Words of the Wise.

On the day of victory no weariness is felt. -Arabic Proverd.

DISCOURAGEMENT is not a fruit of humility, bist of pride. - Fenelon.

Titz truth, as revealed in the Word of God, is the most effective instrument for doing the work of God.

THERE is, perhaps, no one quality that can produce a greater amount of mischief than may be done by thoughtless good nature.

may be done by thoughtless good nature.

Words are often everywhere as the minute hands of the soul, more important than even the hour hands of action.—Richter.

A LIAR would be brave toward God, while he is a coward toward men; for a lie faces God, and shrinks from man.—Montaigne.

As it is necessary to know human things in order to love them; so it is necessary to lave divine things in order to know them.—Rical.

It is by what we ourselves have done, and not by what others have done for us, that we shall be remembered by after ages.—Dr. Wayland.

"I HAD rather have a church with ten men in it right with God than a church with fire hundred in it at whom the world aughs in its sleeve."—Gorge Whitefield.

Kind looks, kind words, kind acts, id warm hand-shakes—these are secondary means of grace when men are in trouble, and are fighting their unseen battles.—Dr. John Hall.

"For My thoughts are not as your thoughts." I have seen God justify Himself in the long run; i am continually discovering that I misunderstood Him, and murmured when He was kindest.—Lacordaire.

Gop, who is liberal in all His other gifts, shows us by the wise economy of His provi-dence how circumspect we ought to be in the management of our time, for He never gives us two moments together. - Fenelon.

WHEN well-established things of earth are shaken and moved out of their places, there is comfort in thinking of Him who is the same yesterday, to-day and forever. He never fails those who put their trust in Him.

I FIND that ministry most efficient, and indeed that ministry alone efficient, in which the doctrine of the Cross of Christ obtains the same prominence with which it was exhibited in the preaching of the apostles themselves.—Burder.

CHRISTIANITY in its very nature is a mission-faith, that is active abroad because alive at home. It is a sign of death when the Church parts with its interest in missions, and not simply death at the extremities, but death at the heart.

CHRISTIAN faith is a grand cathedral with divinely-pictured windows. Standing without, you see no glory or beauty, nor can pos-sibly imagine any. But standing within, erely ray of light reveals a harmony of un-speakable beauty and splendour.

The rainbow is the reflection of the brams, of the sun, which intimates that all the glory and significancy of the seals of the commant are derived from Christ, the Sun of Righteonsness, who also is described with a fainbow about His throne.—Matthew Henry.

tanhow about Historone.—Matthew Henry.

Do not wish to be anywhere but where you are, nor anything but what you are. It a want of communion with God that makes our thoughts run a gadding. Daily beseech the Lord to make your way plain; then kare it to Him to direct your steps.—Bishop Brander.

The doors of our soul—like those of our mind—open outwards. If they are not unclosed from within they will remain forever fast. Even the Son of God Himself will not an entrance, but He waits without, say—g. "I—even I—stand at the door and knock." Does He wait outside your heart; exis He a guest within?

Danot pity yourself. Self-compassion is Do not pity yourself. Se f-compassion is a morbid luxury—a caricature of self-respect. Do not nurse your grief, and brood over it. Do not feed it with thought till it grows big. Forget yourself. Think of the world with its want and woe. Think of God and His kelp. Fling yourself, sorrow and all, upon the distress of man, and you shall find how God comforts those that mourn.

It is good for a man to be checked, croised, disappointed, made to feel his own imorance, weakness, folly; made to feel that, is spite of all his cunning and self-confidence, he is no better off in this world than in a the is no better off in this world than in a dark forest, unless he has a Father in heaven who loves him with an eternal love; and a Holy Spirit in heaven who will give him a right judgment in all things; and a Saviour in heaven who can be spiched with the feeling of his informities. ing of his infirmities,



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