Presence of Mind.

BY RM. 9. W. HOLELNO.

There is one grand quality signally neglected, shout anyertonight, borshow present at the true value, sublom presented upon, yet contain to avert inney a disaster and deliver from meay a peril. Wester parents and teachers account not be show their young ones how self-commend in some unexpected emergency, as in outbook of fire at midnight, would not only save thomselves, but resone a whole comment of friends or fellow pupils, were the various means of except miles and the save themselves, but resone a whole comment of friends or fellow pupils, were the various means of except miles in the continuation of the save in the sav

instituted we skine see, and so can we of we feel the necessity, quark-re facts have come to me of overy cort, illustrating in weamen and oblidren even, the power of overcoming parties and turning inpression theaster into an occasion of royally sublime writing.

Instances there are, as we all know, of an anomaly interest there are, as we all know, of an anomaly interest the state of the state of the portion devolving, then remembering the dear body they foll saleep in its little crit, and flying back through the open passage, to portion vainly in a while of inad diames. At the first alarm it would have been easy mough to invested the child and scentred its afely with her own, because the are carried were then cut off; after her own imaliate had given the first passage though the had given the first passage though the had given the first passage the opinion of the state of the

ish family taking tea in the garden back of their lumpardow, one surry cro, in Upper India. Suddenly a grand Bengal tiger made one of the company. The gouldman, even an army officer, secund parnlysed with fear and a solon was nature of the coeracion. Suddenly a grand bengal tiger made a solon was nature of the coeracion. Such as the face of the heart, where the results of the second of the fight in the face of the heart, where the green hedge and making for the results of the green hedge and making for the licket, where he had been hading. Would not this same groups of unprovising means have made this lady perfectly invaluable in aliqueweck, in midusphi confingration, in aliqueweck, in midusphi confingration, in the field hospital of an army, in the panic of a crowded assembly, in a midreal collision, in the field hospital of an army, in the panic of a crowded in the second of the field of the field hospital of an army, in the panic of a crowded in the second of the field of the field of the field in the field heart of the field of the field

stopped the train just in time to personia another diseaster like that at Normalik.

The best wine I have kept to the has all ting on a leg on the shore of Janasica, while his companions were bathing. Suddenly he saw a shark making full upon the u. He desired "shark," one or both would have been oversome by fear "Fellow, look lore," he cried, "yon swim miscrably. Here is the best repeater in all Janasics for the one that come in first. Now, do your lost. So he kept cheering and stundarding, now one, now the other. When less Faraum restamp his stroke, he repreaded him for groung no sessily, when he was Faraum restamp the stroke, he repreaded him for groung no sessily, when he was sure to win if the only pursued. At last he mished int. the waves himself, his red handkerehed attending from the end of a stick, to divert the rane cater. When Faraum was safe upon whe sand, and was held life part, he fell flate as a log-proving how helpices he would have been out at sea.

Carlo Carlo

'As a Shock of Corn Come His

In his moral stillags, God outlivates many flowers, seemingly only for their exquisite be suty and targranse. For when hathed in-off semantime they had burst into bleason, thou the Divine I and gathers thou from the best of the sure of the sure of the second in the se

look forth loving and fright as the most of an angol.

Death is not destruction! Death is not even decay! Death is harvesting! Hear ye the, O disconsolate hearts! Ye paronts from whose household sweet children have been undely parted, hear ye this, "The Brown disconse from the death of gather littes!" Ye children who have lost levered parents, and whose life is chilled in the chindwo of that dread thing—orphanism—is a ye this: "As a shock of corn cometh in histogram," so are industrial gathered to the garner of God.—Hev. Charles Wadeworth, 11.1.

Blander.

No man can tell how soon he may be called upon to defend hitmeel against the accusation of outsents, or interested, herein hered, assassing of character. The control hered, assassing of character. The here hered, assassing of character. The control hered, assassing of character. The hered hered hered hered hered hered hered and the pen of the against one of the hered hered invites assault. Reckless men throw und at the cases turface. No one may safely rely up-u his integrity as insurance against time attacks of the welcked. The innecess and upraght will eventually be derived from the surpers and the bear, but thry will suffer in the fight. The injury older to truit and rightecumens by the temporary blackening of a good man's character is mediculated, and can never brace and the control of t

A sour clothed with Christ, stooping to any sinful delight, or an ardent pursuit of anything earthly, though lawful, doth won-derfully dograde itself.

