St. George's Parish Magazine.

Trinity Senson.

SUNI	DAY SI	ERVICES		8 1	1 A.M. : 7 P.M
	91	re-third of	the Sittings	Free at all Ser	rvices.
Al	l Scats	Free at St	inday Even	Free at all Ser ing and Week	Day Services.
		Stra	ngers alwa	ys welcome.	
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Week	DAT	SERVICES.—EVENSONG on Friday and			
		·Saturday5.30	P.M.		
		Wednesdays8.00	Р. М.		

HOLY BAPTISM.—Second Sunday in the month4.20 P.M.
And at other times by appointment.

The Clergy will be glad to call on any newcomers whose names and addresses are given to any officer of the Church.

The Clergy will be obliged for early information of any sick or other persons who desire to be visited.

PARISH REGISTER.

MARRIAGE.

"Marriage doth signify unto us the mystical union betwixt Christ and llis Church."—Marriage Service.

July 1 .- George Martin to Isabella Wright.

OFFERTORY.

July,	1898 (5 Sundays)	\$139 180	91 68			
	1898 1899					
Sent.	1898. 1899.	237	53			
	Church Extension, 1898, \$15.30; 1899, \$10.2		31			
	Special Donation, \$100.					

SAINTS' DAYS IN OCTOBER.

Oct. 18.—St. Luke the Evangelist.	
Holy Communion at	7.30 л.м.
Oct. 28.—Sr. Simon and Sr. Judk, A. and M.	
Holy Communion at	7.30 A.M.

Barish Notes.

The Harvest Festival will be held on Sunday, Sth of October: Professor Clark has kindly promised to preach at the Evening Service, and the Rev. Edward Cayley in the morning.

Sunday, October 15th, will be observed throughout the Church as a Day of Intercession for Sunday Schools. The day will begin with a Celebration at 8 a.m., at which the Rector will give a short address to Church Workers.

During the absence of the parochial Clergy on their summer holiday, the Church was under the care in July of Rev. F. Davidson, and in August of Rev. E. C. Cayley. During August the Rector paid two short visits to Toronto, but spent most of the summer on his island in Muskoka. Mr. Rounthwaite was away all August taking summer duty at a parish near Boston.

With October the work of the various parochial organizations begin. The W. A. hold their first meeting on the 6th, and the Harvest Festival inaugurates the special work of the Chancel Guild. Most of the Sunday School teachers have now returned from their holidays, but more are still wanted to take the place of two who are leaving.

There is so much to be done and so few to do it. Can we not rouse ourselves? Can we not say: "Be no longer a chaos, but a world or even worldkin. Produce, Produce! were it but the pitifullest infinitismal fraction of a Product, produce it in God's Name. "Tis the utmost thou hast in thee; out with it then. Up, up! whatsoever thy hand findeth to do, do it with all thy might. Work while it is called to-day; the night cometh when no man can work."

OUR DEBT.

The offertory at the Harvest Festival on Sunday next, the 8th inst., will be used to diminish our debt by pulling down the overdraft at the bank. An overdraft at the bank "does not pay." The debt must be paid in the end, and meanwhile the bank interest runs on. The congregation will confer on itself a solid benefit by lessening the debt, as well as find a good object for thankofferings. Eminently this is a year in which thankofferings are in order. By generative towards the House of God we call down His favour and blessing on ourselves and our families.

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