

What was the prayer of the penitent robber?

- What was the answer of Jesus?
- What did this answer mean?
- What must we do to be saved?

III. Darkness and Death. vs. 44-47.

- What took place at noon?
- How long did the darkness last?
- What did it show?
- What took place at three o'clock?
- What did the rending of the veil show?
- What were the last words of Jesus?
- Who had charge of the crucifixion?
- What testimony did he give?

What Have I Learned?

1. That wicked men fulfill God's purposes without knowing it.
2. That Christ loved even his enemies and murderers.
3. That we should be like him in meekness and forgiveness of injuries.
4. That Christ bore our sins in his own body on the tree.
5. That he will save every repenting sinner.

November 30.

Luke 24. 1-12

Jesus Risen.

Memory vs. 6-9.

GOLDEN TEXT.—1 Cor. 15 : 20.

Catechism.—Q. 104.

Introductory.

- By whom was Jesus buried?
- Who witnessed the burial?
- How was the sepulchre guarded?
- Title of this lesson? Golden Text?
- Lesson Plan? Time? Place? Memory verses? Catechism?

1. The Women at the Sepulchre. vs. 1-3.

- Who went early to the sepulchre?
- On what day?
- For what purpose?
- What hindrance did they expect? Mark 16 : 13.

- What did they find?
- How had the stone been rolled away? Matt. 28 : 2-4.
- What did the women do?

II. The Vision of Angels. vs. 1-8.

- Who appeared to them?
- How were they affected by the vision?
- What did the angels say to them?
- What did they tell them about Christ?
- Of what did they remind them?
- When had Jesus said this to them?

III. The Message to the Disciples. vs. 9-12

- What did the woman then do?
- Who were these women?
- How did the apostles receive their report?
- What did Peter do?
- What did he see in the sepulchre?
- How was he affected?

What Have I Learned?

1. That devotion to Jesus finds great reward.
2. That God sends his angels to minister to the friends of Jesus.
3. That we have a risen and living Saviour.
4. That because Christ lives we shall live also.

FRANK'S VICTORY.

A TRUE STORY.

"No," said Henry, who was fourteen years old and very thoughtful for his age, "those words of the Saviour about turning the other cheek when you are struck in the face are not to be taken literally; they are like that other saying about the mountain being removed and cast into the midst of the sea. Our teacher told us, you remember, to get at the spirit of the words. You know yourself that no boy in our school could let himself be slapped in the face, and not strike back, without being thought a coward and a milksop. Could we follow that rule in our everyday life, pa?"