

## ECCLESIASTICAL AND MISSIONARY RECORD,

For the Presbyterian Church of Canada.

*"Wisdom and knowledge shall be the stability of thy times, and strength of salvation."*

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## PEACE I LEAVE WITH YOU.

Sweet, gentle words,  
What holy bliss, what calm their tones impart;  
Sweet solace for the crushed and bleeding heart;  
We thank Thee, Lord.

A precious legacy,  
In this dark world of unrest, sin and death,  
Whose mirth is hollow, and whose joys a breath,  
Has Jesus left me.

Wealth with its care,  
Its empty pageantry and splendid forms,  
Corrodes the heart-strings, preying like the worm  
On all that's fair.

But Jeem's precious boon  
Flows like a river, peacefully along;  
Nor seeds of anxious thought, nor fears of wrong  
By it are sown.

It is a luscious fruit  
Of Eschol's grapes, so perfect and so fair;  
Not richest banquet earthly kings prepare,  
So tempt the taste.

Oh! could I but once hear,  
Coming from lips of love and gentleness,  
These precious words, "I give you peace, my  
peace."  
This heart would never fear.  
—Exchange Paper.

## LINES FROM QUARLES.

"O that thou wouldst hide me in the grave,  
that thou wouldst keep me in secret until thy  
wrath be past!"—Job. xiv. 13.

O whether shall I fly? what path untrod  
Shall I seek out to 'scape the flaming rod  
Of my offended, of my angry God?

Where shall I sojourn? what kind sea will  
hide  
My head from thunder? where shall I abide,  
Until his flames be quenched or laid aside?

What, if my feet should take their hasty flight,  
And seek protection in the shades of night?  
Alas! no shades can blind the God of light.

What, if my soul should take the wings of day,  
And find some desert? If she springs away,  
The wings of vengeance clip as fast as they.

What, if some solid rock should entertain  
My frightened soul? can solid rocks restrain  
The stroke of Justice, and not cleave in twain?  
Nor sea, nor shade, nor shield, nor rock, nor  
cave,  
Nor silent deserts, nor the sullen grave,  
What flame-ey'd fury means to smite, can save.

The seas will part, graves open, rocks will  
split;  
The shield will cleave; the frightened shadows  
flit;  
Where Justice aims, her fiery darts must hit.

No, no, if stern-brow'd vengeance means to  
thunder,  
There is no place above, beneath, or under,  
So close, but will unlock, or rive in sunder,  
'Tis vain to flee; 'tis neither here nor there  
Can 'scape that hand, until that hand forbear;  
Ah me! where is he not, that's everywhere?

'Tis vain to flee, till gentle mercy show  
Her better eye; the farther off we go,  
The swing of Justice deals the mightier blow.  
Th' ingenuous child, corrected doth not fly  
His angry mother's hand, but clings more nigh,  
And quenches with his tears her flaming eye

Shadows are faithless, and the rocks are false  
No trust in brass, no trust in marble walls;  
Poor cots are e'en as safe as princes' halls.

Great God! there is no safety here below;  
Thou art my fortress, thou that seem'st my foe,  
'Tis thou, that strik'st the stroke must guard  
the blow.

Thou art my God, by thee I fall or stand;  
Thy grace hath giv'n me courage to withstand  
All tortures, but my conscience and thy hand.

I know thy justice is thyself; I know,  
Just God, thy very self is mercy too;  
If not to thee, where whither shall I go;  
Then work thy will; if passion bid me flee,  
My reason shall obey; my wings shall be  
Stretch'd out no further than from thee to thee.  
—Quarles.

## SYNODICAL COLLECTIONS FOR THE YEAR.

1. For the French Canadian Missionary Society, on the 3rd Sabbath of July.
2. For the Buxton Mission and Synod Fund, on the 3rd Sabbath of October.
3. For the Foreign Missions of the Free Church of Scotland, on the 3rd Sabbath of Jan'y.
4. For the Ministers' Widows' and Orphans' Fund, on the 3rd Sabbath of April.

## PRESBYTERY OF TORONTO.

The next meeting of this Presbytery is to be held in Toronto, on Tuesday, the 11th of Sept., at 11 o'clock, a. m.; and then at Whitby, on Wednesday the 12th, at 3 o'clock, p. m., when the Records of those Sessions that have neglected to send them in for revision, will be called for.

THOS. WIGHTMAN, *Pres. Clerk.*

## PRESBYTERY OF BROCKVILLE AND OTTAWA.

The next meeting of this Presbytery will be held in Perth, on the first Tuesday in September, at 7 o'clock, p. m.

S. C. FRASER, *Pres. Clerk.*

## PRESBYTERY OF COBOURG.

This Presbytery will hold its next ordinary meeting at Cobourg, on the first Tuesday of October, at 10 o'clock, a. m.

J. BOWIE, *Pres. Clerk.*

## FOREIGN MISSION COMMITTEE.

The members of this Committee are hereby requested to meet in the Vestry of the Free Church, Cote Street, Montreal, on Wednesday, 5th September, at 11 o'clock, a. m.

D. FRASER, *Convener.*

## PRESBYTERY OF MONTREAL.

## ORDINATION AT LAGUERRE.

This court met at Laguerre, on the 8th August, and was constituted.

Mr. John Crombie passed his examination, and delivered his trial discourses for ordination with much satisfaction to the Presbytery. It was then agreed to proceed to ordain him to the office and work of the holy ministry. The Rev. John Anderson, of Lancaster, presided, and preached an appropriate sermon from Isaiah xxxiv. 16. The usual questions having been put and answered, Mr. Crombie was ordained by solemn prayer, and the laying on of the hands of the Presbytery. The Rev. Messrs. McArthur, Campbell and Cameron, addressed the minister and the people on their reciprocal duties. The congregation, on retiring, gave their young pastor a cordial welcome.

The Presbytery thereafter transacted a considerable amount of business. The following are the chief items:—