Apostles' Creed and Lord's Prayer, said by all. Prayer for the Parish (from the Parish Almanac for 1880).

2. Calling of the Confirmation Roll from January, 1872, the members of each year's Class sitting together.

3. Address. Subject, "Four Green Pastures in which the THE GOOD SHEPHERD nourishes His sheep."

4. Distribution of a "Memorial" drawn up for the occasion, copies of which were kindly struck off by Mr. Era Cornwall, Jr., from his Electric Pen.

5. Hymn 224, the recital of an "Act of Thanksgiving with Response" (printed), and Benediction.

A similar gathering was held on December 4th at Fairville, when 42 confirmed members attended.

Unto Thee, O God, do we give thanks  
Yea, unto Thee do we give thanks.

—Parish Church Work.

**DIOCESE OF NOVA SCOTIA.**

**BATFIELD.**—*Holy Trinity Parish.*—A donation of a small-sized but exceedingly chaste and appropriate Font of Marble, from the Incumbent of Sidney Mines, the Rev. G. Metzler, received in the month of November, is hereby gratefully acknowledged. Inscribed with the scriptural words, "One Lord, One Faith, One Baptism," and occupying its proper position in the Sanctuary, it supplies a long felt want as well as symbolizes the sacred character of its appointment. This being the parish in which Mr. Metzler began his Ministry, and in which

King's College, Windsor, and are natives of Nova Scotia.

**BRIDGEWATER.**—The Revd. W. E. Gelling would be glad to receive small Christmas offerings to God to aid in paying for a stained glass window. The window has been procured from McCausland, of Toronto; and is intended for a small country church in the mission of Bridgewater. The window is a most beautiful one, and is valued at \$260. Funds are required to put the window into its place in the church, and to refund a sum borrowed to pay for it. The size of the window is 7 feet 10 in. by 2 feet 4 in., and was at the Philadelphia Exhibition, as a specimen of the stained glass works of Canada. It is a well painted view of the Crucifixion. Mary His Mother, John the Beloved Apostle, and Mary Magdalene are represented as standing round the crucified Saviour. This beautiful window is for a small country church, and when first ordered the congregation was larger and better able to pay for it. Since then several families have removed from the district; hence this appeal has to be made. St. James' Church, Inner Conquerall, is a neat, well found building, with a small but devout congregation. Services are held in it every other week, and the Holy Communion celebrated monthly. Some may smile at the idea of putting such a window in an out-of-the way church, "and the King shall answer and say unto them, Verily I say unto you, Inasmuch as ye have done it unto one of the least of these My brethren, ye have done it unto Me."

**LUNENBURG.**—Senator Kaulback has lately pleaded, free of fee, the cause of one, who he knew had not the means to pay him. This is not the first time he has defended the cause of the needy without charge.—Com.

**PRINCE EDWARD ISLAND.**

**DIOCESAN CHURCH SOCIETY MEETING.**—**ABSTRACT OF ANNUAL REPORT.**

The Annual Meeting of the Diocesan