

The object of this Union is to extend the knowledge of the Gospel of our Lord Jesus Christ among the inhabitants of Toronto and its vicinity, and especially the poor and neglected classes, without any reference to denominational distinctions, or the peculiarities of church government.

MISSION UNION HALL College St., Cor. Emma St.

GOSPEL SERVICES

Each evening (including Sunday) at 8.00. SUNDAY evenings, at 7.10, Children's Service.

The Union Committee meets first Thursday of

each month at 8 p.m. The Provident Fund Committee and Savings Bank Treasurer will be in attendance every Saturday night.

ADDITIONAL MEETINGS HELD IN THE BUILDING.

SUNDAY—0.30 a.m., Sunday School. 3 p.m., Our Mission Union Bible Class. MONDAY—Young Men's Society. Sewing Society. TUES-DAY—Bible and Flower Mission. SATUR-DAY—5.15 p.m., Prayer Meeting. DAILY—(Sunday excepted) at 9 a.m.;—Day School for children, who (from many causes) are ineligible for public schools. for public schools.

One Wrong Step.

row and destruction. One wrong ac-like the books of men, which are read, quaintance has led many a person to comprehended, exhausted, out-grown, rags and ruin. One wrong bargain and forgotten, God's book has somehas brought many a man to poverty thing in it for every age, class, and and want. A wrong courtship, or a condition. It pleases the infant, it wrong marriage, has embittered instructs the sage. It is a brook many a joyous life, and broken many where a child may wade; it is an a noble heart with anguish and dis-locean where a whale may gambol.

such rocks as these.

honestly in the sight of men.

The Compass-Flower.

HERE is a little plant away on the prairies of Texas, which always, whatever the weather may be, in

rain, frost, or sunshine, turns its , flower toward the north.

This makes it a sure guide to the traveler, and gives it its name, Compass-Flower, from its resemblance to the compass, which always points to-

wards the north pole.

God's word, which He has given to us, is a compase, to guide us in A four-page illustrated Gospel tract, uniform in our way; and if we are faithful to doz.; 30 cts. per 100; \$2.50 per 1000. the Lord in all things, our lives may benefit others, and guide them in the narrow path. And while Jesus is like the the star to direct the Christian in his course, a little, humble, faithful child may be like the Compass-Flower, and guide the steps of those who have gone astray, to life, and light, and peace.

God's Word.

OD'S WORD is like God's world-varied, very rich, and very beautiful. You never know when you have exhausted all its secrets. The Bible, like nature, has something for every class of mind.

Look at the Bible in a new light, and straightway you see some new charms. However you may have the straightway you see some new learning to floar the straightway heaven you may have the straightway heaven you may have the straightway heaven you may have the straight was the straight with the straight with the straight was the straight was the straight with the straight was th NE wrong step has brought explored its pleasures, a voice seems many a man to crime, to to say, "Dig deeper and you shall prison, to death; and many find more. "He who searches most a woman to shame, and sor- finds most to reward his pains. Un-

By its teachings kings have been On one single rock a ship may made just, counsellors wise, and sin-make a fatal wreck. The first cigar, ners holy. From its pages poets and the first dram, the first oath, the orators have gathered treasures of first game, the first theft,—ah, what beauty and inspiration of excellency. myriad wrecks are heaped about In it the fatherless have found support, the widows consolation, the Beware of the first wrong step; afflicted solace, and the sick and dyand you will have no trouble about ing the comfort of immortal hope. It the second. Walk carefully as in is the guide of the young, the staff the sight of God, and you will walk of the aged, the joy of infancy and the strength of maturer years.

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