Woman's Temper.

Woman's Temple.

There are 1986, why suppose that they have all the hencyshees. They are it is the store that rufflec the disposition, but if they could only stay at home as de their wives, and stieter, and daughters, they will be supposed to the store that rufflec the disposition, but if they could not stieter, and daughters, they will be supposed to the stieters on placifity of the transposed and the family. Let the men along with a beginning the family. Let the men along his could not be could be supposed to the children with the whooping-cough in the adjectaing apartment. Let him so, the children with the whooping cough in the adjectaing apartment. Let him so, the children with the whooping cough in the adjectaing apartment. Let him so, the children with the pieces. Let the pump gave out on a was didny, and that you do not be supposed to the store that the pump gave of on a was didny, and the little children with the pieces. Let the pump gave of the store of the store that the pieces will be supposed to the store sting at a peker. Let the good it is to the store sting at a peker. Let the good it is the store sting at a peker. Let the good it is the store that the supposed in the store that the supposed in the store that the supposed in the store and the supposed in the store and the supposed in the trubbles of store and fadil let the men also sympathize with the women in the trubbles of store and fadil let the men also sympathize with the women in the trubbles of store and fadil let the men also sympathize with the women in the trubbles of store and fadil let the men also sympathize with the women in the trubbles of store and fadil let the men also sympathize with the women in the trubbles of store and fadil let the men also sympathize with the women in the trubbles of store and fadil let the men also sympathize with the women in the trubbles of store and fadil let the men also sympathize with the women in the trubbles of store and fadil let the men also sympathize with the women in the trubbles of store an

Improper Jesting.

Improper Josting.

The Churchmin well says.

St Paul speaks of "justings that are not convenient." Deer he distinguish, and mean that soon pestings are convenient. If not, he would condenn this age without stint or mercy, for never since sits world. If not, he would condenn this age without stint or mercy, for never since sits world to meet the still see the percentage of the mind corresponding to the sophomore stage in education. If so, we may be going through that clasx as a nation. But however the general subject may be discussed and settled by phin-sepher, some of us who lives a puected mercest in education of the seed of the seed

Mothers' Prayers.

Mothert Prayers

A lady prayed for her daughter thirtynina years without receiving any answor.
At length she came to die. Her death was
the means used for her daughter's conversion. The daughter became a most cemnent Christinn, nuch used in the service of
turning sinner to Christ.
One insufered American sindents who
were converted unet togscher to speak of
flair conversion. Ninety of them trued
their blessings to their mothers' prayers.
At another meeting in England, nearly
one hundred who had beon blessed of Godseal they had praying parents to pray for
son the prayers. The mother of the petitions began, A more rathe prayer, etc.
only one or two, "A father asks prayer,
etc.

Many a one has legenged of the bless.

only one or two, "A nature many prayor," of the open of the order of t

Effocts of the Weather on Piety.

Here are some avegestive thoughts, which we advise all to read and ponder:—
"There is a mystery about this effect of the weather on pety. Subbath hent seems lotter, Sabbath or on the weather on pety. Subbath hent seems lotter, Sabbath eat of any other day. For site same measure of heat or cold or ran, on a week day, will not keep a man from his usual business. We used a Sabbath at will show by its weather scale when it will show by its weather scale when a single part of God. Such an almanse would easier and on in church, Sabbath School, and prayor-meeting. I have recordly been cranising interesting and the scale of the same plants of Sabbath move, to see if it has an plentiarly sharp and injurious crystal."

This work of the same products of Sabbath move, to see if it has an plentiarly sharp and injurious crystal."

Unlawful Desire.

1. A murmuring and curying of others in botter estate than we curselves.

an entrange and entrying of others in better estate than we ourselves.

An unquiet over-care and taking the other has we shall not and what we call the other has been as "forked tongue," and roy, "Bring, bring; no matter whomes you got it, hard, bring; no matter whomes you got it, have it to bear a bigger sail than you are able to carry, and so come to have need, and so to unlawful practice! The devil, perceiving the soil to be died, mores the men to steal.—Old Writer Abridged.

MOvetousness.

