

# The Catholic Weekly Review.

A JOURNAL DEVOTED TO THE INTERESTS OF THE CATHOLIC CHURCH IN CANADA

*Reddito quæ sunt Cesaris, Cesaris; et quæ sunt Dei, Deo.*—Matt 22: 21.

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## Notes.

The Canadian Messenger of the Sacred Heart publishes particulars of several favors, spiritual and temporal, said to have been obtained through the intercession of the Canadian Martyrs, Brebœuf and Lalemant.

Archbishop Vaughan will accompany the coming pilgrimage of British Catholics to Rome. This pilgrimage, which is headed by the Duke of Norfolk, is in point of wealth and number the greatest that has left Great Britain for centuries.

Cardinal Gibbons informed the Baltimore correspondent of the Washington *Church News* that Archbishop Satolli's visit had no significance whatever relative to the school question; that matter having been finally disposed of by the Pope some time ago, would not be again considered; and that he had come solely to represent the Pope at the World's Columbian Exposition.

The *Globe Review* (quarterly), of Chicago, comes to hand with a unique recommendation, signed by the Archbishop of Philadelphia, the Bishop of the Episcopal Church there, and a prominent newspaper editor. The contents of the last number make excellent reading. Under the heading of "Personal and Pertinent," the editor (Mr. W. H. Thorne) announces his conversion to Catholicity.

A London cable informs us that the difference between the two sections of the Irish parliamentary party over the Paris fund is at last on the verge of settlement. On Wednesday last Archbishop Croke sent £50 to the fund for the relief of evicted tenants, and in a letter accompanying his donation declared that the fund should be taken from the hands of the Paris bankers and confided to three honest men who are not connected with either side of the Irish controversy, until an agreement as to its disposition should be concluded. Timothy Harrington has signified that he unconditionally agrees to the Archbishop's suggestion, and adds that he desires that Archbishop Croke be one of the three new trustees. If the McCarthyites agree to the proposition there will be little further trouble regarding the fund. At a meeting of the Irish Parliamentary Committee, held on Saturday, at which Mr. Michael Davitt presided, Archbishop Croke's proposals for the release of the fund were accepted.

There was a large gathering at the Union depot Monday afternoon to say good-bye to Hon. Edward Blake on his leaving for New York, whence he sails on Wednesday in the Teutonic for Liverpool. Mrs. Blake accompanied the hon. gentleman. Shortly before 5 o'clock, Hon. Frank Smith, Mr. Patrick Boyle and Mr. Lee addressed Mr. Blake and expressed their hearty thanks for the services Mr. Blake has rendered to the Irish cause, and their anticipation that still further benefit would result from Mr. Blake's mission. Senator Smith then produced a check for £1000 and told Mr. Blake this was a portion of the fund which had been subscribed by the friends of Ireland since the reception given the member for Longford at the Pavilion. Mr. Blake, who was visibly affected by the personal reference, accepted the trust with many thanks. President Loudon, Professor Carpmuel, Ex-Mayor Manning and other gentlemen heartily shook hands with Mr. Blake, and after an affecting good-bye to the members of the Blake family the train steamed out of the station amid the cheers of the assembled crowd.

A feature of the Columbian celebration was (says an exchange) that the Jewish synagogues vied with the Christian churches in the profusion and brilliancy of their decorations. They held services of thanksgiving on Saturday, and prominent rabbis discoursed on the character and achievements of Columbus. Rabbi Kohul spoke of Columbus as a friend of the Jews. We quote: We could not do justice within the limited time allotted to the exemplary virtues of this valiant hero who founded a haven of repose for our noble race were we desirous of even touching upon these merits. One trait of his character we would nevertheless mention for a moment, as it is a direct contradiction of the charge of the fraudulent charges of cupidity hurled at him by the envious tongues, and is a feature in his career which is of interest to us Jews. Columbus desired to enrich his Majesty with West India's opih, yet his Majesty as a legacy bestowed upon a Jew "who used to be of the Jewry, in Lisbon." The codicil to this will was formulated and indorsed by the Admiral's own