

Catholic News.

Strips of cotton cloth, an inch wide, wet and placed around pios, will keep the juice in. Remove when first taken from the oven.

The Ave Maria is authority for the statement that a nephew of Professor Huxley, the great skeptical writer, has been received into the Church at Buenos Ayres, of Father Constantino, C.P.

The German Federal Council, while refusing to ratify the vote of the Parliament to allow the Jesuits to return to the country, made a compromise and consented to the return of the Order of the Holy Spirit and the Redemptorists. Cardinal Lavignerie's White Fathers were never expelled.

Lord Masham's daughter has been received into the Catholic Church, and it is said by the Bradford Observer that there is a prospect of his Lordship's eldest son following his sister's example. Lord Masham was better known as Mr. Sam Lister, founder of the famous mills of Manningham, Bradford, England.

An innovation in the style of seating for Catholic churches has just been inaugurated in the West. Father Cleary's church at Minneapolis, Minn. and Leo's church in St. Louis, Mo., have both arranged to have circular pews and bowshaped floors. (amphitheatre plan).

A Catholic Bishop has been appointed by the Chinese Government a mandarin of the third class. He is the Right Rev. Mgr. Anzer, Bishop of Tientsin, Vicar Apostolic of Southern Chantong. He now ranks among the officials of the Celestial Empire with judges of courts of appeal and generals of the army.

The Municipal Council of Paris decreed the secularization of the hospital of the Hotel Dieu and St. Louis, but M. Dupuy, the Minister of Public Worship, refused his approval as the measure was not desired by the population. M. Dupuy is to be congratulated on having made himself the interpreter and the defender of true public opinion and the will of the country.

Father Francis Xavier, Provincial of the Jesuits at Rome, died at the Gregorian University in his eightieth year. He was a native of Lucca, born of an illustrious family, and early distinguished even in the illustrious order by his physico chemical researches. At the dispersion of the society in 1848 he betook himself to the United States, where he taught natural sciences with much success. On his return to Rome he devoted himself to teaching at the Roman College, and afterwards at the University. During his arduous application to the experiments of the laboratory he never neglected the confessional, and was the assiduous and beloved director of the consciences of many Cardinals and prelates.

A Catholic Indian Congress was held a few days ago near Pierre in South Dakota. Nearly 4,000 Redskins were present. They had assembled from Pine Ridge, Standing Rock, Rosebud, Lower Brule, and Bad River reservations. They had with them eight "Black-gowns"—one secular priest, two Jesuits and five members of the Order of St. Benedict. They assisted at a solemn high mass, during which they sang hymns and recited prayers in their native tongue. Afterwards, at their councils, on July 4th, their best orators delivered addresses, and a series of resolutions were adopted. One of their declarations is as follows: "As this is a day of general rejoicing, we seize the opportunity of uttering words of love and gratitude for our country and our flag, and of our sincere desire to join the ranks of citizens of the United States as soon as time and circumstances will permit." Under the guidance of Catholic missionaries, poor Lo is advancing in civilization at the same time that he is making progress in the study and practice of Christianity.—Catholic Review.

Solemn Ordination.

This morning in St. Mary's Cathedral about 300 persons witnessed the ordination of the Rev. W. A. McDonough, of Perth, who made his course of studies at St. Michael's College, Toronto, and the Grand Seminary of Montreal. His Grace the Archbishop, assisted by Fathers Kelly and Kehoo, performed the ceremony. Among the other clergy present were Rev. Dean Gauthier, and Fathers Carson and Neville. This was the first opportunity the Catholics of Kingston had of witnessing a ceremony of the kind during the stay of the Archbishop in this city, and one had only to look on the happy faces of the people as they flocked to the cathedral, to know in what estimation they hold the event. The young man, after long years of study and careful preparation, has received to day one of the greatest blessings the Almighty God can bestow, and great must have been the joy that filled the hearts of his parents as they witnessed their son raised to the dignity of the holy priesthood. We hope that Father McDonough, who has been an industrious student, will live long to work in the noble cause for which the Almighty God has called him.—Kingston Freeman, August 15.

Wedded at Ottawa.