*Whit was Galasit's sin. Mis temptation was such that a sovolour man confid started from the same of the coit, for very likely visitors had come to the coit, for very likely visitors had come to the coit, for very likely visitors had come to the coit, for very likely visitors had come to the coit, for very likely visitors had come to the coit, for very likely visitors had come to the coit, for very likely visitors had come to the coit, for very likely visitors had been comed. A little stroke of the pen, an abstraction of funds that will never be missed, a ricely-adjust, it that fiber, bulleno-chiect, reall same taken daily from the till of as very layer or could have such they are comed the coit and the coit of the waste of the per temptation and then the waste of the per temptation and then the waste of the per temptation will be supplied; and when he has released to the coil to t

"Oh, what a tangled web we weave, "Oh, what a tangled web we weave, "Ohon first we practice to deceive !"

Who are two practice to descrive?

One labelood leads on to another, and he who begins such a course can never tell other than the series of the first act of the description of the series of the first act of the description of the series of the first act of the series of the series

Voting in Church.

Respecting the right of voting at clurch mostings the point has been made that it should be immed to persons of both sexus who have attained the age of discretion, say twenty-one years, and that it would be well to restire it to persons who reade within the bounds of the church, and whose life is subject to its overcy, it. The grand of these recommendations is that in some orms of church giverum at, almost any one can vote, young people, "babes in recommendations which is the subject to its overcy, it is not any one can vote, young people," babes in recommendations in the subject to its overcy, it is owned to commit the option of the people of the subject to the setting or understanding of a pastor, and the setting of a pastor, of desiring or any of the setting of a pastor, or desiring or any of the setting of a pastor, or desiring contain a root to married or desiring contain a root of the setting of a pastor, or desiring contain a root of the setting of a pastor, or desiring contain a root of the setting of a pastor or desiring contain a root of the setting of a pastor or desiring contain a root of the setting of a pastor or desiring contain and the setting of the married or successful reputations are to be married or successful.

Increase the Boys' Responsibility.

Increase the Boys' Reconstitity.

Boys are ever roadlass, aspiring seeks, may dear the seeks applyment; seek mer dear the seeks applyment; seek mer dear the seeks applyment; seeks wearing of laborat they have tally ment of naverly or contain hidden may be apply to the general rate, but are always aspects to the general rate, but are always aspects to dear the seeks and intentity to the seeks and attention to the general rate, but are always aspects to dear the seeks and intentity to the seeks and attention to the promitted to driving up the seeks and intention of these upon whom they are suiting. What the permitted to milk, or daily work of those upon whom they are suiting. What required to drive or an electronic or cultivating even or bear produced to the permitted to drive or an electronic that they can hold the plough or authority or contribute that the plough or authority can be dear the produced the work of mental are loved to the seeks of the seek

and are never contended to do what they can,"

While it will not do to gratify every dearer of the boys, and allow them to sught in employments for which they are totally in employments for which they are totally in employments for which they are totally entirely experienced to the supplementation of their sons, and keep them at pursuance of their sons, and they are unsersationed, "Onl, you do not they are unsersationed," Onl, you do not they are unsersationed, "Onl, you do not have for the hand, would take you." Thus farment some where we have the their would take you." Thus farment some work often keep the pursuance of the hand, running out errands, and in various either mental employment, long after they set themselves fitted for nother tasks. In this way they often in mental employment, long after they set themselves fitted for nother tasks. In this way they often in mental employment, long after they set themselves fitted for nother tasks. In this way they often in mental employment, long after they set themselves fitted, which is the set of the set

Heater loved to do cranuls for her meller, and have her call her a faithful series when which the did that with her mother about the when along the her mother about the meller when along the her could be suffered to the series of the series

all the states of an 18s little erread get too."

"Yes, dear, He has given us erreads be do, and plenty of time to to them, asd a book written full to show us how. Beer day we can tell Him how was try to do blaw, and as a state of the stat

I'll Run for Him.

A few days ago I was passing through a preity shaded strest, who are some by y were playing at boxe bull. Among their sumber was a little lann fellow, ecenningly sheet twelve years old—a pale, electry-lessing with the strength of the stre

"Self. Why, Jimmy," said one at last, "yes can't run, you know."
"Oit, hush!" said another, the salt by the party of the party. "Never mind, I will read blim, and you can count it for hust? self. blim, and you can count if for hust? self. blim, and you can count if for hust? self. blim, and you can count if for hust? self. blim, and you can count if for hust? self. blim to be for you, "you were like blim, and the be to be told of it all the time."—Ohift. World.