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## CONTENTS.

NOTES.....	129	YOUTH:—	
The Colporteur, by Rev. C. W. Gordon.....	132	Questions on this Record:—Begin Right:—The Kingdom of Character:—How to test Amusements .....	145
A letter from Ailin.....	135	How we got our English Bible, by Rev. A. S. Morton, B.D .....	146
A Manitoba Field .....	139	CHILDHOOD:—	
CHURCH NOTES AND NOTICES.....	140	Questions:—Story from Honan:—Burned his Mother .....	150
OUR FOREIGN MISSIONS:—		Why he became a Missionary:—A Goat for a Bible .....	151
Notes.....	142	Sacrifice of an African Child:—Look a Little Plesanter:—A Sorrowing Chinese Mother..	152
New Year Notes from Honan .....	143	RECEIPTS .....	153
Letter from Rev. J. Frazer Smith.....	144		

In the February Record the date of meeting of the General Assembly in Halifax was given as 12th June, whereas it is 13th June, making still more striking the coincidence that St. Matthew's congregation, in whose church the Assembly meets, will on that day have attained the age of one hundred and fifty years.

"How we got our English Bible," by Rev. A. S. Morton, B.D., in this issue, is worthy of careful study. The necessity of "a conscience for our consciences" as applied first to Christ, then to the Scriptures, is a strong and striking thought. The article has the merit, all too rare, of putting great truth so simply and clearly that all who read may comprehend. It is the "Topic" for study by the young, but it will be equally profitable for the old. Scarcely any reader will be too ignorant to understand it, and few will be too learned to profit by its vivid setting of the subject which it treats.

Rev. C. W. Gordon, of Winnipeg, the author of "Black Rock," and "The Sky Pilot," has written an article, "The Colporteur," for the Western Presbyterian, which is reprinted in this Record. It is too good to have any other than the widest circulation. It may also be obtained in tract form, for distribution, from Rev. S. J. Taylor, Montreal. As a literary sketch it is worthy of the gifted author's pen; and as a permanent contribution to the literature of French

Evangelization it is, like most that Ralph Connor writes,—unique as it is valuable.

One fact in the letter of Rev. J. Frazer Smith, M.D., in this issue, which should receive special attention, is the value to mission work, of the orphans saved from famine and reared apart from heathen influences. In this way famine money yields larger results than does missionary money spent in any other direction. Sadly pathetic is the way in which many children are orphaned. Their parents give them what little food they can gather, and thus save them alive, the parents all the while slowly starving to death. At length they die. The children are left homeless, foodless, helpless. If no friendly hand gives food they too die. If their wandering brings them near the missionary and he can gather them and save them alive, they are likely to become in a few years, as many have become in the past, valuable helpers in the work of Christianizing their fellow-countrymen.

A fitting lesson for these latter days, or any other days, is given by an exchange, in a parable that would delight the hearts of some of the good old sermon tasters who delighted in the figurative. A car leaves the track, turning somersaults down an embankment. It makes a great sensation. It is something out of the ordinary. It does not follow the rails that have been laid and that other cars have followed. It makes a track of its own. Crowds come to see it;