Miss Alice Patterson, second daughter of Hon. J. C. Patterson, Minister of Militia was wedded at Ottawa on Thursday evening, to Mr. Arthur St. George Ellis, barrister, of Windsor. The affair was one of the most fashionable celebrated for some time in that city and was witnessed by hundreds of intimate friends. Grace Church, where the ceremony took place, looked its prettiest. The full choir of the church was present. The bride entered the church supported by her father. She was attired in white duchess silk, trimmed and relieved with white lace. The bridesmaids were also charmingly attired. Miss Kathleen Patterson, the bride's sister, wore a dress of white Chinese silk trimmed with valenciennes lace and insertion, with hose and shoes of silk to match. Miss Annie Patterson, another sister, wore white silk relieved with rich lace and insertion, with hose and shoes similarly matched and carrying a bouquet of orchids. Mrs. Patterson, mother of the bride, wore a costume of brown corded silk, inserted with blue velvet and relieved with cream lace. Mrs. Ellis of St. Thomas, mother of the bridegroom, wore black silk, trimmed with black lace and velvet, with bonnet and gloves to match. Mr. J. E. Patterson, brother of the bride, was groomsman. The ceremony was performed by Rev. J. L. Gorman. After the ceremony the couple left for Muskoka on their honeymoon.

Official.

To the members in the jurisdiction of the Grand Council of the Catholic Mutual Benefit Association of Canada.

BROTHERS—Notice is hereby given that the Ninth Convention of the Grand Council of the Catholic Mutual Benefit Association of Canada will hold in the city of St. John, New Brunswick, commencing on Tuesday, the fourth day of September, 1894, at 9 o'clock a.m.

Delegates must be present at the opening of, and at every Session throughout the Convention, otherwise they will not be considered duly qualified delegates.

Circulars will sent to Delegates, giving full information regarding railroad fare, hotels, etc. Yours fraternally,

S. R. BROWN, Grand Secretary. London, August 11, 1894.

Catholic Order of Foresters.

At the last meeting of Sacred Heart Court, No. 201, a very enjoyable evening was spent. Much interest was taken in the discussion of certain suggested amendments to the by-laws. A committee was appointed to arrange a series of programmes for the coming meetings. The officers of the Court purpose making the regular meetings more than usually attractive.

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N.B.—Solicitors bringing business to the Corporation are retained in the professional care of same.

A. E. PLUMMER, - Manager.

TORONTO POSTAL GUIDE—During the month of August, 1894, mails close and are due as follows:

Table with columns: CLOS. a.m. p.m., DUE. a.m. p.m. Rows include G. T. R. East, O. and Q. Railway, G. T. R. West, N. and N. W., T. G. and B., Midland, C. V. R., G. W. R., U. S. N. Y., U. S. West'n States.

English mails close on Mondays and Thursdays at 10 p.m.; on Wednesdays at noon, and on Saturdays at 7 15 p.m. Supplementary mails to Mondays and Thursdays close on Tuesdays and Fridays at 12 noon. The following are the dates of English mails for August: 2, 4, 6, 7, 8, 9, 10, 11, 13, 14, 16, 18, 20, 21, 22, 23, 24, 25, 27, 29, 30.

N.B.—There are branch post offices in every part of the city. Residents of each district, should transact their Savings Bank and money Order business at the local office nearest to their residence, taking care to notify their correspondents to make orders payable at such Branch Postoffice. T. O. PATTERSON, P.M.



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SEALED TENDERS addressed to the undersigned, and endorsed "Tenders for Owen Sound Work," will be received until Friday, the 7th day of September, instant, for works for the improvement of the Harbour of Owen Sound, Grey County, Ontario, according to a plan and specification to be seen at the office of the Town Clerk, Owen Sound, and at the Department of Public Works, Ottawa.

Tenders will not be considered unless made on the form supplied and signed with the actual signatures of tenders. An accepted bank cheque, payable to the order of the Minister of Public Works, for the sum of one thousand dollars (\$1,000) must accompany each tender. This cheque will be forfeited if the party declines to contract, or fails to complete the work contracted for, and will be returned in case of non-acceptance of tender. The Department does not bind itself to accept the lowest or any tender.

By order, R. F. E. ROY, Secretary.

Department of Public Work, Ottawa, 20th August, 1894.

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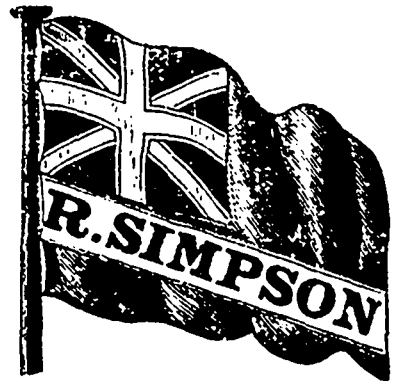
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